

**Consumer Confidence Report  
Certification Form**  
(to be submitted with a copy of the CCR)

(To certify electronic delivery of the CCR, use the certification form on the State  
Water Board's website at  
[http://www.swrcb.ca.gov/drinking\\_water/certlic/drinkingwater/CCR.shtml](http://www.swrcb.ca.gov/drinking_water/certlic/drinkingwater/CCR.shtml))

Water System Name:	Jurupa Community Services District
Water System Number:	CA3310021

The water system named above hereby certifies that its Consumer Confidence Report was distributed on 06/24/2021 (date) to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water.

Certified by:	<b>Jurupa Community Services District</b>
Name:	<b>Kirols Nashed</b>
Signature:	<i>Kirols Nashed</i>
Title:	<b>Environmental Services Superintendent</b>
Phone Number:	<b>(951) 685-7434 Ext 107</b>
Date:	<b>07/24/2023</b>

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To summarize report delivery used and good-faith efforts taken, please complete the below by checking all items that apply and fill-in where appropriate:

- ☒ CCR was distributed by mail or other direct delivery methods. Specify other direct delivery methods used: [All customers received a printed copy of JCSD's 2022 CCR by mail. See Attachment 1 for mail confirmation.](#)
- ☒ "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:
  - ☒ Posting the CCR on the Internet at [Posted onto the internet on 06/28/2023 at www.JCSD.us/WaterQuality](#)
  - ☒ Mailing the CCR to postal patrons within the service area (attach zip codes used) [See Attachment 2](#)
  - ☒ Advertising the availability of the CCR in news media (attach copy of press release) [See Attachment 3](#)
  - ☐ Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)
  - ☒ Posted the CCR in public places (attach a list of locations) [Copies of the CCR are available at JCSD's main lobby, Board Room, and at event tables.](#)
  - ☐ Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools

- ☒ Delivery to community organizations (attach a list of organizations)  
Community organizations that are JCSD customers received a copy of the CCR via mail. Furthermore, the CCR will be mentioned at JCSD's next Community Partners meeting, which includes local community organizations.
- ☒ Other (attach a list of other methods used) See Attachment 4 for social media methods.
- ☒ *For systems serving at least 100,000 persons:* Posted CCR on a publicly-accessible internet site at the following address: [www.JCSD.us/WaterQuality](http://www.JCSD.us/WaterQuality)
- ☐ *For investor-owned utilities:* Delivered the CCR to the California Public Utilities Commission

*This form is provided as a convenience for use to meet the certification requirement of the California Code of Regulations, section 64483(c).*

## Postage Statement—USPS Marketing Mail

Post Office: Note Mail Arrival  
Date & Time (Do Not Round-Stamp)

11:48 AM 6/24/23

Mailer	<b>Permit Holder</b> Name, Address, Email, Telephone <b>ACP Publications &amp; Marketing</b> 10266 Birtcher Dr. Jurupa Valley, CA 91752  951-681-1313 CRID: N/A		<b>Mailing Agent</b> (If other than permit holder) Name, Address, Telephone <b>ACP Publications &amp; Marketing</b> 10266 Birtcher Dr. Jurupa Valley, CA 91752  CRID: 6715642		<b>Mail Owner</b> (If other than permit holder) Name, Address <b>JCSD</b> 11201 Harrel St. Jurupa Valley, Ca 91752 23-327 JCSD CCR  CRID: 34626096		
	Post Office of Mailing <b>MIRA LOMA CA 91752</b>		Mailing Date <b>06/26/2023</b>		Federal Agency Cost Code <b>N/A</b>		
Mailing	Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered		Processing Category <input type="checkbox"/> Letters <input checked="" type="checkbox"/> Flats <input type="checkbox"/> Marketing Parcels		Total # of Pieces in Mailing <b>31,195</b>		
	For Mail Enclosed within Another Class <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Periodicals <input type="checkbox"/> Media Mail		Move Update Method <input type="checkbox"/> Ancillary Service Endorsement <input checked="" type="checkbox"/> NCOA Link <input type="checkbox"/> ACS		Total Weight <b>2,926.0910</b>		
	<input type="checkbox"/> Alternative Method <input type="checkbox"/> Multiple <input type="checkbox"/> OneCode ACS <input type="checkbox"/> n/a Alternative Address Format		Weight of a Single Piece <b>0.0938</b> pounds		Permit # <b>34</b>		
	Combined Mailing <input type="checkbox"/> Mixed Class <input type="checkbox"/> Single Class		<input type="checkbox"/> Mailpiece is a product sample _____ % Samples		For Automation Pieces, Enter Date of Address Matching and Coding <b>06/16/2023</b>		
		For Carrier Route Pieces, Enter Date of Address Matching and Coding <b>06/16/2023</b>		For Carrier Route Price Pieces, Enter Date of Carrier Route Sequencing <b>06/16/2023</b>		No. & Type of Containers <b>3 - Pallets</b> <b>5 - Flat Trays</b>	
		For Pieces Bearing a Simplified Address, Enter Date of Delivery Statistics File or Alternative Method <b>06/16/2023</b>					
Parts Completed (Select all that apply): <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D <input type="checkbox"/> E <input checked="" type="checkbox"/> F <input type="checkbox"/> G <input type="checkbox"/> H <input type="checkbox"/> L <input type="checkbox"/> S <input type="checkbox"/> NSA							
Postage	<b>1 Subtotal Postage (Add parts totals)</b>					<b>\$8,713.40</b>	
	<b>2 Price at Which Postage Affixed (Check one).</b> <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither Complete if mailing includes pieces bearing metered/PC Postage or precanceled stamps.					<b>0 pcs. x \$ = Postage Affixed -</b>	
	<b>3 Incentive/Discount Flat Dollar Amount</b>					<b>-</b>	
	<b>4 Fee Flat Dollar Amount</b>					<b>+</b>	
	<b>5 Permit #</b>					<b>Net Postage Due (Line 1 +/- Lines 2, 3, 4)</b>	
					<b>\$8,713.40</b>		
USPS Use Only	<b>Additional Postage Payment (State reason)</b>						
	For postage affixed, add additional payment to net postage due; for permit imprint, add additional payment to total postage.						
	<b>Total Adjusted Postage Affixed</b>						
	<b>Total Adjusted Postage Permit Imprint</b>						
Postmaster: Report Total Postage in AIC 130 (Permit Imprint Only, Excluding Simplified Addressing ("0"))							
<b>Total Adjusted Postage Simplified Addressing (EDDM)</b>							
Postmaster: Report Total Postage in AIC 208 (Simplified Addressing (EDDM), Permit Imprint Only)							
Certification	Incentive/Discount Claimed: _____ Type of Fee: _____ The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit <a href="http://www.usps.com">www.usps.com</a> .						
	Signature of Mailer or Agent: _____ Printed Name of Mailer or Agent Signing Form: <b>ACP Publications</b> Telephone: <b>951-681-1313</b>						
USPS Use Only	Weight of a Single Piece _____ pounds		Total Weight		Are postage figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, reason:		
	Total Pieces		Total Postage		Round Stamp (Required) Payment Date:		
	Presort Verification Performed? (If required) <input type="checkbox"/> Yes <input type="checkbox"/> No		Date Mailer Notified		Contact		
	I CERTIFY that this mailing has been inspected for each item below if required: (1) eligibility for postage prices claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; (4) payment of annual fee; and (5) sufficient funds on deposit (if required)		By (Initials)		Time AM PM		
	USPS Employee's Signature: _____		Print USPS Employee's Name: <b>Timber Johnson</b>				



## Attachment 2 – Zip Codes

### Consumer Confidence Report Certification Form

Water System Name:	<b>Jurupa Community Services District</b>
Water System Number:	<b>CA3310021</b>

JCSD mailed the CCR to customers within the three main zip codes of its service area, which are **91752**, **92509**, and **92880**. In addition to these zip codes, several hundred CCRs were mailed to customers with zip codes outside of JCSD's service area. Below, please find a complete list of all zip codes that received JCSD's CCR:

11362	85717	91030	92324	92780
11802	85924	91066	92325	92782
14226	86323	91101	92331	92799
14606	86413	91118	92335	92801
15204	87107	91204	92336	92803
17331	89002	91214	92337	92804
17404	89005	91301	92345	92805
18707	89014	91302	92354	92806
19053	89107	91311	92373	92807
19422	89116	91350	92374	92808
19713	89117	91367	92376	92809
22079	89120	91381	92377	92811
23606	89147	91384	92392	92817
24060	89406	91392	92393	92821
27289	89410	91423	92399	92822
27529	89801	91604	92402	92831

28227	90001	91606	92404	92833
29210	90010	91701	92407	92834
29607	90011	91702	92408	92837
30004	90013	91706	92501	92840
30024	90021	91708	92502	92841
34446	90022	91709	92503	92850
35238	90023	91710	92504	92859
37025	90025	91715	92505	92860
37363	90031	91724	92506	92861
37744	90037	91729	92507	92865
37923	90040	91730	92508	92866
38118	90041	91731	92509	92867
38132	90042	91732	92513	92868
38866	90043	91733	92514	92870
43218	90044	91737	92516	92871
44145	90048	91739	92517	92878
45069	90053	91741	92518	92879
46204	90058	91743	92519	92880
46350	90064	91744	92530	92881
48007	90066	91745	92532	92882
48076	90201	91746	92544	92883
48090	90211	91747	92545	92885
48374	90220	91748	92548	92886
48377	90221	91750	92551	92887
54755	90222	91752	92552	93101
57186	90240	91754	92553	93108

58506	90241	91755	92555	93118
58554	90242	91761	92557	93257
58854	90245	91762	92562	93277
59501	90247	91763	92563	93291
60031	90248	91764	92567	93301
60101	90255	91765	92570	93514
60172	90274	91766	92571	93535
60515	90275	91767	92583	93543
60527	90278	91768	92584	93545
60616	90280	91770	92593	93551
63042	90303	91773	92596	93720
65801	90305	91775	92602	94080
65803	90505	91776	92603	94522
68101	90601	91780	92606	94536
71115	90602	91784	92612	94538
72715	90604	91785	92614	94551
72902	90605	91786	92618	94555
73013	90620	91788	92620	94582
74501	90621	91789	92623	94614
74601	90630	91791	92627	94923
75032	90631	91793	92629	94947
75033	90633	91801	92630	95020
75063	90637	91803	92637	95070
75093	90638	92028	92646	95129
75160	90650	92054	92647	95132
76462	90660	92056	92649	95207




77033	90670	92064	92656	95228
77210	90680	92069	92657	95391
77356	90703	92075	92660	95404
77478	90706	92092	92663	95602
77546	90711	92126	92672	95661
78070	90717	92139	92673	95688
78640	90720	92169	92677	95812
78738	90723	92203	92679	95814
79763	90740	92223	92683	95816
79936	90745	92236	92690	97229
79938	90746	92253	92691	97301
80111	90749	92255	92692	98026
80134	90803	92260	92701	98052
80817	90805	92262	92702	98108
83616	90806	92270	92703	98110
83646	90808	92284	92704	98118
84092	90810	92285	92705	98124
84323	90815	92286	92706	98204
85262	91001	92308	92707	98339
85284	91006	92311	92708	98433
85374	91007	92313	92711	98661
85615	91017	92316	92728	99203

## Attachment 3 – Press Release

### Consumer Confidence Report Certification Form


Water System Name:	<b>Jurupa Community Services District</b>
Water System Number:	<b>CA3310021</b>

JCSD published a press release advertising the availability of the CCR:


  
**Press Release**  
**JCSD's Annual Water Quality Report Demonstrates  
Commitment to High-Quality Water Service**  
 A Copy of the 2022 Annual Water Quality Report Was Mailed to All JCSD Customers


**Jurupa Valley, CA (July 14, 2023)** – Jurupa Community Services District (JCSD) is pleased to announce the release of its 2022 Annual Water Quality Report (Report), showcasing JCSD's dedication to delivering safe and high-quality water service to its customers. The Report, also known as the consumer confidence report, underscores JCSD's commitment to transparency and customer satisfaction.


The Report showcases how JCSD's treated water meets or exceeds water quality standards set by the State Water Resources Control Board and the United States Environmental Protection Agency. JCSD's water goes through rigorous testing and monitoring with over 35,000 water quality tests conducted annually.





**Contact Info - Arman Tarzi**  
 Manager of Government & Public Affairs  
 951-685-7434  
 Outreach@JCSD.us

  
 Water

  
 Wastewater

  
 Streetlights

  
 Parks & Recreation

  
 Graffiti Abatement

www.JCSD.us  
 11201 Harrel St. Jurupa Valley, CA 91752



JCSD Board Director Kenneth McLaughlin emphasized JCSD's dedication to providing exceptional water service, stating, "The release of the 2022 Annual Water Quality Report reflects JCSD's unwavering commitment to the safety and satisfaction of our customers. This report is a testament to JCSD ongoing efforts to deliver safe and clean drinking water to the communities we serve."

Customers received a mailed copy of the Report on June 23, 2023. They are encouraged to review it for comprehensive insights into JCSD's water quality data and updates on ongoing projects in Eastvale and Jurupa Valley.

The Annual Water Quality Report is available online at [www.JCSD.us/WaterQuality](http://www.JCSD.us/WaterQuality).

*Founded in 1956, the Jurupa Community Services District is a public governmental agency that provides services and programs to the cities of Jurupa Valley and Eastvale. It is governed by a Board of Directors comprised of five elected representatives from both cities. Serving over 130,000 people in a 40-square-mile area, JCSD provides a variety of community services and programs, including water, sewer, streetlights, frontage landscape maintenance, graffiti abatement, and parks and recreation services.*

###



## Attachment 4 – Other Methods of Posting

### Consumer Confidence Report Certification Form

Water System Name:	<b>Jurupa Community Services District</b>
Water System Number:	<b>CA3310021</b>

JCSD publicly posted information about the location and availability of the 2021 CCR through the social media platforms of Twitter, Facebook, and Instagram. Below is an example of these posts:

#### Twitter


**Jurupa Community Services District @JCSDistrict · Jun 29**

 Exciting News!   JCSD is thrilled to release our Annual Water Quality Report! Discover our commitment to safe, high-quality water service.

To view the Report online, visit [JCSD.us/WaterQuality](https://www.JCSD.us/WaterQuality)

#JCSD #WaterQuality #ConsumerConfidence #Eastvale #JurupaValley



  
**jurupa**  
COMMUNITY SERVICES DISTRICT  
Proudly serving Jurupa Valley and Eastvale



**JCSD's Annual Water Quality Report is now available!**

[www.JCSD.us/WaterQuality](https://www.JCSD.us/WaterQuality)


**Jurupa Community Services District @JCSDistrict · Jul 15**

JCSD has released its Annual Water Quality Report!  Dive into the report & gain comprehensive insights into JCSD's water quality data and our dedication to delivering safe and reliable water.

Press Release: [ow.ly/ZRGr50PcgqR](https://ow.ly/ZRGr50PcgqR)

#JCSD #Eastvale #JurupaValley #WaterQuality



**Press Release**

Annual Water Quality Report Demonstrates Commitment to High-Quality Water Service

  
COMMUNITY SERVICES DISTRICT  
Proudly serving Jurupa Valley and Eastvale

## Facebook

**Jurupa Community Services District**  
Published by Droplet Jcsd · June 29 at 3:38 PM · 🌐

📢 Exciting News! JCSD is thrilled to release the publication of our Annual Water Quality Report! 💧 Discover insights into JCSD's commitment to delivering safe and high-quality water service to our customers.

📖 Dive into the Report today and stay informed about our water quality data and exciting projects in Eastvale and Jurupa Valley!

To view the Report online, visit [www.JCSD.us/WaterQuality](http://www.JCSD.us/WaterQuality)

#J... See more



**Jurupa**  
COMMUNITY SERVICES DISTRICT  
Proudly serving Jurupa Valley and Eastvale

**2022 ANNUAL WATER QUALITY REPORT**

**JCSD's Annual Water Quality Report is now available!**

[www.JCSD.us/WaterQuality](http://www.JCSD.us/WaterQuality)

0:05 / 0:25

**Jurupa Community Services District**  
Published by Hootsuite · July 15 at 10:14 AM · 🌐

JCSD has released its Annual Water Quality Report! 💧 Dive into the report and gain comprehensive insights into JCSD's water quality data and our dedication to delivering safe and reliable water.

Press Release: <https://ow.ly/ZXK750PcgqQ>

#JCSD #Eastvale #JurupaValley #WaterQuality



**Press Release**

Annual Water Quality Report Demonstrates Commitment to High-Quality Water Service

**Jurupa**  
COMMUNITY SERVICES DISTRICT  
Proudly serving Jurupa Valley and Eastvale

## Instagram



**Jurupa**  
COMMUNITY SERVICES DISTRICT  
Proudly serving Jurupa Valley and Eastvale

**2022 ANNUAL WATER QUALITY REPORT**

**JCSD's Annual Water Quality Report is now available!**

[www.JCSD.us/WaterQuality](http://www.JCSD.us/WaterQuality)

jcsdistrict Exciting News! JCSD is thrilled to release the publication of our Annual Water Quality Report! Discover insights into JCSD's commitment to delivering safe and high-quality water service to our customers.

Dive into the Report today and stay informed about our water quality data and exciting projects in Eastvale and Jurupa Valley!

To view the Report online, visit [www.JCSD.us/WaterQuality](http://www.JCSD.us/WaterQuality)

#JCSD #WaterQuality #ConsumerConfidence #Water #Eastvale #JurupaValley

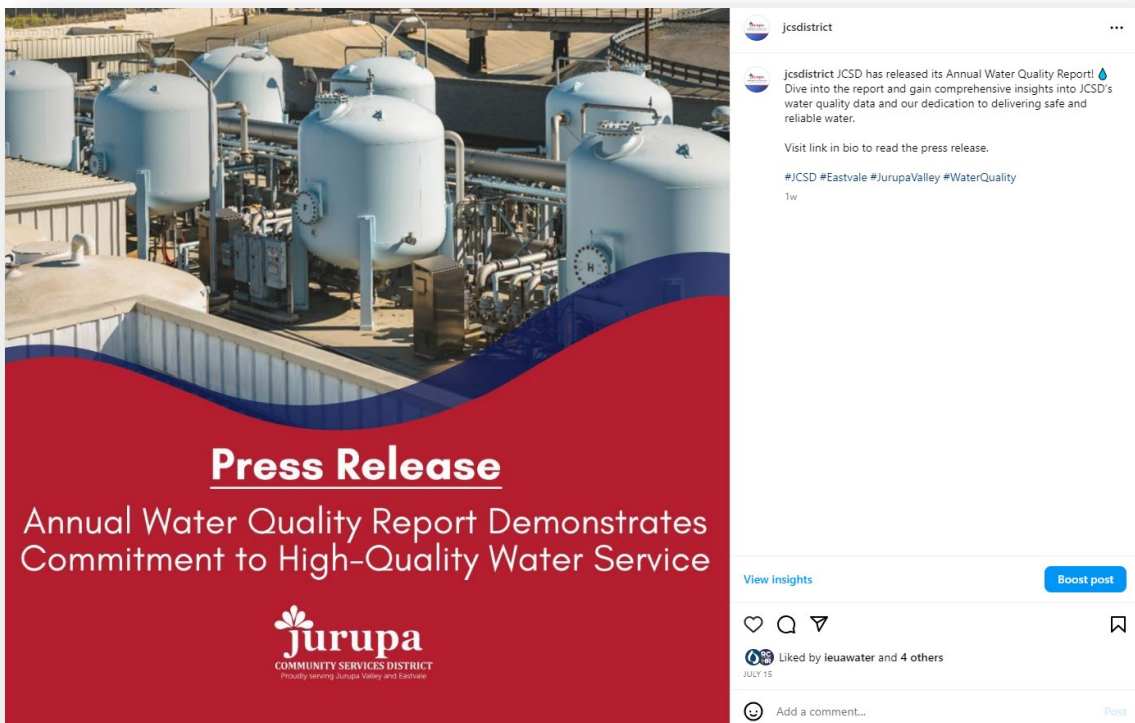
3w

View insights Boost post

Liked by leuawater and 4 others

JUNE 29

Add a comment...



**Press Release**

**Annual Water Quality Report Demonstrates Commitment to High-Quality Water Service**

**Jurupa**  
COMMUNITY SERVICES DISTRICT  
Proudly serving Jurupa Valley and Eastvale

jcsdistrict JCSD has released its Annual Water Quality Report! Dive into the report and gain comprehensive insights into JCSD's water quality data and our dedication to delivering safe and reliable water.

Visit link in bio to read the press release.

#JCSD #Eastvale #JurupaValley #WaterQuality

1w

View insights Boost post

Liked by leuawater and 4 others

JULY 15

Add a comment...