

APPENDIX B: eCCR Certification Form (Suggested Format)


Consumer Confidence Report Certification Form

(To be submitted with a copy of the CCR)

Water System Name:	Bighorn-Desert View Water Agency Imp. District Goat Mtn
Water System Number:	36-10-060

The water system named above hereby certifies that its Consumer Confidence Report was distributed on **June 28, 2023** (date) to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water (DDW).

Certified by:

Name: Marina West	Title: General Manager
Signature: 	Date: August 17, 2023
Phone number: 760-364-2315	blank

To summarize report delivery used and good-faith efforts taken, please complete this page by checking all items that apply and fill-in where appropriate:

- CCR was distributed by mail or other direct delivery methods (attach description of other direct delivery methods used).
- X CCR was distributed using electronic delivery methods described in the Guidance for Electronic Delivery of the Consumer Confidence Report (water systems utilizing electronic delivery methods must complete the second page).
- X "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:
 - X Posting the CCR at the following URL: www. <https://bdvwa.org/wp-content/uploads/CCR-Year-ending-2022-FINAL-06.30.2023.pdf>
 - Mailing the CCR to postal patrons within the service area (attach zip codes used)
 - Advertising the availability of the CCR in news media (attach copy of press release)
 - Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)
 - X Posted the CCR in public places (attach a list of locations)

- X Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools
- X Delivery to community organizations (attach a list of organizations) – Landers Association
- Publication of the CCR in the electronic city newsletter or electronic community newsletter or listserv (attach a copy of the article or notice)
- Electronic announcement of CCR availability via social media outlets (attach list of social media outlets utilized)
- Other (attach a list of other methods used)
- For systems serving at least 100,000 persons:* Posted CCR on a publicly-accessible internet site at the following URL: www. <https://bdvwa.org/wp-content/uploads/CCR-Year-ending-2022-FINAL-06.30.2023.pdf>
- For privately-owned utilities:* Delivered the CCR to the California Public Utilities Commission

Consumer Confidence Report Electronic Delivery Certification

Water systems utilizing electronic distribution methods for CCR delivery must complete this page by checking all items that apply and fill-in where appropriate.

- X Water system mailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available website where it can be viewed (attach a copy of the mailed CCR notification). URL: www. _____
- Water system emailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available site on the Internet where it can be viewed (attach a copy of the emailed CCR notification). URL: www. <https://bdvwa.org/wp-content/uploads/CCR-Year-ending-2022-FINAL-06.30.2023.pdf>
- X Water system emailed the CCR as an electronic file email attachment.
- Water system emailed the CCR text and tables inserted or embedded into the body of an email, not as an attachment (attach a copy of the emailed CCR).
- Requires prior DDW review and approval.* Water system utilized other electronic delivery method that meets the direct delivery requirement.

Provide a brief description of the water system's electronic delivery procedures and include how the water system ensures delivery to customers unable to receive electronic delivery.

All customers were notified thru the billing statement "Message Box" which indicated when the CCR was available and how to request a free paper copy or an emailed copy. One request was received for the CCR to be mailed. The CCR was also emailed to our Board Agenda Distribution List as a .PDF attachment and no responses were received. Bulk haulers were mailed multiple copies for distribution to their private customers. Multiple copies were provided to the local community association – Landers Association. Copies are always available in the Agency office during regular business hours. The cover of the CCR was posted at all of the Agenda posting boards throughout the service area.

This form is provided as a convenience and may be used to meet the certification requirement of section 64483(c) of the California Code of Regulations.

Administration

From: Administration
Sent: Wednesday, June 28, 2023 3:13 PM
To: 'Administration'
Subject: 2022 Annual Consumer Confidence Report for BighornDVWA and Imp. Dist Goat Mountain and Johnson Valley Well 10
Attachments: CCR Year ending 2022 FINAL 06.30.2023.pdf

Please see attached 2022 Consumer Confidence Report for the water systems of the Bighorn-Desert View Water Agency.

Administrative Support Staff

BCC: Agenda Distribution E-mail list

Providing a High Quality Supply of Water and
Reliable Service to All Customers at a Fair and
Reasonable Rate



Posted around town!



AVAILABLE NOW

PLEASE CONTACT OUR OFFICE TO
OBTAIN A FREE PRINTED COPY

(760) 364-2315

OR FIND ON OUR WEBSITE WWW.BDVWA.ORG

2022 ANNUAL DRINKING WATER QUALITY REPORT

Published June 30, 2023

**RESOLUTION 17R-11
BIGHORN-DESERT VIEW WATER AGENCY
ESTABLISHING AN AGENCY MEETING
AGENDA PREPARATION POLICY**

WHEREAS, The Board of Directors of the Bighorn-Desert View Water Agency hereby sets the following policy which will establish the process by which the agendas for Agency meetings will be generated.

WHEREAS, the Agency Regular and Special Meeting Agenda Preparation Policy of the Bighorn-Desert View Water Agency is as follows:

1. The General Manager, in cooperation with the Board President, shall prepare an agenda for each regular and special meeting of the Board of Directors.
2. In regards to the regularly scheduled monthly meeting, the following process and timeline for agenda preparation shall be followed:
 - Directors may request and seek majority consensus for appropriate items to be placed on the agenda at the regular Board meeting.
 - Tuesday prior to the meeting – Director's deadline for adding appropriate items to the agenda will be the end of business Tuesday. The Board President shall make any final determinations as to what constitutes an appropriate item to be agendized for the Board meeting.
 - Wednesday prior to the meeting – Before days end, staff shall have the first draft of the agenda available for review, if requested.
 - 12:00 Noon Thursday prior to the meeting – Directors' revisions should be delivered to the General Manager.
3. Upon completion of the Board Agenda with the backup material packet on the Friday prior to the meeting- A field representative shall hand deliver agenda binders to Directors and post agendas.
4. The official posting location for the purposes of meeting the requirements of the Ralph M. Brown Act will be the Agency Office at 622 S. Jemez Trail and website: www.bdwa.org.

As a courtesy the agenda shall also be posted at the following locations-

- 1720 North Cherokee Trail- Agency Board Room
- Johnson Valley Well 10
- Landers Community Association- Belfield Hall
- Landers Post Office Bus Stop
- C and J Feed Store Community Bulletin Board

In addition, the agenda will be emailed to the "Agenda Notification List" maintained by the agency staff. This list includes the following:

- Z107.7 Radio Station
- Hi-Desert Star Newspaper

WHEREAS, pursuant to the Brown Act Section 54957.5(a) once the agenda and related materials have been prepared office staff shall make available upon request, and without delay, the agenda and related materials for public viewing during regular business hours. However, this shall not include any writing exempt from public disclosure under Section 6253.5, 6254.7, or 6254.22.

WHEREAS, complete agendas with backup material packets will be made available, and without delay, for public viewing during regular business hours at the agency business office.

WHEREAS, complete agendas without the backup material packet shall be made available at the agency administrative office and shall be provided upon request at no charge to the requester.

WHEREAS, any member of the public can purchase a complete agenda packet, with backup material at the then current per page copy charge outlined in the Agency's Rates, Fees and Charges for public information requests pursuant to the California Public Records Act. Hard copies of presentations made or materials distributed at Agency meetings will thereafter be subject to the California Public Records Act.

WHEREAS, the Agency Standing Committee Meeting Agenda Preparation Policy of the Bighorn-Desert View Water Agency is as follows:

1. The General Manager, in cooperation with the Standing Committee Chair, shall prepare an agenda for each Standing Committee meeting.
2. Any Director may contact the Committee Chair to place any appropriate item on the Committee meeting agenda no later than Tuesday prior to the agenda mail out day which is scheduled for the Friday before the scheduled time and date of the meeting. The Chair shall make any final determinations as to what constitutes an appropriate item to be agendized for the Standing Committee meeting.


WHEREAS, the Agency Workshop Board Meeting Agenda Preparation Policy of the Bighorn-Desert View Water Agency is as follows:

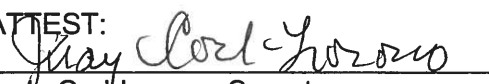
- Board workshops shall be scheduled and the agenda set by the Board of Directors at the regular or special meeting of the Board or by the Board President.

NOW, THEREFORE, THE BOARD OF DIRECTORS HEREBY RESOLVES:

- 1) Resolution 17R-11 establishes the policy for preparation of the agenda for meetings of the Board of Directors or Standing Committees thereof; and
- 2) Resolution No. 14R-06 is hereby rescinded in its entirety.

PASSED, APPROVED AND ADOPTED by the Board of Directors of Bighorn-Desert View Water Agency this 25nd day of April 2017.

By 
Michael McBride, President (Pro tem)

ATTEST:

Judy Cori-Lorono, Secretary

Resolution No. 17R-11

CCR Copies provided to Landers Association

Landers Community Association FB Page

Landers Community Association
1.4K likes • 1.5K followers

Send Email Message Like

Posts About Mentions Followers Photos Videos More

Intro
Landers Association is located at Belfield Hall 58380 Reche Road, just east of the Landers Post Office

Page · Community

58380 Reche Rd, Landers, CA, United States, California

(760) 364-2676

landers.lca@gmail.com

Featured

Landers Community Association
February 7 · 🌐

Move with us to our Facebook Group

<https://www.facebook.com/groups/855...>

Landers Community Association

Photos See all photos

SECOND SATURDAY CRAFT FAIR
May 15, 2022

Posts Filters

Landers Community Association
May 12 · 🌐

Bighorn - Desert View Water Agency

622 S. Jemez Trail
Yucca Valley, CA 92284

760-364-2315
Mon-Fri 8:00am-4:30pm

XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX

Account Statement

ACCOUNT INFORMATION

ACCOUNT: 010004-000
SERVICE ADDRESS: 58770 Gerie Ln.
SERVICE PERIOD: 4/1/2023 to 5/31/2023
BILLING DATE: 5/31/2023
DUE DATE: 6/19/2023

METER READING

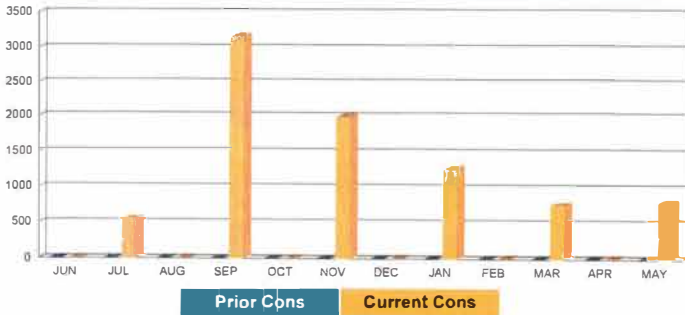
Serial No	Previous Reading		Current Reading		Hcf
	Date	Reading	Date	Reading	
31005073	3/22/2023	154.16	5/24/2023	162.01	7.85

SPECIAL MESSAGE

It's warming up! Remember to check for leaks when turning on your swamp coolers and irrigation systems. Office will be closed July 4, 2023 in observance of the Independence Day Holiday.

The Agency's Annual Water Quality Report (Consumer Confidence Report) will be available July 1, 2023 online at www.bdwa.org/ccr/ or you may contact the office to get one mailed to you.

Water Consumption Cf



CURRENT CHARGES

Ready to Serve		66.82
(R) Water Tier 1 @ \$3.28/Hcf	7.85 Hcf X \$3.28	25.75
TOTAL CURRENT CHARGES		92.57

BILL SUMMARY

PREVIOUS BALANCE	91.32
PAYMENTS RECEIVED	-91.32
ADJUSTMENTS	0.00
ADDITIONAL BILLING	0.00
CURRENT CHARGES	92.57
TOTAL AMOUNT DUE	92.57

Payment Coupon

ACCOUNT INFORMATION

PLEASE RETURN THIS PORTION ALONG WITH YOUR PAYMENT

PLEASE MAKE CHECK PAYABLE TO:

BIGHORN-DESERT VIEW WATER AGENCY

ACCOUNT: 010004-000
SERVICE ADDRESS: 58770 Gerie Ln.
SERVICE PERIOD: 4/1/2023 to 5/31/2023
BILLING DATE: 5/31/2023
DUE DATE: 6/19/2023

AMOUNT DUE

TOTAL AMOUNT DUE BY 6/19/2023 92.57

AMOUNT ENCLOSED

REMIT PAYMENT TO:

Bighorn-Desert View Water Agency
P.O. Box 80237
City of Industry, CA 91716

XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX

Bighorn - Desert View Water Agency

622 S. Jemez Trail
Yucca Valley, CA 92284

760-364-2315
Mon-Fri 8:00am-4:30pm

XXXXXXXXXXXXXXXXXXXX
X NEYVA & IVAN RAYA XXX
X 9009 Aqueduct Ave XXX
X North Hills, CA 91343 XXX
XXXXXXXXXXXXXXXXXXXX

Account Statement

ACCOUNT INFORMATION

ACCOUNT: 010004-000
SERVICE ADDRESS: 58770 Gerie Ln.
SERVICE PERIOD: 2/1/2023 to 3/31/2023
BILLING DATE: 3/31/2023
DUE DATE: 4/19/2023

METER READING

Serial No	Previous Reading		Current Reading		Hcf
	Date	Reading	Date	Reading	
31005073	1/24/2023	146.69	3/22/2023	154.16	7.47

SPECIAL MESSAGE

In observance of Memorial Day, our office will be closed on Monday, May 29, 2023.

The Agency's Annual Water Quality Report (Consumer Confidence Report) will be available July 1, 2023 online at www.bdwwa.org/ccr/ or you may contact the office to get one mailed to you.

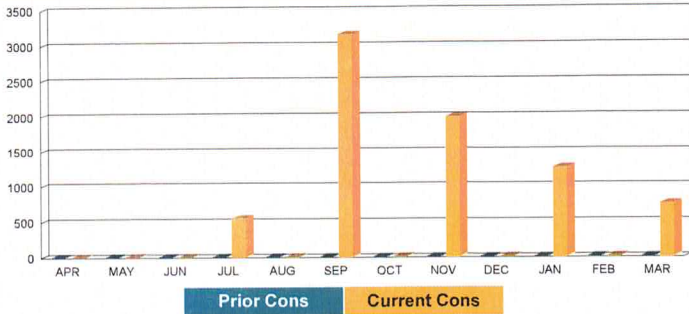
CURRENT CHARGES

Ready to Serve 66.82
(R) Water Tier 1 @ \$3.28/Hcf 7.47 Hcf X \$3.28 24.50
TOTAL CURRENT CHARGES 91.32

BILL SUMMARY

PREVIOUS BALANCE 105.95
PAYMENTS RECEIVED -111.25
ADJUSTMENTS 5.30
ADDITIONAL BILLING 0.00
CURRENT CHARGES 91.32
TOTAL AMOUNT DUE 91.32

Water Consumption Cf



Payment Coupon

ACCOUNT INFORMATION

PLEASE RETURN THIS PORTION ALONG WITH YOUR PAYMENT

PLEASE MAKE CHECK PAYABLE TO:

BIGHORN-DESERT VIEW WATER AGENCY

ACCOUNT: 010004-000
SERVICE ADDRESS: 58770 Gerie Ln.
SERVICE PERIOD: 2/1/2023 to 3/31/2023
BILLING DATE: 3/31/2023
DUE DATE: 4/19/2023

XXXXXXXXXXXXXXXXXXXX
X NEYVA & IVAN RAYA XXXX
X 9009 Aqueduct Ave XXXX
X North Hills, CA 91343 XXXX
XXXXXXXXXXXXXXXXXXXX

AMOUNT DUE

TOTAL AMOUNT DUE BY 4/19/2023 91.32

AMOUNT ENCLOSED

REMIT PAYMENT TO:

Bighorn-Desert View Water Agency
P.O. Box 80237
City of Industry, CA 91716

Bighorn - Desert View Water Agency

622 S. Jemez Trail
Yucca Valley, CA 92284

760-364-2315
Mon-Fri 8:00am-4:30pm

XXXXXXXXXXXXXXXXXXXX
RANDY & MARINA WEST
PO BOX 3110
LANDERS, CA 92285-0110
XXXXXXXXXXXXXXXXXXXX

Account Statement

ACCOUNT INFORMATION

ACCOUNT: 007650-000
SERVICE ADDRESS: 1869 BOOTH RD
SERVICE PERIOD: 5/1/2023 to 6/30/2023
BILLING DATE: 6/30/2023
DUE DATE: 7/19/2023

METER READING

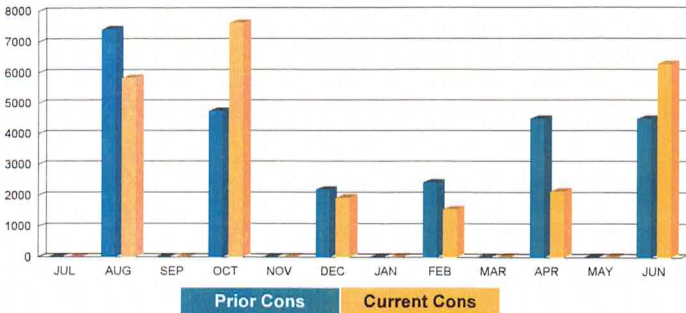
Serial No	Previous Reading		Current Reading		Hcf
	Date	Reading	Date	Reading	
00413225	4/20/2023	1,451.87	6/22/2023	1,514.47	62.60

SPECIAL MESSAGE

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Water Consumption Cf



CURRENT CHARGES

Ready to Serve		66.82
(R) Water Tier 1 @ \$3.28/Hcf	25.00 Hcf X \$3.28	82.00
(R) Water Tier 2 @ \$4.99/Hcf	37.60 Hcf X \$4.99	187.62
TOTAL CURRENT CHARGES		336.44

BILL SUMMARY

PREVIOUS BALANCE	136.32
PAYMENTS RECEIVED	-136.32
ADJUSTMENTS	0.00
ADDITIONAL BILLING	0.00
CURRENT CHARGES	336.44
TOTAL AMOUNT DUE	336.44

Payment Coupon

ACCOUNT INFORMATION

PLEASE RETURN THIS PORTION ALONG WITH YOUR PAYMENT
PLEASE MAKE CHECK PAYABLE TO:
BIGHORN-DESERT VIEW WATER AGENCY

ACCOUNT: 007650-000
SERVICE ADDRESS: 1869 BOOTH RD
SERVICE PERIOD: 5/1/2023 to 6/30/2023
BILLING DATE: 6/30/2023
DUE DATE: 7/19/2023

XXXXXXXXXXXXXXXXXXXX
RANDY & MARINA WEST
PO BOX 3110
LANDERS, CA 92285-0110

AMOUNT DUE

TOTAL AMOUNT DUE BY 7/19/2023 336.44

AMOUNT ENCLOSED

AUTO PAY

REMIT PAYMENT TO:

Bighorn-Desert View Water Agency
P.O. Box 80237
City of Industry, CA 91716

Bighorn - Desert View Water Agency

622 S. Jemez Trail
Yucca Valley, CA 92284

760-364-2315
Mon-Fri 8:00am-4:30pm

XXXXXXXXXXXXXXXXXXXXXXXXXXXX
X RANDY & MARINA WEST XXXXX
X PO BOX 3110 XXXXXXXXXXXX
X LANDERS, CA 92285-0110 XXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

Account Statement

ACCOUNT INFORMATION

ACCOUNT: 007650-000
SERVICE ADDRESS: 1869 BOOTH RD
SERVICE PERIOD: 3/1/2023 to 4/30/2023
BILLING DATE: 4/28/2023
DUE DATE: 5/19/2023

METER READING

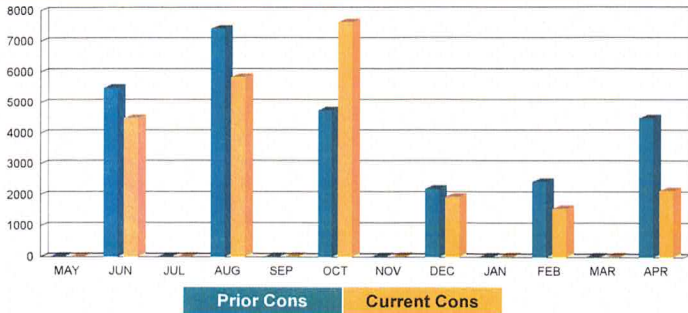
Serial No	Previous Reading		Current Reading		Hcf
	Date	Reading	Date	Reading	
00413225	2/17/2023	1,430.68	4/20/2023	1,451.87	21.19

SPECIAL MESSAGE

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Water Consumption Cf



CURRENT CHARGES

Ready to Serve 66.82
(R) Water Tier 1 @ \$3.28/Hcf 21.19 Hcf X \$3.28 69.50
TOTAL CURRENT CHARGES 136.32

BILL SUMMARY

PREVIOUS BALANCE 117.66
PAYMENTS RECEIVED -117.66
ADJUSTMENTS 0.00
ADDITIONAL BILLING 0.00
CURRENT CHARGES 136.32
TOTAL AMOUNT DUE 136.32

Payment Coupon

ACCOUNT INFORMATION

PLEASE RETURN THIS PORTION ALONG WITH YOUR PAYMENT
PLEASE MAKE CHECK PAYABLE TO:
BIGHORN-DESERT VIEW WATER AGENCY

ACCOUNT: 007650-000
SERVICE ADDRESS: 1869 BOOTH RD
SERVICE PERIOD: 3/1/2023 to 4/30/2023
BILLING DATE: 4/28/2023
DUE DATE: 5/19/2023

XXXXXXXXXXXXXXXXXXXXXXXXXXXX
X RANDY & MARINA WEST XXXXX
X PO BOX 3110 XXXXXXXXXXXX
X LANDERS, CA 92285-0110 XXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

AMOUNT DUE

TOTAL AMOUNT DUE BY 5/19/2023 136.32

AMOUNT ENCLOSED

AUTO PAY

REMIT PAYMENT TO:

Bighorn-Desert View Water Agency
P.O. Box 80237
City of Industry, CA 91716