

## CCR Certification Form

### Consumer Confidence Report Certification Form

(to be submitted with a copy of the CCR)

(To certify electronic delivery of the CCR, use the certification form on the State Water Board's website at  
[http://www.swrcb.ca.gov/drinking\\_water/certlic/drinkingwater/CCR.shtml](http://www.swrcb.ca.gov/drinking_water/certlic/drinkingwater/CCR.shtml))

Water System Name:	Jurupa Community Services District
Water System Number:	CA3310021

The water system named above hereby certifies that its Consumer Confidence Report was distributed on **June 25, 2025** to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water.

Certified by:	Jurupa Community Services District
Name:	Kirols Nashed
Signature:	<i>Kirols Nashed</i>
Title:	Technical Services Manager
Phone Number:	(951) 685-7434 Ext. 107
Date:	8/4/2025

*To summarize report delivery used and good-faith efforts taken, please complete the below by checking all items that apply and fill-in where appropriate:*

- ☒ CCR was distributed by mail or other direct delivery methods. Specify other direct delivery methods used:

**All customers received a printed copy of JCSD's 2024 CCR by mail, distributed on June 25, 2025. Please see Attachment 1 for mail confirmation.**

- ☒ "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:

- ☒ Posting the CCR on the Internet

**JCSD's 2024 CCR was posted on the internet on 06/25/2025 at [www.JCSD.us/WaterQuality](http://www.JCSD.us/WaterQuality)**

- ☒ Mailing the CCR to postal patrons within the service area (attach zip codes used) **Please see Attachment 2**
- ☒ Advertising the availability of the CCR in news media (attach copy of press release) **Please see Attachment 3**

- ☐ Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)
- ☒ Posted the CCR in public places (attach a list of locations)

**Copies of the CCR are available at JCSD's main lobby, Board Room, and at event tables.**

- ☐ Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools
- ☒ Delivery to community organizations (attach a list of organizations)

**Community organizations that are JCSD customers received a copy of the CCR via mail. Furthermore, the CCR will be mentioned at JCSD's next Community Partners meeting, which includes local community organizations.**


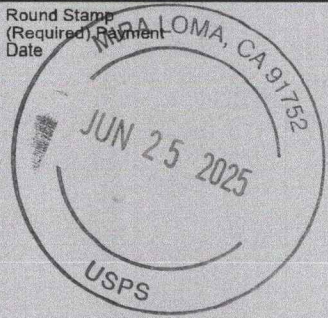
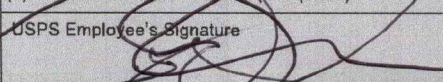
- ☒ Other (attach a list of other methods used)

**See Attachment 4 for social media methods.**

- ☒ *For systems serving at least 100,000 persons:* Posted CCR on a publicly-accessible internet site at the following address: [www.JCSD.us/WaterQuality](http://www.JCSD.us/WaterQuality)
- ☐ *For investor-owned utilities:* Delivered the CCR to the California Public Utilities Commission

This form is provided as a convenience for use to meet the certification requirement of the California Code of Regulations, section 64483(c).

## Postage Statement—USPS Marketing Mail


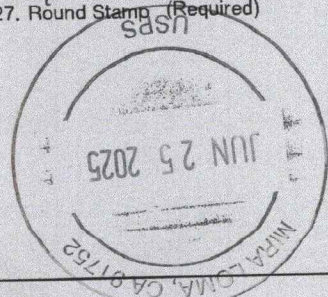

Mailer	Permit Holder Name, Address, Email, Telephone ACP Publications & Marketing 10266 Birtcher Dr. Jurupa Valley, CA 91752  951-681-1313 EPS Cust. Ref. No. 1000108656 CRID 6715642	Mailing Agent (If other than permit holder) Name, Address, Telephone ACP Publications & Marketing 10266 Birtcher Dr. Jurupa Valley, CA 91752  CRID 6715642	Mail Owner (If other than permit holder) Name, Address JCSO 11201 Harrel St. Jurupa Valley, CA 91752 25-369 JCSO CCR  CRID 34626096			
Mailing	Post Office of Mailing MIRA LOMA CA 91752-9998	Mailer's Mailing Date 06/25/2025	Federal Agency Cost Code N/A	Statement Seq. No. N/A	For Automation Pieces, Enter Date of Address Matching and Coding 06/16/2025	No. & Type of Containers 3 - Pallets 5 - Flat Trays
	Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered	Processing Category <input type="checkbox"/> Letters <input type="checkbox"/> CMM <input checked="" type="checkbox"/> Flats <input type="checkbox"/> Catalogs <input type="checkbox"/> Marketing Parcels	Total # of Pieces in Mailing 31,592	SSF Transaction#	For Carrier Route Pieces, Enter Date of Address Matching and Coding 06/16/2025	
	For Mail Enclosed within Another Class <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Periodicals <input type="checkbox"/> Media Mail	Move Update Method <input type="checkbox"/> Ancillary Service Endorsement <input checked="" type="checkbox"/> NCOALink <input type="checkbox"/> ACS	Weight of a Single Piece 0.0938 pounds	Letter-size or flat mailpiece contains DVD/CD or other disk. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	For Carrier Route Price Pieces, Enter Date of Carrier Route Sequencing X	
	Combined Mailing/Discount/Incentive <input type="checkbox"/> Mixed Class <input type="checkbox"/> SCF Pallet Discount <input type="checkbox"/> Marriage Mail Incentive <input type="checkbox"/> Single Class <input checked="" type="checkbox"/> Delivery Sort Container <input type="checkbox"/> Catalogs		Political Campaign Mailing <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Election Mail- Official Ballots <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Election Mail- Non-Ballot Material <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		For Pieces Bearing a Simplified Address Enter Date of Delivery Statistics File or Alternative Method	
Parts Completed (Select all that apply): <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D <input type="checkbox"/> E <input checked="" type="checkbox"/> F <input type="checkbox"/> G <input type="checkbox"/> L <input type="checkbox"/> S <input type="checkbox"/> NSA						
Postage	1 Subtotal Postage (Add parts totals)				\$7,382.30	
	2 Price at Which Postage Affixed (Check one). <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither Complete if mailing includes pieces bearing metered/PC Postage or precanceled stamps.				0 pcs. x \$ = Postage Affixed -	
	3 Incentive/Discount Flat Dollar Amount				-	
	4 Fee Flat Dollar Amount				+	
	5 Permit #				Net Postage Due (Line 1 +/- Lines 2, 3, 4) \$7,382.30	
USPS Use Only	Additional Postage Payment (State reason)					
	For postage affixed, add additional payment to net postage due; for permit imprint, add additional payment to total postage.					Total Adjusted Postage Affixed
	Postmaster: Report Total Postage in AIC 130 [Permit Imprint Only, Excluding Simplified Addressing ("0")]					Total Adjusted Postage Permit Imprint
	Postmaster: Report Total Postage in AIC 208 [Simplified Addressing (EDDM), Permit Imprint Only]					Total Adjusted Postage Simplified Addressing (EDDM)
Certification	Incentive/Discount Claimed: _____ Type of Fee: _____ The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit <a href="http://www.usps.com">www.usps.com</a> .					
	Signature of Mailer or Agent 		Printed Name of Mailer or Agent Signing Form ACP Publications		Telephone 951-681-1313	
USPS Use Only	Weight of a Single Piece _____ pounds	Total Weight	Are postage figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, reason:		Round Stamp (Required) Payment Date 	
	Total Pieces	Total Postage				
	Presort Verification Performed? (If required) <input type="checkbox"/> Yes <input type="checkbox"/> No					
	I CERTIFY that this mailing has been inspected for each item below if required: (1) eligibility for postage prices claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; (4) payment of annual fee and (5) sufficient funds on deposit (if required)		Date Mailer Notified	Contact		
	USPS Employee's Signature 		Print USPS Employee's Name Timber Johnson			



**Plant-Verified Drop Shipment (PVDS)****Verification and Clearance** This form available at [www.usps.com](http://www.usps.com).1. Requested In-Home Delivery Date  
(3-day window)

2. Drop Ship Appointment Number

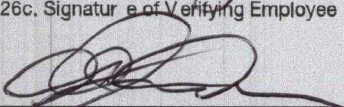
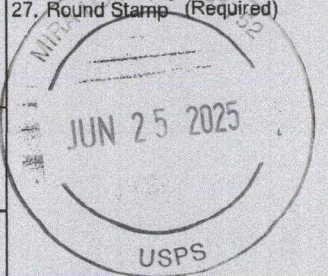
**See Instruction on Reverse**

3. Mailer Name <b>ACP Publications &amp; Marketing</b>		4. FAST Scheduler ID		5. Mailer Contact Name <b>ACP Publications</b>		6. Mailer Contact Telephone (Include area code) <b>951-681-1313</b>	
7. Origin Plant Location (City, State, ZIP®) <b>MIRA LOMA CA 91752</b>				8. Check One <input checked="" type="checkbox"/> Identical-Weight Pieces Weight of a Single Piece <b>0.0938</b> lbs. <input type="checkbox"/> Nonidentical-Weight Pieces			
9. Class of Mail <input type="checkbox"/> Periodicals <input checked="" type="checkbox"/> Marketing Mail <input type="checkbox"/> Package Services <input type="checkbox"/> International (Specify class)		10. Product or Publication Title or Names		11. Total Gross Weight of Shipment (Verified at origin office) <b>1336.6500</b>			
				12. Type of Mail Processing Category <input type="checkbox"/> Letters <input checked="" type="checkbox"/> Automation Compatible <input checked="" type="checkbox"/> Flats <input type="checkbox"/> Machinable Parcels <input type="checkbox"/> Nonstandard Parcels			
13. Pallets		a. No. Pallets of Trays <b>0</b>	b. No. Pallets of Sacks <b>0</b>	c. No. Pallets of Parcels <b>0</b>	d. No. Pallets of Bundles <b>1</b>	13.e. Non-Palletized Containers	
Optional if Pallet Presort is known.	i. 5-Digit	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	i. No. of Bundles	
	ii. 5-D Scheme	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	ii. No. of Trays	
	iii. 5-D CR	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	iii. No. of Sacks	
	iv. 5-D Scheme CR	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	iv. No. of Parcels	
	v. 3-D	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	v. No. of Air Boxes	
	vi. All Other	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	vi. No. of Other <b>0</b>	
14. Entry Discounts Claimed <input checked="" type="checkbox"/> DDU <input type="checkbox"/> DNDC <input type="checkbox"/> Mailing Includes Pieces for Delivery Outside Service Area of Entry Office <input type="checkbox"/> DSCF <input type="checkbox"/> DADC <input type="checkbox"/> International Service Center (ISC) <input type="checkbox"/> International: _____							
15. Comments – Record SCF/ADC/NDC/ASF designator(s) and ZIP Code(s) from the DMM label list for mailing presented, or attach register. <b>DDU 92860</b>							
16a. Contact at Company Making Drop Shipment Appointment						16b. Telephone	
17. Origin Post Office™ (City, State, ZIP®) <b>Mira Loma CA 91752</b>				26a. Name of USPS® Employee Verifying Mail <b>Amber Johnson</b>		26b. Employee's Telephone Number (Include area code) <b>951-685-1070</b>	
18. Verified at: <input type="checkbox"/> DMU (Mailer's plant) <input checked="" type="checkbox"/> BMEU or Post Office				26c. Signature of Verifying Employee 		27. Round Stamp (Required) 	
19. Permit Number <b>34</b>		20. Postage Payment Method (Except for Periodicals) <input checked="" type="checkbox"/> Permit <input type="checkbox"/> Stamped <input type="checkbox"/> Meter		26d. USPS Contact Name (If other than verifying employee)			
21. Total Pieces <b>14,250</b>		22. Total Weight of Mailing <b>1336.650</b>					
23. Vehicle PVDS Seal Number		24. Vehicle ID Number					
25. Comments				33. Load Condition Irregularities <input type="checkbox"/> Broken Pallets <input type="checkbox"/> Mailings are not separated by PS Form 8125 <input type="checkbox"/> Container Counts do not match PS Form 8125 <input type="checkbox"/> Overweight Pallets <input type="checkbox"/> Damaged Mail <input type="checkbox"/> Pallets Too Tall <input type="checkbox"/> Improper Mail Makeup <input type="checkbox"/> Incorrect Mail Class <input type="checkbox"/> Load Unsafe <input type="checkbox"/> Other (Describe in item 32) <input type="checkbox"/> Incorrect Appointment Type			
28. Entry Office (Facility Name, address, city, state and ZIP code as found in the Drop Ship Product) <b>NORCO 1801 TOWN AND COUNTRY DR NORCO CA 92860-9998</b>				34. Scan the bar code upon receipt.			
29a. USPS Receiving Employee Signature 		29b. USPS Receiving Employee Name <b>C. Hernandez</b>					
30. Date/Time of Arrival <b>6/25/25</b>		31. Date/Time of Departure					
32. Comments (NOTE: Enter bedload discrepancies as percentages and pallet discrepancies as pallet counts.)							



1. Requested In-Home Delivery Date (3-day window)	2. Drop Ship Appointment Number
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See Instruction on Reverse

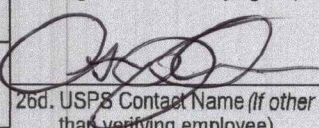
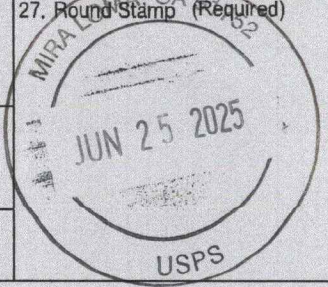
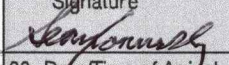
Mailer Information	3. Mailer Name <b>ACP Publications &amp; Marketing</b>		4. FAST Scheduler ID		5. Mailer Contact Name <b>ACP Publications</b>		6. Mailer Contact Telephone (Include area code) <b>951-681-1313</b>	
	7. Origin Plant Location (City, State, ZIP®) <b>MIRA LOMA CA 91752</b>				8. Check One <input checked="" type="checkbox"/> Identical-Weight Pieces Weight of a Single Piece <b>0.0938</b> lbs. <input type="checkbox"/> Nonidentical-Weight Pieces			
	9. Class of Mail <input type="checkbox"/> Periodicals <input checked="" type="checkbox"/> Marketing Mail <input type="checkbox"/> Package Services <input type="checkbox"/> International (Specify class)		10. Product or Publication Title or Names		11. Total Gross Weight of Shipment (Verified at origin office) <b>527.7188</b>			
					12. Type of Mail Processing Category <input type="checkbox"/> Letters <input checked="" type="checkbox"/> Automation Compatible <input checked="" type="checkbox"/> Flats <input type="checkbox"/> Machinable Parcels <input type="checkbox"/> Nonstandard Parcels			
	13. Pallets		a. No. Pallets of Trays <b>0</b>	b. No. Pallets of Sacks <b>0</b>	c. No. Pallets of Parcels <b>0</b>	d. No. Pallets of Bundles <b>1</b>	13.e. Non-Palletized Containers	
	Optional if Pallet Presort is known.	i. 5-Digit	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	i. No. of Bundles	
		ii. 5-D Scheme	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	ii. No. of Trays	
		iii. 5-D CR	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	iii. No. of Sacks	
		iv. 5-D Scheme CR	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	iv. No. of Parcels	
		v. 3-D	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	v. No. of Air Boxes	
vi. All Other		<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	vi. No. of Other <b>0</b>		
14. Entry Discounts Claimed <input checked="" type="checkbox"/> DDU <input type="checkbox"/> DNDC <input type="checkbox"/> Mailing Includes Pieces for Delivery Outside Service Area of Entry Office <input type="checkbox"/> DSCF <input type="checkbox"/> DADC <input type="checkbox"/> International Service Center (ISC) <input type="checkbox"/> International: _____								
15. Comments — Record SCF/ADC/NDC/ASF designator(s) and ZIP Code(s) from the DMM label list for mailing presented, or attach register. <b>DDU 91752</b>								
16a. Contact at Company Making Drop Shipment Appointment						16b. Telephone		
Origin Post Office (Where verified)	17. Origin Post Office™ (City, State, ZIP®) <b>91752 Mira Loma CA</b>				26a. Name of USPS® Employee Verifying Mail <b>Amber Johnson</b>		26b. Employee's Telephone Number (Include area code) <b>951-685-1071</b>	
	18. Verified at: <input type="checkbox"/> DMU (Mailer's plant) <input checked="" type="checkbox"/> BMEU or Post Office				26c. Signature of Verifying Employee 		27. Round Stamp (Required) 	
	19. Permit Number <b>34</b>		20. Postage Payment Method (Except for Periodicals) <input checked="" type="checkbox"/> Permit <input type="checkbox"/> Stamped <input type="checkbox"/> Meter		26d. USPS Contact Name (If other than verifying employee)			
	21. Total Pieces <b>5,626</b>		22. Total Weight of Mailing <b>527.718</b>					
	23. Vehicle PVDS Seal Number		24. Vehicle ID Number					
	25. Comments							
Destination Entry Post Office or Delivery Unit	28. Entry Office (Facility Name, address, city, state and ZIP code as found in the Drop Ship Product) <b>MIRA LOMA 10798 JURUPA RD JURUPA VALLEY CA 91752-9998</b>				33. Load Condition Irregularities <input type="checkbox"/> Broken Pallets <input type="checkbox"/> Mailings are not separated by PS Form 8125 <input type="checkbox"/> Container Counts do not match PS Form 8125 <input type="checkbox"/> Damaged Mail <input type="checkbox"/> Improper Mail Makeup <input type="checkbox"/> Load Unsafe <input type="checkbox"/> Incorrect Appointment Type <input type="checkbox"/> Overweight Pallets <input type="checkbox"/> Pallets Too Tall <input type="checkbox"/> Incorrect Mail Class <input type="checkbox"/> Other (Describe in item 32)			
	29a. USPS Receiving Employee Signature		29b. USPS Receiving Employee Name		34. Scan the bar code upon receipt.			
	30. Date/Time of Arrival		31. Date/Time of Departure					
	32. Comments (NOTE: Enter bedload discrepancies as percentages and pallet discrepancies as pallet counts.)							



United States Postal Service®  
**Plant-Verified Drop Shipment (PVDS)**  
**Verification and Clearance** This form available at [www.usps.com](http://www.usps.com).

1. Requested In-Home Delivery Date (3-day window)	2. Drop Ship Appointment Number
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See Instruction on Reverse

3. Mailer Name <b>ACP Publications &amp; Marketing</b>		4. FAST Scheduler ID	5. Mailer Contact Name <b>ACP Publications</b>		6. Mailer Contact Telephone (Include area code) <b>951-681-1313</b>
7. Origin Plant Location (City, State, ZIP4®) <b>MIRA LOMA CA 91752</b>			8. Check One <input checked="" type="checkbox"/> Identical-Weight Pieces Weight of a Single Piece <b>0.0938</b> lbs. <input type="checkbox"/> Nonidentical-Weight Pieces		
9. Class of Mail <input type="checkbox"/> Periodicals <input checked="" type="checkbox"/> Marketing Mail <input type="checkbox"/> Package Services <input type="checkbox"/> International (Specify class)		10. Product or Publication Title or Names		11. Total Gross Weight of Shipment (Verified at origin office) <b>978.3340</b>	
12. Type of Mail Processing Category <input type="checkbox"/> Letters <input checked="" type="checkbox"/> Automation Compatible <input checked="" type="checkbox"/> Flats <input type="checkbox"/> Machinable Parcels <input type="checkbox"/> Nonstandard Parcels					
13. Pallets		a. No. Pallets of Trays <b>0</b>	b. No. Pallets of Sacks <b>0</b>	c. No. Pallets of Parcels <b>0</b>	d. No. Pallets of Bundles <b>1</b>
Optional if Pallet Presort is known.	i. 5-Digit	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
	ii. 5-D Scheme	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
	iii. 5-D CR	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
	iv. 5-D Scheme CR	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
	v. 3-D	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
	vi. All Other	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
13.e. Non-Palletized Containers					
14. Entry Discounts Claimed <input checked="" type="checkbox"/> DDU <input type="checkbox"/> DNDC <input type="checkbox"/> Mailing Includes Pieces for Delivery Outside Service Area of Entry Office <input type="checkbox"/> DSCF <input type="checkbox"/> DADC <input type="checkbox"/> International Service Center (ISC) <input type="checkbox"/> International: _____					
15. Comments — Record SCF/ADC/NDC/ASF designator(s) and ZIP Code(s) from the DMM label list for mailing presented, or attach register. <b>DDU 92509</b>					
16a. Contact at Company Making Drop Shipment Appointment					16b. Telephone
17. Origin Post Office™ (City, State, ZIP4®) <b>Mira Loma, CA 91752</b>			26a. Name of USPS® Employee Verifying Mail <b>Kimber Johnson</b>		26b. Employee's Telephone Number (Include area code) <b>951-685-1071</b>
18. Verified at: <input type="checkbox"/> DMU (Mailer's plant) <input checked="" type="checkbox"/> BMEU or Post Office			26c. Signature of Verifying Employee 		27. Round Stamp (Required) 
19. Permit Number <b>34</b>		20. Postage Payment Method (Except for Periodicals) <input checked="" type="checkbox"/> Permit <input type="checkbox"/> Stamped <input type="checkbox"/> Meter		26d. USPS Contact Name (if other than verifying employee)	
21. Total Pieces <b>10,430</b>		22. Total Weight of Mailing <b>978.334</b>			
23. Vehicle PVDS Seal Number		24. Vehicle ID Number			
25. Comments			33. Load Condition Irregularities <input type="checkbox"/> Broken Pallets <input type="checkbox"/> Mailings are not separated by PS Form 8125 <input type="checkbox"/> Container Counts do not match PS Form 8125 <input type="checkbox"/> Overweight Pallets <input type="checkbox"/> Damaged Mail <input type="checkbox"/> Pallets Too Tall <input type="checkbox"/> Improper Mail Makeup <input type="checkbox"/> Incorrect Mail Class <input type="checkbox"/> Load Unsafe <input type="checkbox"/> Other (Describe in item 32) <input type="checkbox"/> Incorrect Appointment Type		
28. Entry Office (Facility Name, address, city, state and ZIP code as found in the Drop Ship Product) <b>RUBIDOUX 8082 LIMONITE AVE STE 1 JURUPA VALLEY CA 92509-6127</b>			34. Scan the bar code upon receipt.		
29a. USPS Receiving Employee Signature 		29b. USPS Receiving Employee Name <b>Sean Connolly</b>			
30. Date/Time of Arrival <b>6/25 11:30am</b>		31. Date/Time of Departure <b>6/25 11:40am</b>			
32. Comments (NOTE: Enter bedload discrepancies as percentages and pallet discrepancies as pallet counts.)					



## Attachment 2 – Zip Codes

### Consumer Confidence Report Certification Form

Water System Name:	<b>Jurupa Community Services District</b>
Water System Number:	<b>CA3310021</b>

JCSD mailed the CCR to customers within the three main zip codes of its service area, which are **91752**, **92509**, and **92880**. In addition to these zip codes, several hundred CCRs were mailed to customers with zip codes outside of JCSD's service area. Below, please find a complete list of all zip codes that received JCSD's CCR:

11362	89120	91401	92339	92728
11802	89147	91423	92354	92780
12589	89801	91604	92370	92781
14606	90001	91606	92373	92782
17331	90011	91701	92374	92799
18707	90013	91702	92376	92802
19053	90017	91706	92377	92803
19713	90021	91708	92392	92805
20774	90022	91709	92399	92806
22033	90025	91710	92402	92807
24060	90031	91711	92404	92808
29210	90037	91715	92407	92809
30004	90041	91719	92408	92811
30024	90042	91722	92496	92817
30736	90043	91724	92501	92821
32937	90044	91729	92502	92822

35238	90048	91730	92503	92831
36526	90051	91731	92504	92833
37075	90053	91732	92505	92834
37211	90058	91733	92506	92835
37923	90066	91737	92507	92837
38866	90068	91739	92508	92840
40252	90201	91741	92509	92841
43118	90210	91743	92513	92850
43218	90211	91744	92514	92859
44131	90220	91745	92516	92860
44145	90221	91746	92517	92861
45069	90240	91747	92518	92865
48374	90241	91748	92519	92866
48377	90242	91750	92530	92867
50021	90245	91751	92532	92868
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57186	90255	91754	92548	92871
58506	90274	91755	92549	92877
58554	90275	91760	92551	92878
58854	90278	91761	92552	92879
59501	90280	91762	92553	92880
60031	90292	91763	92555	92881
60101	90303	91764	92557	92882
60515	90305	91765	92562	92883
60527	90504	91766	92563	92886
60616	90505	91768	92567	92887



63141	90601	91770	92570	93012
63367	90602	91773	92571	93101
65801	90604	91775	92582	93108
65803	90605	91776	92583	93118
68101	90620	91780	92584	93257
71105	90621	91784	92590	93301
72902	90630	91785	92592	93514
74501	90631	91786	92593	93543
74601	90633	91788	92595	93545
75009	90637	91789	92596	93551
75033	90650	91791	92602	93720
75057	90660	91792	92603	94015
75063	90670	91793	92604	94501
75160	90680	91801	92606	94522
77033	90703	91803	92609	94536
77210	90706	91942	92610	94538
77478	90713	92040	92612	94550
77479	90717	92048	92614	94551
77546	90720	92049	92618	94553
77573	90740	92054	92620	94558
78070	90745	92056	92625	94582
78714	90746	92064	92627	94587
78738	90749	92069	92629	94614
79763	90805	92092	92630	94923
80026	90806	92126	92631	94947
80111	90810	92129	92646	95008

80134	90815	92169	92651	95020
82860	91001	92203	92653	95035
83616	91006	92211	92656	95070
83642	91007	92223	92657	95129
83646	91017	92236	92659	95207
84092	91030	92253	92660	95228
84323	91066	92255	92663	95307
84790	91101	92260	92673	95356
85212	91105	92262	92675	95391
85284	91106	92270	92677	95602
85374	91118	92284	92679	95624
85615	91203	92285	92683	95747
85641	91204	92286	92685	95814
85713	91214	92307	92690	95816
85924	91230	92308	92691	97229
86323	91301	92311	92701	97301
86403	91304	92316	92702	97879
86413	91309	92324	92703	98026
87107	91311	92325	92704	98042
89002	91350	92331	92705	98072
89005	91367	92335	92706	98108
89107	91381	92336	92707	98110
89116	91392	92337	92711	98118



## Attachment 3 – Press Release

### Consumer Confidence Report Certification Form

Water System Name:	<b>Jurupa Community Services District</b>
Water System Number:	<b>CA3310021</b>

JCSD published a press release advertising the availability of the CCR:



**Jurupa**  
COMMUNITY SERVICES DISTRICT  
Proudly serving Jurupa Valley and Eastvale

### News Release

#### Jurupa Community Services District's Annual Report Reinforces Commitment to Safe Drinking Water

**Jurupa Valley, CA (June 30, 2025)**—Jurupa Community Services District (JCSD) has released its 2024 Annual Water Quality Report, also known as the Consumer Confidence Report (CCR). The report highlights JCSD's continued commitment to transparency, safety, and water quality excellence for the residents of Jurupa Valley and Eastvale.

In 2024, JCSD once again met or exceeded all drinking water standards set by the State Water Resources Control Board and the U.S. Environmental Protection Agency. The report includes results from over 36,000 water quality tests conducted throughout the calendar year, confirming the safety and cleanliness of the water delivered to homes and businesses. These tests monitored a broad range of potential contaminants and helped ensure the ongoing reliability of JCSD's water supply.



**2024 ANNUAL  
WATER QUALITY  
REPORT**

**Contact Info - Arman Tarzi**  
Manager of Government & Public Affairs  
951-685-7434  
Outreach@JCSD.us

Water Wastewater Streetlights Parks & Recreation Graffiti Abatement

www.JCSD.us  
11201 Harrel St. Jurupa Valley, CA 91752

"Providing safe, high-quality drinking water is one of our most important responsibilities," said JCSD Board President Betty Folsom. "This report reflects the dedication of our staff and the strength of our infrastructure in protecting public health and ensuring our community's confidence in the water they use every day."

The CCR provides customers with a comprehensive overview of JCSD's water sources, treatment methods, and the steps taken to ensure compliance with health regulations. It also includes important updates on water infrastructure projects and conservation programs.

JCSD customers will receive a copy of the 2024 report. It is also available online at [www.JCSD.us/WaterQuality](http://www.JCSD.us/WaterQuality), where readers can access digital copies of the report in English, Spanish, and Mandarin.

*Founded in 1956, the Jurupa Community Services District is a public agency providing services and programs to Jurupa Valley and Eastvale. It is governed by a Board of Directors comprised of five elected representatives from both cities. Serving over 140,000 people in a 40-square-mile area, JCSD provides a variety of community services and programs, including water, sewer, streetlights, frontage landscape maintenance, graffiti abatement, and parks and recreation services.*

###





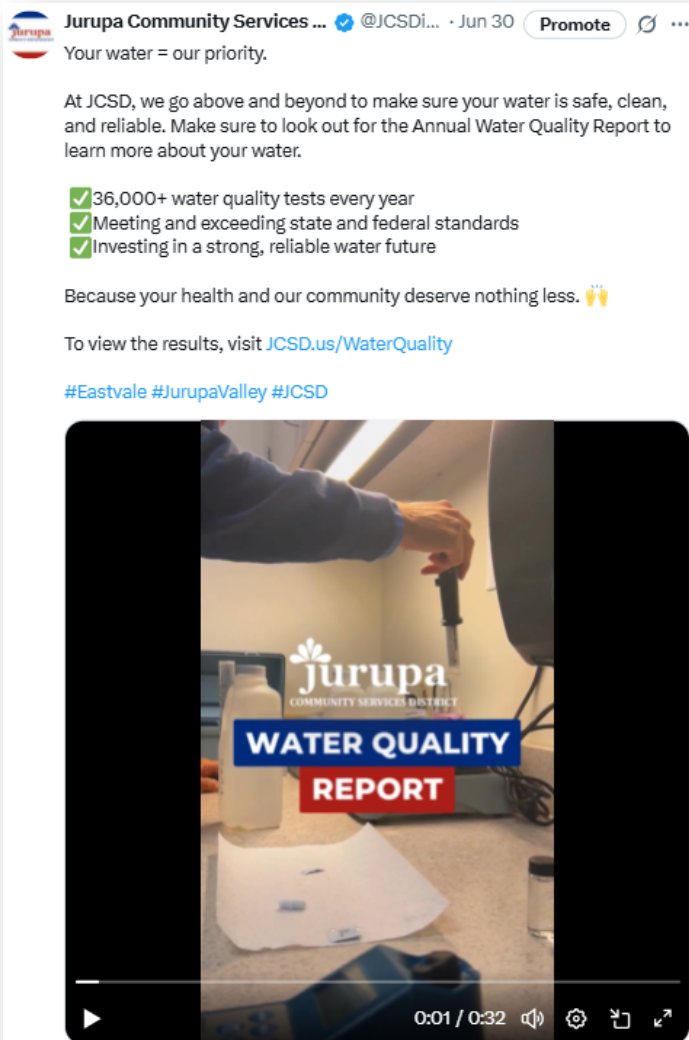
## Attachment 4 – Other Methods of Posting

### Consumer Confidence Report Certification Form


Water System Name:	<b>Jurupa Community Services District</b>
Water System Number:	<b>CA3310021</b>

JCSD publicly posted information about the location and availability of the 2021 CCR through the social media platforms of Twitter, Facebook, and Instagram. Below is an example of these posts:

#### Twitter




Facebook



Jurupa Community Services District

Reels · Jun 30 ·



Your water = our priority.

At JCSD, we go above and beyond to make sure your water is safe, clean, and reliable. Make sure to look out for the Annual Water Quality Report to learn more about your water.

✓ 36,000+ water quality tests every year

✓ Meeting and exceeding state and federal standards

✓ Investing in a strong, reliable water future

Because your health and our community deserve nothing less. 💧

To view the results, visit [www.JCSD.us/WaterQuality](http://www.JCSD.us/WaterQuality)

Like


Comment

Share

4

Summer

Electrowave



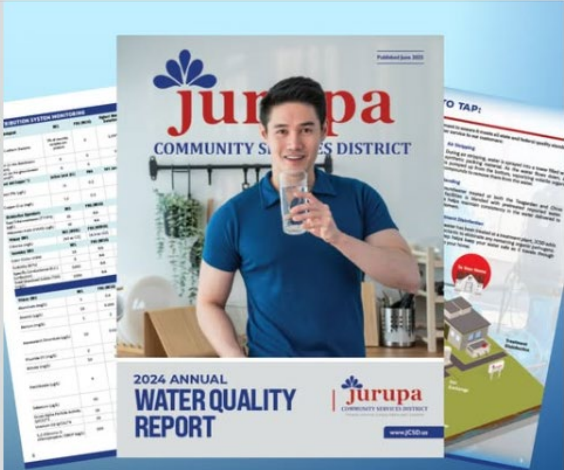
Jurupa Community Services District

Published by JCSDistrict · June 30 ·


Great news! JCSD has published the Annual Water Quality Report, offering essential insights into the quality of our water supply. Learn how we're working tirelessly to protect our community's most vital resource.

To view the results, visit [www.JCSD.us/WaterQuality](http://www.JCSD.us/WaterQuality), and to learn more, visit [www.JCSD.us/News](http://www.JCSD.us/News)

[#Eastvale](#) [#JurupaValley](#) [#JCSD](#)



JCSD'S ANNUAL REPORT  
REINFORCES COMMITMENT TO  
DRINKING WATER



Jurupa  
COMMUNITY SERVICES DISTRICT



## Instagram

