## Consumer Confidence Report Certification Form

(to be submitted with a copy of the CCR)

Water System Name: Water System Number:		tem Name:			
		tem Number:			
was noticon	distrib ces of a tained viously	uted on availability have in the report is	June 23, 2022 e been given). Furthe s correct and consist	fies that its Consumer Confidence Repor- to customers (and appropriate er, the system certifies that the information tent with the compliance monitoring data burces Control Board, Division of Drinking	
Cer	tified by	y: Name: Majo	r Somvang Xayarath	l	
		Signature:			
		Title: Bioenv	rironmental Engineer	ing Flight Commander	
		Phone Num	ber: 530-634-2045	Date: June 28, 2022	
belc	o summarize report delivery used and good-faith efforts taken, please complete the elow by checking all items that apply and fill-in where appropriate:  CCR was distributed by mail or other direct delivery methods. Specify other direct delivery methods used: By mail to Violet Farms, in email as attachment to housing residents, and weekly news flyer to all base patrons.				
			-		
	"Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:				
		Environmental I	nformation/Water Qual	· · · · · · · · · · · · · · · · · · ·	
		J		within the service area CR in news media (attach copy of press	
		release)	, availability of the oc	or media (attach copy of press	
				ewspaper of general circulation (attach a ing name of newspaper and date	
		Posted the CC	R in public places (at	ttach a list of locations)	
		•	Itiple copies of CCR t as apartments, busin	to single-billed addresses serving several nesses, and schools	
		•	• •	s (attach a list of organizations)	
	1 1	Other (attach a	a list of other methods	s lisea)	

	For systems serving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at the following address:			
	For investor-owned utilities: Delivered the CCR to the California Public Utilities Commission			
Thi	is form is provided as a convenience for use to meet the certification requirement of			

This form is provided as a convenience for use to meet the certification requirement of the California Code of Regulations, section 64483(c).



# BEALE HIGHEVER

**Other** Community **Information** Sources

**Facebook** 

**Beale AFB** 

Beale 9FSS

Beale 9MDG

**Beale Question** and Answer

<u>Websites</u>

Beale.af.mil

Bealefss.com/connect

**AF Connect** 

The information in this document is provided as a resource and does not constitute an endorsement by Beale Air Force Base, the United States Air Force, or the Department of Defense of the external website, or the information, products, or services contained therein.

Requests must be submitted to PA office no later than noon on Wednesday. Please provide text. Only essential information and no graphics or PDF's will be included.

#### Suicide Prevention and Intervention Class—SafeTAIK

June 23, 8 a.m.—12 p.m., Recce Point Club (located next to the track on main base), Ballroom 1 New location due to HPCON Charlie

SafeTAIK helps participants recognize thoughts of suicide in others and teaches participants to help connect Airmen in distress with resources. Open to all Airmen and Civilians.

To sign up, please e-mail Ms. Tamie Harvey, 9 RW Violence Prevention Integrator/Suicide Prevention Program Manager at tamie.harvey.1@us.af.mil, 530-634-9160.

#### **Government Property E-Waste Collection Event**

The 9th Civil Engineering Squadron is pleased to announce a Government Property E-Waste Collection Event will take place on June 28, 9 a.m. -1 p.m. at Bldg 26216 - B St & 30th St.

Detailed Information is on our SharePoint:

https://usaf.dps.mil/teams/10625/Beale/WPP/ProgramPage/Hazardous%20Waste.aspx

Questions? Contact Eric Maresh, 634-2644, eric.maresh.3@us.af.mil

#### **Beale Environmental Report**

Drinking water quality is tested annually for many constituents as required by state and federal regulations. This report shows the results of this monitoring for the period of 1 January to 31 December 2021. In summary, there were no violations to any EPA primary or secondary drinking water standards.

Please see the following link for the annual drinking water quality report: Water Report

The Beale Air Force Base Commissary is pleased to announce the store will be open seven days a week starting June 13.

The new Monday opening is part of a Defense Commissary Agency pilot program and will offer limited services, such as:



Recce Town USA

- Self-checkout registers only
- Debit/credit card and cash payment only
- Fresh meat will be available, but no meat cutters will be onsite for special orders
- Deli/bakery will not be open; Pre-made sandwiches, salads (ie. grab and go) will be available

The commissary is providing this pilot to determine how well seven-day shopping will be received by the Beale Air Force Base community.

#### 1-2-3 Magic Parenting workshop

Our first summer session of the 1-2-3 Magic Parenting workshop will be via Zoom on Tuesday, 28 June 2022, from 1100 - 1300 (11 am – 1 pm). Participants who attend the 1-2-3 Magic Workshop will learn effective ways to handle their children's "obnoxious behaviors" and simple strategies that encourage "good behaviors". This workshop is open to military and civilian parents (those that are assigned to or work on Beale AFB will have priority). Participants will receive a free 1-2-3 Magic Parenting book (1 per family) and have a chance to win a \$25 gift card (4 gift cards will be awarded). Please help us get the word out about this fun and rewarding training, but space is limited. To register, please send an email to: <a href="https://green.org/limits/9FSS.CYES.SLO@us.af.mil">9FSS.CYES.SLO@us.af.mil</a> with the following information:

Age of child/children Military or Civilian County where you live

Prior to the workshop, a Zoom invitation will be sent to those that are registered. Registration ends on Monday, 27 June at 5pm. Please call Retha "Annette" Goodly at 530-632-0255 if you have questions about this training.

The Chaplain Corps is a hosting a "Laugh Your Way to a Better Marriage" seminar Friday, 24 Jun 22 from 0830-1530 at the Valley Chapel. This is an opportunity to grow your relationship with your spouse while in a light-hearted and humorous environment! Mark Gungor goes over the differences in the brains of men and women, keys to incredible sex, the 'Flag Page' personality profile, and how to stay married and not kill anyone.

A Statement of Understanding signed by the member and their supervisor will be required. Lunch will be provided! Couples will also have the opportunity to continue the discussion during a 'date night'!

For any questions, please contact Ch. Capt Christian Beck at christian.beck.2@us.af.mil or MSgt Jere Ross at jere.ross@us.af.mil, or via phone at 530-634-4705. To sign up, visit: https://www.eventbrite.com/e/laugh-your-way-marriage-seminar-tickets-3481749 69707 (password: Marriage)

#### **Nutrition for Health Weight Loss Class**

8 a.m. at the education ceremony, 2nd and 4th Wednesday of every month. Open to everyone! This class also counts as the Be Well nutrition intervention. To sign up contact: <a href="mailto:dale.e.collins6.civ@mail.mil">dale.e.collins6.civ@mail.mil</a>

#### **Weekly Play Group**

Join us at Brookview Park every Thursday at 9 a.m. (weather permitting) for Play Group (ages 0—5 years) hosted by the EFMP-FS program. This group provides a great opportunity to connect with other military families with young children. Call 530-634-2863 or stop by the A&FRC to learn more.

#### **UPCOMING FSS EVENTS**

**Monster Bass Virtual Tournament** June 1-30. Free. Pick up a set of rules, and your official fish measuring tape at Rod & Gun Club.

Summer Reading Program, June 10-July 30, Hub Zemke Library Beanstack, Free.

**Basketball Competition 3 on 3**, June 22, Harris Fitness Center, 5 p.m.

**Sip & Paint**, June 23, Recce Point Club, 5:30 p.m., \$15 Club Members \$20 Non-Club Members. 18 & Older. Must be 21 & older to consume adult beverage.

**Rivercats Baseball Game**, June 26, IT&T, 12 a.m. -7 p.m., \$45 covers transportation and admission. Sign up by 6/12. Call 634-4882

**Monday Madness**, Every Monday in June, Beale Lanes, 12 pm - 7 p.m. \$1 per game, \$3.25 shoes, Call for details, 634-2299.

Visit <u>www.bealefss.com</u> or Beale 9 FSS on Facebook for updates: <a href="https://www.facebook.com/Beale9FSS">https://www.facebook.com/Beale9FSS</a>.

**Browse the RECCE Magazine for monthly events:** <a href="http://www.bealefss.com/recce-magazine/">http://www.bealefss.com/recce-magazine/</a>

#### No Drone Zone

Beale AFB is designated as a no drone fly zone. Additionally, FAA regulations prohibits flying Unmanned Aircraft Systems "Drones" within a 5-mile radius of the airport without Air Traffic Control approval. If your company or group needs to operate unmanned aircraft systems in Beale AFB airspace, your request begins at the FAA Drone Zone, <a href="https://faadronezone.faa.gov/#/">https://faadronezone.faa.gov/#/</a>

### Privatized Housing Resident Advocate (PHRA) and Resident Council (RC) Representation Opportunity

If you are interested in these positions or have questions or concerns while living in privatized housing, please contact your PHRA Ms. Katie Salcido, Monday – Friday, 7 a.m. – 4 p.m., 530-634-2795, <u>Kathryn.Salcido@us.af.mil</u>. Her office is located at 17860 Warren Shingle Road, Beale AFB, CA 95903

#### Beale Airmen Against Drunk Driving (B.A.A.D.D.)

B.A.A.D.D. is looking for individuals to volunteer as drivers. Just as a reminder B.A.A.D.D. is available even throughout the week days in case of an emergency. For more information about BAADD, to request event support, or sign up as a volunteer, please visit our website at <a href="https://baadd2020.wixsite.com/home">https://baadd2020.wixsite.com/home</a> (Website only works on personal devices) or email: <a href="mailto:baaddairmen@gmail.com">baaddairmen@gmail.com</a>. Dispatch phone number: 530-300-8315

#### Military Health System (MHS) Genesis

For questions regarding the DS Logon, visit <a href="www.dmdc.osd.mil/milconnect">www.dmdc.osd.mil/milconnect</a> or contact the Global Support Center (GSC) at 800-600-9332.

#### **COVID Boosters and Flu Vaccines are Available at the Clinic**

Effective immediately, the 9 MDG Allergy/Immunizations Clinic is now offering second COVID-19 booster doses. For further questions or concerns, please contact the Immunizations Clinic at 530-634-4740.

#### **Recce Town Dragon Choir**

Do you like singing in a group? Would you like to perform for base events? Please join us at rehearsal! We need all parts: soprano, alto, tenor, bass. We meet every Monday at 12 p.m. at the Valley Chapel. For inquiries, please contact SSgt Nora Villapando at <a href="mailto:nora.villapando@us.af.mil">nora.villapando@us.af.mil</a>. See what we've been up to on our Facebook page: <a href="mailto:https://www.facebook.com/groups/656563381841230">https://www.facebook.com/groups/656563381841230</a>.

#### **Monthly Health Observances**

Men's Health Date: June 23rd

Time: 1300-1345 EST

Self-Care Essentials: Managing Your Health Care and Living Well

Date: June 30th

Time: 1300-1345 EST

\*ZoomGov June Virtual Class Information\*

Meeting ID: 161 396 9922

Passcode: CHPS

Or join using ZoomGov Meeting Link:

https://www.zoomgov.com/j/1613969922?pwd=VUJTakJEWGRIV0FKblRQbFhTeFR VQT09

Please note: Upon clicking the class link you will sign in as a guest and input your name to join the class (please list your name as it appears in your government email and your base name). Class dial-in information available upon request.

\*Be sure to create an account on our USAFwellness.com 24/7 Wellness Website Portal to keep informed of the latest health information, complete a health risk assessment, set daily goals, track nutrition and physical activity, or liven up cooking routines with new recipes. Access all features on your iOS or Android mobile device by downloading the Motivation Alliance app!