

# Consumer Confidence Report Certification Form

(to be submitted with a copy of the CCR)

Water System Name: Beale Air Force Base

Water System Number: CA5810700

The water system named above hereby certifies that its Consumer Confidence Report was distributed on June 29, 2023 to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water.

Certified by: Name: Major Somvang Xayarath

Signature:

Title: Bioenvironmental Engineering Flight Commander

Phone Number: 530-634-2045 Date: July 6, 2023

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*To summarize report delivery used and good-faith efforts taken, please complete the below by checking all items that apply and fill-in where appropriate:*

☒ CCR was distributed by mail or other direct delivery methods. Specify other direct delivery methods used: By weekly news electronic newsletter to all base patrons.

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☒ "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:

☒ Posting the CCR on the Internet: Under Environmental Policy & Plans  
<https://www.beale.af.mil/Library/Units/Environmental-Information/>

Direct link:

<https://www.beale.af.mil/Portals/110/2023%20Beale%20AFB%20%28CA5810700%29%20CCR.pdf>

☐ Mailing the CCR to postal patrons within the service area

☒ Advertising the availability of the CCR in news media (attach copy of press release) - Beale High Flyer (29 Jun 2023)

☐ Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)

☐ Posted the CCR in public places (attach a list of locations)

☐ Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools

- ☐ Delivery to community organizations (attach a list of organizations)
- ☐ Other (attach a list of other methods used)
- ☐ *For systems serving at least 100,000 persons:* Posted CCR on a publicly-accessible internet site at the following address: \_\_\_\_\_
- ☐ *For investor-owned utilities:* Delivered the CCR to the California Public Utilities Commission

*This form is provided as a convenience for use to meet the certification requirement of the California Code of Regulations, section 64483(c).*



**BEALE**  
AIR FORCE BASE

WEEKLY

# HighFlyer

## FaceBook:

[Beale AFB](#)

[Beale 9 FSS](#)

[Beale 9 MDG](#)

[Beale Question  
and Answer](#)

## Websites:

[Beale.af.mil](#)

[Bealefss.com/con  
nect](#)

## APP:

[AF Connect](#)

*The information in this document is provided as a resource and does not constitute an endorsement by Beale Air Force Base, the United States Air Force, or the Department of Defense of the external website, or the information, products, or services contained therein. Requests must be submitted to PA office no later than noon on Wednesday. Please provide text. Only essential information and no graphics or PDF's will be included.*

### FSS EVENTS

Visit [www.bealefss.com](http://www.bealefss.com) or Beale 9 FSS on Facebook for updates: <https://www.facebook.com/Beale9FSS>.  
Browse the RECCE Magazine for monthly events: <http://www.bealefss.com/recce-magazine>.

### PA Highlight of the Week



U.S. Air Force 99th Reconnaissance Squadron personnel pose for a group photo in front of a U-2 Dragon Lady, after participating in the Weapons School Integration Phase cycle 23-A on May 30, 2023, at Nellis Air Force Base, Nevada. The U.S. Air Force Weapons School teaches graduate-level instructor courses that provide advanced training in weapons and tactics employment to officers and enlisted specialists of the combat and mobility air forces. (U.S. Air Force photo by Senior Airman Megan Estrada) Read story here → [U-2 Soars High at Weapons School > Beale Air Force Base > Article Display \(af.mil\)](#)



### Calendar of Events

June/July

2023

Sunday	Monday	Tuesday	Wednes day	Thursday	Friday	Saturday
	26	27	28 Fireworks Stand	29 Fireworks Stand	30 Family Housing Wildfire event	1 Fireworks Stand
2 Fireworks Stand	3 Running Club	4 Fireworks Stand	5 Dragon Choir	6	7 Outdoorsmen Meet & Greet	8

## 101CRITICAL DAYS OF SUMMER

### Fireworks Safety

#### **DO**

❖ Choose an appropriate location to ignite fireworks ❖ Designate safe perimeter ❖ Keep a bucket of water, a hose and/or a fire extinguisher on hand ❖ Move away quickly after lighting fireworks ❖ Keep a first aid kit on hand for emergencies ❖ Provide adult supervision

#### **DO NOT**

❖ Pick up fireworks that fail to go off ❖ Set off fireworks (to include sparklers) near anything flammable ❖ Use fireworks while drinking alcohol ❖ Light more than one firework at a time ❖ Light fireworks in a container or indoors ❖ Aim fireworks at people or animals

### Avoid Drinking and Driving

#### **DO**

❖ Use a ride share service ❖ Travel in groups and be a good wingman ❖ Ensure someone knows your plans ❖ If you host a party, offer alcohol-free beverages ❖ If possible, stay the night and drive when you have sobered up

#### **DO NOT**

❖ Drink and drive ❖ Allow a wingman to operate a vehicle after drinking alcoholic beverages ❖ Risk getting a DUI ❖ Risk injuring or killing yourself or others ❖ Become a statistic

### Drink responsibly by using Uber/Lyft/Taxis to access BAFB:

- For drop off to base, military member must be present to sponsor Uber/Lyft/Taxi on base. Driver must pass background check and relinquish DL/ID to the gate guard.
- For pick up from base, military member must call the gate with the Uber/Lyft/Taxi, license plate number and driver's name.
- Vasser Lake Gate: 530-634-4709, Wheatland Gate: 530-634-2006

## BASE EVENTS

### Beale AFB Family Housing Wildfire Awareness Event: \*\*\*Be Prepared\*\*\*

Friday, July 7

1300

BBC Neighborhood Center

What's a "Go Bag"? Why be ready? How can residents reduce fuels around their home?

Contact Mr. Brett Schofield or SSgt Kira Philips for more information, 634-8675

### 1st BAFB Outdoorsman Meet and Greet

Friday, July 7

1600-1900

Bldg 2535 – Corner of B St and Doolittle Dr.

Get to know fellow outdoorsmen and enjoy Q&A and FREE BBQ

To RSVP or for more info: 318-401-1140

### Vacation Bible School

Wednesday, July 19 – Friday, July 21

1700-1930

Foothills Chapel

Register - <https://www.eventbrite.com/e/vacation-bible-school-tickets-637610067877>

For more information or to volunteer, email [9rw.hc@us.af.mil](mailto:9rw.hc@us.af.mil).

### **Beale Running Club**

Mondays at 0600-0645 & Thursdays at 1530-1615

Base Track

Join the Beale Running Club! POC: Wes Nild 510-383-6750

### **Happy Landings**

Friday, July 21

0900-1400

Join us for an opportunity for spouses to get acquainted with Recce Town and the local community! Call the M&FRC at 634-2863 to register.

### **Air Force Ball \*Save the Date\***

Thursday, Sept. 21

1700 (social hour)/ 1800 (dinner)

Join us at the Hard Rock Hotel and Casino to celebrate and honor the legacy of BAFB Airmen.

Tickets go on sale soon. POC: 1st Quinten Williams, quinten.williams.1@us.af.mil, 634-9465

## **VOLUNTEER OPPORTUNITIES**

### **Top 3 – Fireworks Stand - Volunteers needed**

June 28 – July 4

118 D St Wheatland - Hwy 65 across from Louise's Real Estate

Three-hour shifts open to all Team Beale personnel at least 18 yrs and older.

Sign up link: <https://www.signupgenius.com/go/4090845A5AA23A4FF2-top3fireworks>

### **Still Serving**

The Beale Retiree Activities Office (RAO) is looking for volunteers for both desk duty and remote services. The RAO provides information and support to military retirees and family members from all military services and ranks. For info, call CMSgt Dave Johnson 634-2157.

### **Lincoln Public Library at Twelve Bridges - Adult Literacy Tutors | VolunteerMatch**

Need observant individuals with attention to detail, willing to commit to volunteering on a regular basis for 90 min sessions, once per week for at least 6 months.

### **CoachArt Volunteers: Marysville, CA | VolunteerMatch**

Volunteers needed to teach a hobby & mentor chronically ill children while having fun!

Provide 4 one-hour lessons that you schedule according to your availability.

For more opportunities, go to [www.volunteermatch.org](http://www.volunteermatch.org) and search Beale AFB, CA.

### **Beale AFB Dragon Choir**

Wednesdays

1200

Valley Chapel Annex

Volunteers to perform the National Anthem and/or the AF Song. Rehearsals every Wednesday.

POC: SSgt Rife or TSgt Davis [605TESDet3.Dragon.Choir@us.af.mil](mailto:605TESDet3.Dragon.Choir@us.af.mil)

### **Women's Initiative Team (WIT) – Maternity Uniform Donations**

Donate maternity uniforms in the donation bins in the CDC Lobby.

POC: SrA McCormick, [shenice.mccormick@us.af.mil](mailto:shenice.mccormick@us.af.mil) and MSgt Houser,

[sasha.houser@us.af.mil](mailto:sasha.houser@us.af.mil)

**\*\*WIT Volunteer Opportunity\*\*** Monthly meetings: 1st Tuesday, 1230-1330, 9 CS Conference Room (Bldg. 2445)

Join the Beale Sword Athena/WIT! Tackling Family and Female centric barriers to service.

[SwordAthenaWITSharepoint](#) or email [9RW.DI.SwordAthenaWIT@us.af.mil](mailto:9RW.DI.SwordAthenaWIT@us.af.mil).



### **Feds Feed Families Campaign (FFF)**

Campaign runs through Sept. 29. Beale Commissary offers \$15 and \$25 bag donations to support children and families across the U.S. in great need of healthy food. Purchase in-store or online through your CLICK2GO order!

### **PATIENT FAMILY PARTNERSHIP COUNCIL (PFPC)**

The council meets the 3rd Wednesday of the month, at 1200, MDG, room 420. Volunteers needed to partner with other patients and staff to represent the interest of all patients.

POC: [michelle.d.pierson2.mil@health.mil](mailto:michelle.d.pierson2.mil@health.mil)

## **EDUCATION INFORMATION**

### **RecceU**

#### **Airman Professional Enhancement Seminar**

July 10-14

0800-1600

5-day course- focuses on enhancing AF knowledge, virtual platform training, career progression, developing action plans, and more.

#### **Flight Leadership Course**

July 11-13

0800-1600

3-day course- for those who are/will be in the Flight Chief role and Flight Commander role.

#### **NCO Professional Enhancement Seminar**

July 24-28

0800-1600

5-day course – target audience: NCOs after ALS, but before NCOA. All NCOs are welcome.

All classes held at RecceU/FTAC Bldg 2402

To sign up: <https://recceu.setmore.com/bookclass>. Interested in facilitating courses, x3644.

### **DoDEA EXPANDED ELIGIBILITY PILOT PROGRAM**

This program gives military high school students the ability to earn up to two credits per year online with the DoDEA school. <https://www.dodea.edu/dvs/e2p2.cfm> email [e2p2@dodea.edu](mailto:e2p2@dodea.edu)

### **CLEP/DSST Study Group**

Monthly Topic: College Mathematics.

Every Wednesday, 1700 – 1800, Education Center, Room 118. POC: SrA Jennifer McFarland [jennifer.mcfarland@us.af.mil](mailto:jennifer.mcfarland@us.af.mil) or A1C Jared Poole [jared.poole.1@us.af.mil](mailto:jared.poole.1@us.af.mil).

### **Nutrition Class**

The 1-hour classes are held the 2nd and 4th Wednesday at 0800 in the Education Center, rm 108. Classes are 1 hour and open to everyone. Email [Eileen.bird.ctr@health.mil](mailto:Eileen.bird.ctr@health.mil) to sign up.

## **MISCELLANEOUS**

### **Beale Environmental Report**

Drinking water quality is tested annually for many constituents as required by state and federal regulations. This report shows the results of this monitoring for the period of 1 Jan. to 31 Dec. 2022. No violations were found to any EPA primary or secondary drinking water standards. Click here for the [annual drinking water quality report](#).

### **Separating From Active Duty?**

Contact the Beale Transition Assistance Recruiter to discuss Palace Chase/Front programs.  
POC: MSgt Bryan Csik (916) 5205-770/9530 or 634-3120, [Bryan.Csik.1@us.af.mil](mailto:Bryan.Csik.1@us.af.mil)

### **PCS Peak Season**

- Defense Personal Property System (DPS) <http://www.militaryonesource.com>
- Police Services: 530-634-0542
- Personal Property: 530-634-2935/5191/2936, or [personalproperty@us.af.mil](mailto:personalproperty@us.af.mil)
- Passenger Travel: 530-634-2936/2932, or [9.LRS.PAX@us.af.mil](mailto:9.LRS.PAX@us.af.mil)
- Quality Assurance: 530-634-9394
- To weigh a truck/trailer: 530-634-8982/8151

### **Add a Caregiver to Your TRICARE Express Scripts Account**

Full Article Link: <https://newsroom.tricare.mil/News/TRICARE-News/Article/3435311/add-a-caregiver-to-your-tricare-express-scripts-account>

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