APPENDIX B: eCCR Certification Form (Suggested Format)

Concumer Confidence Papert Cartification Form

| | | r Confidence o be submitted w | - | | | |
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| Water 9 | Water System Number: 3610024 | | | | | |
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| Certified | by: | | | | | |
| Name: | Jeremy McDonald | b | Title: Direc | Title: Director of Public Works | | |
| Signatu | re: | | Date: 5/25/23 | | | |
| Phone | number: 760-947 | 7-7742 | | | | |
| othe | R was distributed er direct delivery i R was distributed Electronic Deliver etronic delivery m | methods used). using electronic y of the Consum | delivery me | ethods de ce Repor | escribed in the t (water syster | e Guidance |
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| | | the CCR in a loc published notice | | _ | | |

Posted the CCR in public places (attach a list of locations)

| | | Deliv | ery c | of multip | le copi | es of Co | CR to single | e-billed ad | dresses serving | several |
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| | | Deliv | ery t | comm | unity o | rganizat | ions (attach | a list of c | organizations) | |
| | | Publ | icatio | n of the | CCR ir | the ele | ctronic city r | newsletter | or electronic con | nmunity |
| | | new | slette | r or lists | erv (at | tach a c | opy of the a | rticle or n | otice) | |
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Provide a brief description of the water system's electronic delivery procedures and include how the water system ensures delivery to customers unable to receive electronic delivery.

| The electronic delivery procedures followed Appendix A where the URL and information |
|---|
| for customers to request a paper copy will be included on all water utility bills for May |
| 2023 and June 2023. |
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This form is provided as a convenience and may be used to meet the certification requirement of section 64483(c) of the California Code of Regulations.



DATE: May 23, 2023

To: State Water Resources Control Board, Division of Drinking Water

FROM: Jeremy McDonald, Director of Public Works

SUBJECT: 2022 Consumer Confidence Report Certification (Supplemental Information)

Public Places Where CCR was Made Available

Hesperia City Hall – 9700 Seventh Avenue Hesperia, CA 92345

- Hesperia Branch Library 9650 Seventh Avenue Hesperia, CA 92345
- Hesperia Country Club Inn 17970 Bangor Avenue Hesperia, CA 92345
- Hesperia Unified School District 15576 Main Street Hesperia, CA 92345
- Lime Street Community Park 16292 Lime Street Hesperia, CA 92345
- Hesperia Public Works 17282 Mojave Street Hesperia, CA 92345
- Hesperia Animal Control 11011 Santa Fe Avenue Hesperia, CA 92345

Social Media Platforms

- Facebook
- Twitter
- Instagram
- LinkedIn

Customer Name : Service Address :

MARIA M CAMACHO 11463 ELEVENTH

Customer Number : Account Number :

310274-003 U0274-003

Meter Size : .75

For billing, service information or emergencies: 760-947-1840

utbilling@cityofhesperia.us

www.cityofhesperia.us

Billing Date:

Amount Due \$

175.92

5/3/2023

Message Board

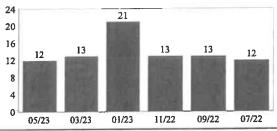
The Hesperia Water District's 2022 Annual Water Quality Report is now available on the City's website at www.cityofhesperia.us/DocumentCenter/View/18162/FINAL-2 022-CCR-042723-002?bidId=

This report contains important information about your drinking water. Please contact Hesperia Water District at 9700 Seventh Avenue Hesperia, CA 92345 or 760-947-1840 for assistance.

Este informe contiene información muy importante sobre su agua para beber. Favor de comunicarse Hesperia Water District a 9700 Seventh Avenue Hesperia, CA 92345 or 760-947-1840 para asistirlo en español.

Hesperia Water District customers wishing to obtain a hard copy may do so by visiting City Halt or call 760-947-1840 to request a copy be mailed to you.

Comparative Usage Information



Billing Details

| Previous Balance\$ | 89.05 |
|------------------------------|-------|
| Payment Received - Thank you | -0.00 |
| Bi-monthly Service Charge | 71.27 |

| Read | End | (-) | Start | *Actual Hundred |
|----------|------|-----|-------|---------------------|
| Date | Read | | Read | (=) Cubic Feet Used |
| 5/2/2023 | 363 | | 351 | 12 |

| | Units Used | (| ost Per Ur | iit | Amount |
|---------|------------|---|------------|-----|--------|
| Tier 1: | 12 | х | 1.30 | = | 15.60 |
| Tier 2: | | Х | | = | |
| Tier 3: | | Х | | = | |

Sewer Fee (if applicable)Other Charges Subtotal

.00

Make checks payable to Hesperia Water District. Write your account number on your check or money order.

*SEE BACK OF BILL FOR IMPORTANT BILLING INFORMATION

Please return this portion with your payment. Do not fold, staple, tape or mutilate the payment stub in any way. Thank you.



| New Phone Number: | |
|-------------------------|--|
| Mailing Address Change: | |

HED0504A 2 1 AB 0.507 7000000002 00.0001.0002 2/1



MARIA M CAMACHO 13062 ESTES CIR WESTMINSTER CA 92683-2144

 Customer Number:
 310274-003

 Account Number:
 U0274-003

 Bill Date:
 5/3/2023

 Amount Due:
 175.92

 Total Amount Due by:
 5/23/2023

Amount Enclosed: \$

CITY OF HESPERIA 9700 7TH AVE HESPERIA, CA 92345-3495