

Consumer Confidence Report Certification Form
 (To be submitted with a copy of the CCR)

Water System Name:	ARDEN PARK VISTA
Water System Number:	CA3410002

The water system named above hereby certifies that its Consumer Confidence Report was distributed on 06/30/2023 to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water (DDW).

Certified by:

Name: Anna Gutiérrez	Title: Assistant Civil Engineer
Signature: <i>Anna Gutiérrez</i>	Date: 09/30/2025
Phone number: (916) 875-5462	blank

To summarize report delivery used and good-faith efforts taken, please complete this page by checking all items that apply and fill-in where appropriate:

- CCR was distributed by mail or other direct delivery methods (attach description of other direct delivery methods used).
- CCR was distributed using electronic delivery methods described in the Guidance for Electronic Delivery of the Consumer Confidence Report (please see the second page).
- "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:
 - Posting the CCR at the following URL: www.saccountyccr.net
 - Mailing the CCR to postal patrons within the service area
 - Advertising the availability of the CCR in news media
 - Publication of the CCR in a local newspaper of general circulation
 - Posted the CCR in public places (attach a list of locations)
 - Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools
 - Delivery to community organizations (attach a list of organizations)
 - Publication of the CCR in the electronic city newsletter or electronic community newsletter (attach a copy of the article or notice)
 - Electronic announcement of CCR availability via social media outlets.
 - Other (attach a list of other methods used)

- For systems serving at least 100,000 persons:* Posted CCR on a publicly-accessible internet site at the following URL: _____
- For privately-owned utilities:* Delivered the CCR to the California Public Utilities Commission

Consumer Confidence Report Electronic Delivery Certification

Water systems utilizing electronic distribution methods for CCR delivery must complete this page by checking all items that apply and fill-in where appropriate.

- Water system mailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available website where it can be viewed (attach a copy of the mailed CCR notification). URL: www.saccountyccr.net
- Water system emailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available site on the Internet where it can be viewed
- Water system emailed the CCR as an electronic file email attachment.
- Water system emailed the CCR text and tables inserted or embedded into the body of an email, not as an attachment (attach a copy of the emailed CCR).
- Requires prior DDW review and approval.* Water system utilized other electronic delivery method that meets the direct delivery requirement.

Provide a brief description of the water system's electronic delivery procedures and include how the water system ensures delivery to customers unable to receive electronic delivery.

SCWA mailed postcards with the referenced URL location to 2,960 addresses (including Northgate and
Southwest Tract water systems) .The postcard notification indicated customers can receive a printed
version of the CCR by calling our Customer Service Center at 311.

This form is provided as a convenience and may be used to meet the certification requirement of section 64483(c) of the California Code of Regulations.

United States Postal Service
Postage Statement -- First-Class Mail
and USPS Ground Advantage

Processed By: on 06/27/25 12:37:44 PM

Transaction Number: 202517814374499 M0	CAPS/EPS Transaction Number:	Postage Statement Number: 664411171
-------------------------------------------	------------------------------	----------------------------------------

Mailing Group	Mailing Group ID 517332535	Mailing Job Number 00003939	Open Date 06-27-2025
	Preparer METRO MAILING SERVICE, INC MMS	Origin Mail.dat	Close Date
	Job Description 103830 CCR Postcard - Arden Pa		

Mailer	Permit Holder's Name and Address and Email Address, if Any SACRAMENTO COUNTY MAIL MESSENGER 9650 GOETHE RD SACRAMENTO, CA 95827-3205 Contact Name: MATT SETCHELL (916)875-6440 SETCHELLM@SACCOUNTY.NET	Name and Address of Mailing Agent <i>(If other than permit holder)</i> METRO MAILING SERVICE, INC MMS 4251 GATEWAY PARK BLVD SACRAMENTO, CA 95834-1975 CRID: 3736787	Name and Address of Individual or Organization for Which Mailing is Prepared <i>(If other than permit holder)</i> SACRAMENTO COUNTY MAIL MESSENGER 9650 GOETHE RD SACRAMENTO, CA 95827-3205 CRID: 3613896
	EPS Cust. Ref. No: 103830 CCR Postcard - Arden Park CRID: 3613896		

Mailing	Post Office of Mailing W SACRAMENTO CA 95799	Processing Category Letters (may include Cards)	Parcels Only Hold For Pickup (HFPU):	Mailer's Mailing Date 06/27/25	Federal Agency Cost Code	Statement Seq. No.	No. & type of Containers Sacks: 0 1 ft. Letter Trays: 0 2 ft. Letter Trays: 0 EMM Letter Trays: 5 Flat Trays: 0 Pallets: 1 Other: 0	
	Type of Postage Permit Imprint		No. of Pieces 0	Weight of a Single Piece 0.0800 lbs.	Combined Mailing []Single Class	SSF Transaction ID #		
	Permit # 24	For Mail Enclosed Within Another Class []Marketing Mail []Bound Printed Matter []Library Mail []Media Mail []Periodicals				Customer Generated Electronic Labels [] SigCon		Total Pieces 2,960
	For Automation Rate Pieces, Enter Date of Address Matching and Coding 06/26/25	Move Update Method: Alternative Address Format			Total Weight 236.8000 lbs.			

Postage	Letter-size mailpieces contain: <input type="checkbox"/> Round Trip Only: One DVD/CD or other disk	Parts Completed A		
	Political Campaign Mailing - No	Subtotal Postage (Add parts totals)		
	Election Mail - Official Ballots - No	\$1,126.28		
	Election Mail - Non-Ballot Materials - No			
	Complete if the mailing includes pieces bearing metered/PC Postage or precanceled stamps. Rate at Which Postage Affixed (Check one) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither	_____ pcs. x \$ _____ = Postage Affixed		\$0.000
		Incentive/Discount Flat Dollar Amount Fee _____		\$14.80 \$0.00
		Net Postage Due		\$1,126.28
For USPS Use Only: Additional Postage Payment (State reason)				
Total USPS Adjusted Postage			\$1,126.28	

Certification	Incentive/Discount Claimed: N/A	Type of Fee: N/A
	The mailer certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent certifies that he or she is authorized on behalf of the mailer then that mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.	

This postage statement was verified and accepted under the PostalOne! program. No postal signature or round stamp is required.

Part A - Automation Prices

Postcards

		Price	No. of Pieces	Subtotal Postage	Discount Total*	Fee Total	Total Postage
A1	5-Digit	\$0.384	2,796	\$1,073.664 0	\$-13.9800	\$0.0000	\$1,059.6840
A2	AADC	\$0.406	100	\$40.6000	\$-0.5000	\$0.0000	\$40.1000
A3	Mixed AADC	\$0.419	64	\$26.8160	\$-0.3200	\$0.0000	\$26.4960

A11	Part A Total (Add lines A1-A10)						\$1,126.28
-----	----------------------------------------	--	--	--	--	--	------------

A12	DISPLAY ONLY	Postcards - Number of pieces that comply					2960.0
-----	--------------	------------------------------------------	--	--	--	--	--------

* May contain both Full Service Intelligent Mail and other discounts.



Attention landlords, businesses, schools and other groups:

Each year, Sacramento County Water Agency provides its customers with an Annual Water Quality Report to let them know how our water quality stacks up against established federal and state drinking water standards. We encourage you to review this report as it provides details about the source and quality of the drinking water delivered to your community in 2024.

In an effort to be more environmentally responsible, we are no longer printing these reports, but starting July 1, 2025 you will be able to view your water quality report online at www.saccountyccr.net. If you wish to have a paper copy, you can print one directly from our website. You can also receive a printed version by contacting our Customer Service Center at 311.

For a translation in Spanish, call Juan Perez at (916) 875-6916.

Para recibir asistencia en la traducción al Español de este documento, los clientes pueden llamar a Juan Perez al 916-875-6916. Este reporte contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien. Por favor comparta esta información con sus inquilinos, estudiantes y otros usuarios en su lugar de residencia quienes no son los clientes cuyos nombres aparecen en la factura del agua de Sacramento County Water Agency.



Please share this information with tenants, students and other water users at your location who are not billed customers of Sacramento County Water Agency.





DEPARTMENT OF WATER RESOURCES
SACRAMENTO COUNTY
WATER AGENCY

10151 Florin Road, Sacramento, CA 95829

BOARD OF SUPERVISORS:

Phil Serna (District 1) - Chair

Patrick Kennedy (District 2)

Rich Desmond (District 3)

Rosario Rodriguez (District 4) - Vice Chair

Patrick Hume (District 5)

PRESORTED
FIRST CLASS
U.S. POSTAGE
PAID
SACRAMENTO, CA
PERMIT #24

