Consumer Confidence Report Certification Form (To be submitted with a copy of the CCR)

Water System Number: 3710020 The water system named above hereby certifies that its Consumer Confidence Report was distributed on June 22, 2018. (date) to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water (DDW). Certified by: Name: Alma Rife Signature: Title: Senior Public Information Officer Phone Number: (619) 533-5489 Date: 6/22/18 To summarize report delivery used and good-faith efforts taken, please complete this page by checking all items that apply and fill-in where appropriate: CCR was distributed by mail or other direct delivery methods (attach description of other direct delivery methods used). CCR was distributed using electronic delivery methods described in the Guidance for Electronic Delivery of the Consumer Confidence Report (water systems utilizing electronic delivery methods must complete the second page). "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods: Posting the CCR at the following URL: https://www.sandiego.gov/sites/default/files/2017_quality_report6-11-18_final.pdf Mailing the CCR to postal patrons within the service area (attach zip codes used) Advertising the availability of the CCR in news media (attach copy of press release) Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published) Posted the CCR in public places (attach a list of locations) Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools – MCAS Miramar (550 copies to Lincoln Military housing) Delivery to community organizations (attach a list of organizations) Publication of the CCR in the electronic city newsletter or elect	Water System Name:		City of San Diego Public Utilities Department						
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- 92037 La Jolla
- 92092 La Jolla
- 92093 La Jolla
- 92101 San Diego
- 92102 San Diego
- 92103 San Diego
- 92104 San Diego
- 92105 San Diego
- 92106 San Diego
- 92107 San Diego
- 92108 San Diego
- 92109 San Diego
- 92110 San Diego
- 92111 San Diego
- 92113 San Diego
- 92114 San Diego [[only San Diego addresses, not Del Mar addresses]]
- 92115 San Diego
- 92116 San Diego
- 92117 San Diego
- 92119 San Diego
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- 92197 San Diego
- 92199 San Diego

ANNUAL WATER QUALITY REPORT - ENGLISH VERSION DISTRIBUTION POINTS

Location	CONTACT INFORMATION	MAIL STATION	QUANTITY/ REQUESTS
Public Utilities Department			
-Water Treatment Plants - Department events throughout the city -Water Quality Lab -Pure Water Facility Tours	Michael Simpson (619) 668-2773 Sarah Lemons Doug Campbell Sarah Lemons	MS 85 MS 901A MS 901A	100 100 200 400
City Administration Building (CAB) -City Information Center -Mayor's Office -City Clerk's Office -Council Offices		MS 1C MS 11A MS 2A MS 10	100 50 100 100
LIBRARIES	Dawn Redd (858) 573-1423	MS 17	
Divided in bundles and labeled for each library. Central Allied Gardens/Benjamin Balboa Carmel Mountain Carmel Valley City Heights/Weingart Clairemont College-Rolando Kensington-Normal Heights La Jolla/Riford Linda Vista Logan Heights Mira Mesa Mission Hills Mission Valley Mountain View/Beckwourth North Clairemont North Park North University Community Oak Park Ocean Beach Otay Mesa-Nestor Pacific Beach/Taylor Paradise Hills Point Loma/Hervey Rancho Bernardo Rancho Peñasquitos San Ysidro Scripps Ranch Serra Mesa-Kearny Mesa Skyline Hills Tierrasanta University Community University Heights Valencia Park/Malcolm X			50 50 50 50 50 50 50 50 50 50

PLEASE NOTE:

As required by USMC regulation, MCAS Miramar is required to deliver the Annual Drinking Water Quality Report to the military residents. Please arrange for 550 copies to be picked-up by Herb Baylon (858) 577-6311 or herb.baylon@usmc.mil