

APPENDIX F: Certification Form

Consumer Confidence Report Certification Form

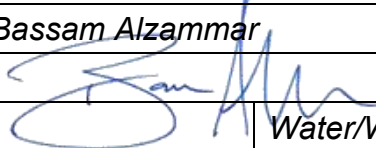
(to be submitted with a copy of the CCR)

(To certify electronic delivery of the CCR, use the certification form on the State Water Board's website at

http://www.swrcb.ca.gov/drinking_water/certlic/drinkingwater/CCR.shtml)

Water System Name:	City of Colton PWS
Water System Number:	3610014

The water system named above hereby certifies that its Consumer Confidence Report was distributed on **June 25, 2025**, to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water.

Certified by:	Name:	Bassam Alzammar		
	Signature:			
	Title:	Water/Wastewater Operations Manager		
	Phone Number:	(909) 370-6101	Date:	07/30/2025

To summarize report delivery used and good-faith efforts taken, please complete the below by checking all items that apply and fill-in where appropriate:

- ☒ CCR was distributed by **mail** or other direct delivery methods. Specify other direct delivery methods used: _____
- ☒ "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:
- ☒ Posting the CCR on the Internet [Water Quality | Colton, CA - Official Website \(coltonca.gov\)](http://coltonca.gov)
 - ☐ Mailing the CCR to postal patrons within the service area (attach zip codes used)
 - ☐ Advertising the availability of the CCR in news media (attach copy of press release)
 - ☐ Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)
 - ☒ Posted the CCR in public places – **City of Colton City Hall, City of Colton PW & Utilities Office.**
 - ☐ Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools

Instructions for Small Water Systems Appendix F

Revised **February 2021**

- ☐ Delivery to community organizations (attach a list of organizations)
- ☐ Other (attach a list of other methods used)
- ☐ *For systems serving at least 100,000 persons:* Posted CCR on a publicly-accessible internet site at the following address: [www._____](#)
- ☐ *For investor-owned utilities:* Delivered the CCR to the California Public Utilities Commission

This form is provided as a convenience for use to meet the certification requirement of the California Code of Regulations, section 64483(c).

Company Detail	
Company Name	CITY OF COLTON
Address	650 N LA CADENA DR COLTON, CA 92324-2823
Contact Name	STEPHANIE VARGAS
Phone Number	(909)370-5032
Profit Indicator	P
PS Form 3607R - Mailing Transaction Receipt	
Account Holder Account Number	253011
Account Holder Permit Number	2518
Account Holder Permit Type	PI
Account Holder CRID	5479560
Post Office of Permit	SAN BERNARDINO CA 92423-9998
Post Office of Mailing	ONTARIO, CA 91761-9998
Post Office of Permit Cost Center	056744-0952
Post Office of Mailing Cost Center	055652-0817
Mailing Agent Name	PSA PRINT GROUP
Mailing Agent CRID	11616924
Mail Owner Name	CITY OF COLTON
Mail Owner CRID	5479560
JOB ID	
Customer Reference ID	36644 City of Colton Water News
Class of Mail	USPS Marketing Mail
Processing Category	Flats
Postage Statement ID	664154942
Mailing Group ID	517125514
Mailer's Mailing Date	06/25/2025
Mailer Declared Total Pieces	10,510 pcs.
Mailer Declared Total Weight	925.9310 lbs.
Mailer Declared Weight of a single-piece	0.0881 lbs.
USPS Determined Total Pieces	10,510 pcs.
USPS Determined Total Weight	925.9310 lbs.
USPS Determined Weight of a single-piece	0.0881 lbs.
Total Number of Containers	75
Total Adjusted Postage	\$ 3,832.21
Payment Date and Time	06/25/2025 13:34
Payment Transaction Number	202517615341390M1
Adjustment Transaction Number	
Mailer Figures Adjusted?	No
Person authorizing adjustment	
Name	
Phone Number	
Acceptance Site Mailer ID	
Clerk Initials	TR
Mail Arrival Date and Time	06/25/2025 13:33