# **APPENDIX B: eCCR Certification Form (Suggested Format)**

# **Consumer Confidence Report Certification Form**

(To be submitted with a copy of the CCR)

Water System Name:	American Water Operations and Maintenance, LLC
Water System Number:	4210700

The water system named above hereby certifies that its Consumer Confidence Report was distributed on May 22, 2024 to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water (DDW).

### Certified by:

Name: Luke Deras	Title: General Manager
Signature: Signature:	Date: 6/21/2024
Phone number: 805-734-0043	

To summarize report delivery used and good-faith efforts taken, please complete this page by checking all items that apply and fill-in where appropriate:

		was distributed by mail or other direct delivery methods (attach description of
	other	direct delivery methods used).
$\neg$	CCR	was distributed using electronic delivery methods described in the Guidance
		lectronic Delivery of the Consumer Confidence Report (water systems utilizing
	elect	ronic delivery methods must complete the second page).
		d faith" efforts were used to reach non-bill paying consumers. Those efforts
	inclu	uded the following methods:
	$\nabla$	Posting the CCR at the following URL: www. <u>amwater.com/ccr/vandenbergsfb.pdf</u>
	V	Mailing the CCR to postal patrons within the service area (attach zip codes
		used)
		Advertising the availability of the CCR in news media (attach copy of press
		release)
	abla	Publication of the CCR in a local newspaper of general circulation (attach a
		copy of the published notice, including name of newspaper and date
		published)
		Posted the CCR in public places (attach a list of locations)
		Delivery of multiple copies of CCR to single-billed addresses serving several
	•	persons, such as apartments, businesses, and schools

	<ul> <li>Delivery to community organizations (attach a list of organizations)</li> <li>Publication of the CCR in the electronic city newsletter or electronic community newsletter or listserv (attach a copy of the article or notice)</li> <li>Electronic announcement of CCR availability via social media outlets (attach list of social media outlets utilized)</li> <li>Other (attach a list of other methods used)</li> <li>For systems serving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at the following URL: www</li></ul>
	Consumer Confidence Report Electronic Delivery Certification
	er systems utilizing electronic distribution methods for CCR delivery must complete page by checking all items that apply and fill-in where appropriate.
abla	Water system mailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available website where it can be viewed (attach a copy of the mailed CCR notification). URL: wwwamwater.com/ccr/vandenbergsfb.pdf
	Water system emailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available site on the Internet where it can be viewed (attach a copy of the emailed CCR notification). URL: www.
	Water system emailed the CCR as an electronic file email attachment. Water system emailed the CCR text and tables inserted or embedded into the body of an email, not as an attachment (attach a copy of the emailed CCR).  Requires prior DDW review and approval. Water system utilized other electronic delivery method that meets the direct delivery requirement.
	de a brief description of the water system's electronic delivery procedures and de how the water system ensures delivery to customers unable to receive electronic ery.
	tcard including a link to the CCR was mailed to each home address on base. Postcards were also
	ed in the housing center, environmental office, hospital, and housing community (Balfour Beatty).

and we will print them a copy of the CCR.	
Zip codes used: 93437	

This form is provided as a convenience and may be used to meet the certification requirement of section 64483(c) of the California Code of Regulations.

# VANDENBERG

# One Airman's supra coder journey to cutting-edge software

VANDENBERG SPACE-VANDENBERG SPACE-FORCE BASE — The U.S. Space Force embraces a culture of creativity and ac-tively promotes innovation. This is exemplified through programs like Supra Coder, which is available to all base

personnel U.S. Space Force Supra Coders create innovative software to enhance warfighter capabilities in a digital domain while expanding and nurturing internal digital talent as a strategic move to stay ahead of potential knowledge and capabilities

gaps.
This year, a 30th Security Forces Squadron defender used his skill and interest in coding to join other cod-ers on Vandenberg SFB in



U.S., Air Force Staff Sgl., Jonah Leach, 30th Security Forces Squadron client systems administrator, shares his experiences in the Supra Coding Program during a Space Launch Delta 30 stand up meeting at Vandenberg Space Force Base May 1



# Unarmed Minuteman III test launches from Vandenberg slated for June USTAINORE USTAINORE



Fach year American Water at Vandenberg Space Force Base produces a Water Quality Each year, American water at vangerniberg opace ruce base produces a most young Report to let customers know how our water quality stacks up against established federal and state drinking water standards. We encourage you to review this report, because it provides details about the source and quality of the drinking water delivered to your

In an effort to be more environmentally responsible, instead of punting the report your water quality report can be viewed online at: www.amwater.com/ccr/vandenbergsfb.pdf



An unarmed Minuteman III Intercontinental ballistic missile launches during an operational test on Aug. 2, 2017, at Vandenberg Space Force Base. Two test launches have been scheduled for June 2024.

The Ballard Inc & Restaurant in Santa Ynez Valley is among the 24 hotels and motels occupancy tax



# County to seek 2% increase in transient occupancy tax

Staff directed to prepare measure for Nov. 5 ballot was stonoson controlling witer.

A measure to increase the transient occupancy and the transient occupancy tax by 2% in the unincorporated areas of Santa Barbara County may be placed on the Nov. 5 ballot with the transient occupancy tax by 2% in the unincorporated areas of Santa Barbara County may be placed on the Nov. 5 ballot would be consumed to the placed of the Nov. 5 ballot have fair develop potential public supervisors on Tuesday of the area of the county of the band in lale.

Supervisors on Tuesday of the consumer of the placed of the Nov. 5 ballot previous gives the formal public supervisors gives the formal public supervisors on the star of the part of the board feeding to the proposal and bandon the star of the board feeding to the unincorporated areas. If you make 10% to the board required to give final sproyed of ordinance and ballot language for a triat reading at the july 9 meeting in order for the measure to go brown velocity Nov. 5.

The decision to pursue placing the tax increases on the ballot language to the board required to give final sproyed of ordinance and ballot language at the july 9 meeting in order for the measure to go brown velocity should past squared by the placed of the board required to give final sproyed to the final sproyed to the fi





## First class graduates from **AHC Paramedic Academy**

The Paramedic Academy Class 1 graduates include Kailtyn Bailey, Thomas Barrios, Jonathon Frausto, Henry Hernandez, Jonathan Huffman, Dane Hutslar, Scott Lindberg, Erik Mack, Devon Vauchn, and Mitchell Woods.
Also on Wednesdar, 24

Woods
Also on Wednesday, 24
recruits graduated from
the Hancock Basic Law
Enforcement Academy at
the Public Safety Training
Complex in Lompoe.
The graduating recruits
of Class #24-127 gathered
with friends and family to

# CONTRIBUTED REPORT Allan Hancock College celebrate the completion of more libra 57 ltraining hours are already well-accompleted in Students as they graduated from the inaugural class of Hancock's Paramedic Academy and enler curves a control of the control of t

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4	8	5	1	7	9	3	2	6
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1	5	3	8	9	6	2	4	7
7	9	4	3	1	2	5	6	8
6	2	8	7	5	4	1	3	9
8	6	1	4	3	5	7	9	2
3	7	9	2	6	. 1	8	5	4
5	4	2	9	8	7	6	1	3



Each year. American Water at Vandenberg Space Force Base products a Water Quality Report to let disstomers know how our water quality stacks up against established lederal and state dinning water standards. We encotarge you to review this report. Lecause it provides details about the source and quality of the drinking water or bicked to your comprision.

In an effort to be more environmentally responsible, instead of on third the report, your water quality report can be viewed online at <a href="https://www.amwater.com/cor/vandenbergsfb.pdf">www.amwater.com/cor/vandenbergsfb.pdf</a> For a paper copy, please print one directly from our website or contact American Wate Vandenberg Space Force Base at 805-734 0043

QUALITY, ONE MORE WAY WE KEEP LIFE FLOWING.



NOTICE OF AVAILABILITY
Request for Public Document Review for the
GROUND-BASED MIDCOURSE DEFENSE NEXT GENERATION INTERCEPTOR
roposed Final Environmental Assessment / Overseas Environmental Assessment

#### Public Comment Period May 28 through June 27, 2024

The Miss a Definise Agency (MDA) proposes to less clappy, and specific and to a Next Generation Interceptor (NGI) to enhance the defense of the U.S. against reference ential behavior miss to asset to a miss of the defense of the U.S. against reference ential behavior miss to end as the NGI adaption and the consideration of the Common Co

Professional Information and the state of th

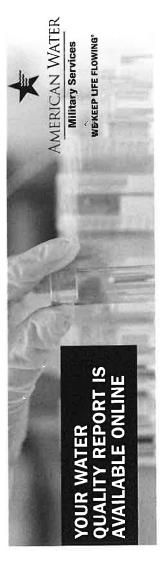
The Processor Foot EA OEA, recoming the Process of Finding of the lighthcast Impact (FONSI) are greated of Commission and The Impact and Walkington and Adoptive Processor (Limited and Alloy Walkington).

MDA will accept which comments on the Proposed Final EA/OEA and unsigned Proposed FONSI during the public comment period, which extends from May 28 through June 27, 2024

MDA requests and we'comes your comments via e-mail to info@MDANGI com or by regular mail to

HDR Engineering Inc Attention NGI EA/OEA 582 E 36th Ave Suito 500 Ancharaga AK 99500-4169

Public comments on the Proposed Final EA/OEA and unergroup Proposed FONSI are request pursuant to the National Programme in Policy Act, 42 United States Code (132), it is not admitted comments covered fulling the comment product in the programme and considered the Final EA/OEA Programme provide admitted to the comment of the programme of such terman information and the series of the comment of the programme and the programme of the programm



Report to let customers know how our water quality stacks up against established federal Each year, American Water at Vandenberg Space Force Base produces a Water Quality and state drinking water standards. We encourage you to review this report, because it provides details about the source and quality of the drinking water delivered to your community.

water quality report can be viewed online at: www.amwater.com/ccr/vandenbergsfb.pdf In an effort to be more environmentally responsible, instead of printing the report, your

For a paper copy, please print one directly from our website or contact American Water Vandenberg Space Force Base at 805-734-0043.

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