

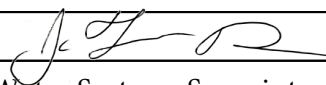
Consumer Confidence Report Certification Form

(to be submitted with a copy of the CCR)

(to certify electronic delivery of the CCR, use the certification form on the State Water Board's website at
http://www.swrcb.ca.gov/drinking_water/certlic/drinkingwater/CCR.shtml)

Water System Name:	SANTA PAULA WATER SYSTEM
Water System Number:	CA5610011

The water system named above hereby certifies that its Consumer Confidence Report was distributed on June/18/2025 (date) to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water.

Certified By:	Name:	Jose Francisco Ramirez Almazan	
	Signature:		
	Title:	Water Systems Superintendent	
	Phone Number:	(805) 933-5680	Date: June/18/2025

To summarize report delivery used and good-faith efforts taken, please complete the form below by checking all items that apply and fill-in where appropriate:

- CCR was distributed by mail or other direct delivery methods. Specify other direct delivery methods used:
Mailers with QR code access to the CCR were attached to customers' bills for the month of May (sent in June).

- "Good faith" efforts were used to reach non-bill paying customers. Those efforts included the following methods:
 - Posted the CCR on the internet at [http:// https://www.spcity.org/694/Consumer-Confidence-Report](http://https://www.spcity.org/694/Consumer-Confidence-Report)
 - Mailed the CCR to postal patrons within the service area (attach zip codes used)
 - Advertised the availability of the CCR in news media (attach a copy of press release)
 - Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of the newspaper and date published)
 - Posted the CCR in public places (attach a list of locations)
 - Delivery of multiple copies of CCR to single bill addresses serving several persons, such as apartments, businesses, and schools
 - Delivery to community organizations (attach a list of organizations)
 - Other (attach a list of other methods used)
- For systems serving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at the following address: <http://> _____
- For investor-owned utilities: Delivered the CCR to the California Public Utilities Commission

From: [Frank Ramirez Almazan](#)
To: [Alexandria Romero](#)
Cc: [Jacob Tapp](#)
Subject: Re: SP Times- 2024 Water Mailer (to run June 2025)
Date: Friday, May 9, 2025 10:44:54 AM

No questions. Perfect. Thank you.

Regards,

J. Frank Ramirez Almazan

From: Alexandria Romero <alexandriasantapaulatimes@gmail.com>
Sent: Friday, May 9, 2025 9:03:05 AM
To: Frank Ramirez Almazan <jalmazan@spcity.org>
Cc: Jacob Tapp <jtapp@spcity.org>
Subject: SP Times- 2024 Water Mailer (to run June 2025)

Hello Frank,

My name is Lexi, I am the Director of Advertising at the Santa Paula Times since Debbie has retired. She forwarded me your new Mailer ad for 2025. Both ads will be published in June. Please let me know if you have any questions.

Best,
Lexi

--

Alexandria Romero
Director of Advertising
W 805 525 1890 | C 805 421 7126



Highway 150 Dennison Grade roadwork delay to continue through October

By Peggy Kelly
Santa Paula Times

Caltrans announced traffic control for retaining-wall work on Highway 150 near the Dennison Grade on the outskirts of Ojai to be completed in October.

The work will require long-term traffic control over an estimated four-month period when one lane is closed, noted the June 11 release from Caltrans.

Caltrans will maintain traffic in both directions by continuing to utilize reversible traffic flow via portable traffic signals.

Flaggers will also be used for traffic control during daytime working hours as needed.

Drivers are urged to proceed with caution through the construction zone and adhere to posted signs and directions from traffic control personnel. Motorists should expect delays and are advised to allow extra travel time or consider alternate routes when possible. Access for emergency vehicles will be maintained at all times.

The work is part of a \$2.8 million project to improve slope stability and road safety. The construction schedule is subject to

change due to weather, operational considerations, or unforeseen site conditions.

The work zone will be active around the clock, including excavation, drilling, and installation of soldier piles and other wall components. Noise, dust, and vibration may occur near the project site.

For real-time traffic information and closure updates for the new project, visit [QuickMap.dot.ca.gov](https://dot.ca.gov). Stay connected and follow construction progress by visiting <https://dot.ca.gov>.

Santa Paula Unified School District
FESTIVAL OF BOOKS
JUNE 27, 2025
5:30 PM - 7:30 PM
ISBELL MIDDLE SCHOOL
1,000s of FREE BOOKS!
Face Painting
Arts & Crafts Tables
Photo Booth
Informational Tables!
Event sponsored by:
SANTA PAULA UNIFIED SCHOOL DISTRICT
BLANCHARD COMMUNITY LIBRARY
FOL

Distrito Unificado de Santa Paula
FESTIVAL DE LIBROS
27 DE JUNIO 2025
5:30 PM - 7:30 PM
ESCUELA SECUNDARIA ISBELL
1,000s de LIBROS GRATIS!
Pinturas de Caras
Mesas de Actividades
Cabina de fotos
Mesas Informativas!
Evento Patrocinado por:
DISTRITO UNIFICADO DE SANTA PAULA
BLANCHARD COMMUNITY LIBRARY
FOL

CITY OF SANTA PAULA
SCAN TO READ THE FULL REPORT

The City of Santa Paula Water Division has completed its Annual Water Quality Report for 2024, which demonstrates the unwavering commitment and long standing tradition of delivering high quality water to its consumers.

The report is available to the public on the City of Santa Paula's website:

www.spcity.org/694/Consumer-Confidence-Report

For more information or to have a printed version prepared for you, please contact the City's Public Works Department at (805) 525-7870 ext. 303.

The City encourages landlords, business owners, schools, and other groups to share the report with their tenants, employees, students, and all other water users.

More information about contaminants and potential health effects can be obtained by calling the U.S. EPA's Safe Drinking Water Hotline at (800) 426-4791.

CITY OF SANTA PAULA
ESCANEAR PARA EL REPORTE COMPLETO

La División de Agua de la Ciudad de Santa Paula completó su Informe Anual de Calidad del Agua para 2024, que demuestra el compromiso inquebrantable y la larga tradición de brindar agua de alta calidad a sus consumidores.

El informe está disponible para el público en el sitio web de la ciudad de Santa Paula:

www.spcity.org/694/Consumer-Confidence-Report

Para más información o para que le envíen por correo una versión impresa del informe póngase en contacto con la División de Agua de la Ciudad al (805) 525-7870 ext. 308.

La Ciudad alienta a los propietarios, dueños de negocios, escuelas y otros grupos a compartir el informe con sus inquilinos, empleados, estudiantes y todos los demás usuarios del agua.

Se puede obtener más información sobre los contaminantes y los posibles efectos sobre la salud llamando a la línea directa de agua potable segura de la EPA de EE. UU. al (800) 426-4791.

63 for the 63rd Awards recognize Santa Clara River Valley Best Businesses, Nonprofits



Photos by James Lantiegne

Santa Paula Chamber of Commerce recognized excellence in business and individual contributions to the community at the 63rd annual awards ceremony where it was no coincidence that 63 businesses and organizations in the Santa Clara River Valley were recognized through a new program.

Chamber Board President Gloria Martinez said at the May 18 Chamber of Commerce ceremony: "As a proud resident of Santa Paula, as chair of the board and someone who just deeply believes in the power of this community, it's such an honor to be here with all of you tonight. This night is more than awards. We're celebrating people, businesses, and the spirit that makes Santa Paula so special.

"Every award reflects hard work, perseverance, and creativity. And this year, we're excited to introduce a new tradition, the best of the Santa Clara

'This night is more than awards. We're celebrating people, businesses, and the spirit that makes Santa Paula so special. Every award reflects hard work, perseverance, and creativity. And this year, we're excited to introduce a new tradition, the best of the Santa Clara River Gallery Awards.'

— Chamber Board President
Gloria Martinez

River Gallery Awards."

Chamber Board Secretary Tracy Hanna, owner of SP Trading Co., awarded the 63 Best of the Santa Clara River Valley Award certificates "resulting from the inaugural effort to have the public pick their favorites and to spotlight the incredible businesses throughout the Santa Clara River Valley. Our goal was to highlight the work being done, recognize excellence, and raise awareness of the vibrant business community throughout the valley."

Although a benchmark was initially set for 1,000 votes, Hanna said, "I'm thrilled to say we surpassed that with over 3,000 voters" who cast 17,296 votes among the 349 businesses that participated across 62 categories, "ranging from home-based micro-businesses to established brick-and-mortar stores and valued community organizations."

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Scan to read the full report:



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escanear para el reporte completo:



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From: [Daniel Blanco](#)
To: [Frank Ramirez Almazan](#)
Cc: [Nick Lane](#); [Jacob Tapp](#)
Subject: RE: 2024 CCR mail insert.
Date: Wednesday, May 14, 2025 9:06:06 AM
Attachments: [image003.png](#)
[image004.png](#)
[image006.png](#)
[image007.png](#)

Mailers have been set up, they'll be going out at the end of this month!

Daniel Blanco
805-525-4478
City of Santa Paula
Accounting Specialist



From: Frank Ramirez Almazan
Sent: Tuesday, May 13, 2025 2:58 PM
To: Daniel Blanco <dblanco@spcity.org>
Cc: Nick Lane <NLane@spcity.org>; Jacob Tapp <jtapp@spcity.org>
Subject: Re: 2024 CCR mail insert.

Perfect

Regards,

J. Frank Ramirez Almazan

From: Daniel Blanco <dblanco@spcity.org>
Sent: Tuesday, May 13, 2025 2:57:48 PM
To: Frank Ramirez Almazan <jalmazan@spcity.org>
Cc: Nick Lane <NLane@spcity.org>; Jacob Tapp <jtapp@spcity.org>
Subject: RE: 2024 CCR mail insert.

Estimate comes out to \$958.62, sound good?

Daniel Blanco
805-525-4478
City of Santa Paula
Accounting Specialist



From: Frank Ramirez Almazan
Sent: Monday, May 12, 2025 3:48 PM
To: Daniel Blanco <dblanco@spcity.org>
Cc: Nick Lane <NLane@spcity.org>; Jacob Tapp <jtapp@spcity.org>
Subject: RE: 2024 CCR mail insert.

620-5-5073-241

From: Daniel Blanco
Sent: Monday, May 12, 2025 9:57 AM
To: Frank Ramirez Almazan <jalmazan@spcity.org>
Cc: Nick Lane <NLane@spcity.org>; Jacob Tapp <jtapp@spcity.org>
Subject: RE: 2024 CCR mail insert.

Gotcha, also what account will these be pulled from?

Daniel Blanco
805-525-4478
City of Santa Paula
Accounting Specialist



From: Frank Ramirez Almazan
Sent: Monday, May 12, 2025 9:55 AM
To: Daniel Blanco <dblanco@spcity.org>
Cc: Nick Lane <NLane@spcity.org>; Jacob Tapp <jtapp@spcity.org>
Subject: RE: 2024 CCR mail insert.

May is fine. I need to have them in customers hand before July 1

From: Daniel Blanco
Sent: Monday, May 12, 2025 9:36 AM
To: Frank Ramirez Almazan <jalmazan@spcity.org>
Cc: Nick Lane <NLane@spcity.org>; Jacob Tapp <jtapp@spcity.org>
Subject: RE: 2024 CCR mail insert.

Good morning Frank,

Looking at the schedule for June there's a chance that bills would not start going out until June 30th

which would cause the bills with these mailers to not arrive until after July 1st. Would you be okay with us mailing them with the June bills at the end of May instead so they will definitely arrive before the requested date of July 1st?

Daniel Blanco
805-525-4478
City of Santa Paula
Accounting Specialist



From: Frank Ramirez Almazan
Sent: Thursday, May 8, 2025 3:54 PM
To: Daniel Blanco <dblanco@spcity.org>
Cc: Nick Lane <NLane@spcity.org>; Jacob Tapp <jtapp@spcity.org>
Subject: 2024 CCR mail insert.

Good afternoon Daniel,

Here is the CCR mail insert that will need to go out early enough to be delivered by or before July 1. If there is more than one date available, I am requesting the latest of those dates. Please let me know if you have any questions.

Regards,

J. Frank Ramirez Almazan
Water Operations Superintendent
City of Santa Paula
Office 805-933-5680



“This is an electronic transmission from the City of Santa Paula. This electronic transmission, and any documents attached hereto, may contain confidential and/or legally privileged information. The information is intended only for use by the recipient named above. If you have received this electronic message in error, please notify the sender and delete the electronic message.”