APPENDIX G: CCR Certification Form (Suggested Format)

Consumer Confidence Report Certification Form

(to be submitted with a copy of the CCR)

(To certify electronic delivery of the CCR, use the certification form on the State Water Board's website at

http://www.swrcb.ca.gov/drinking_water/certlic/drinkingwater/CCR.shtml)

Water System Name:	Accelerated Charter High School
Water System Number:	5400538
	d above hereby certifies that its Consumer Confidence Report June 29, 2023 to customers (and appropriate
contained in the report i	e been given). Further, the system certifies that the information s correct and consistent with the compliance monitoring data he State Water Resources Control Board, Division of Drinking
Certified by: Name: Jaso	on Bonds
Signature:	Chroldes .
Title: Direct	or of Facilities
Phone Num	ber: (559) 688-2021 Date: June 29, 2023
	ery used and good-faith efforts taken, please complete the below by and fill-in where appropriate:
delivery methods us "Good faith" efforts of included the followin Posting the CCF Mailing the CCR Advertising the a Publication of the the published not posted the CCR Delivery of multipersons, such as Delivery to comm Other (attach a late) For systems serving internet site at the for For investor-owned Commission	to postal patrons within the service area (attach zip codes used) availability of the CCR in news media (attach copy of press release) as CCR in a local newspaper of general circulation (attach a copy of tice, including name of newspaper and date published) in public places (attach a list of locations) ole copies of CCR to single-billed addresses serving several as apartments, businesses, and schools munity organizations (attach a list of organizations) at least 100,000 persons: Posted CCR on a publicly-accessible ollowing address: [INSERT INTERNET ADDRESS] utilities: Delivered the CCR to the California Public Utilities
This form is provided as	a convenience for use to meet the certification requirement of the

California Code of Regulations, section 64483(c).

Reference Manual Revised January 2023