

APPENDIX F: Certification Form (Suggested Format)

Consumer Confidence Report

Certification Form

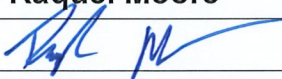
(to be submitted with a copy of the CCR)

(To certify electronic delivery of the CCR, use the certification form on the State Water Board's website at

http://www.swrcb.ca.gov/drinking_water/certlic/drinkingwater/CCR.shtml)

Water System Name:	Dollar Cove
Water System Number:	CA3110036

The water system named above hereby certifies that its Consumer Confidence Report was distributed on 7/01/2024 (date) to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water.

Certified by:	Name:	Raquel Moore	
	Signature:		
	Title:	Water Quality Tech	
	Phone Number:	(530)546-4212	Date: 9/6/2024

To summarize report delivery used and good-faith efforts taken, please complete the below by checking all items that apply and fill-in where appropriate:

- ☒ CCR was distributed by mail or other direct delivery methods. Specify other direct delivery methods used: Post Cards to Postal Patrons & Customers
- ☒ "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:
 - ☒ Posting the CCR on the Internet at www.https://ntpud.org/public-utilities/water/quality/
 - ☒ Mailing the CCR to postal patrons within the service area (attach zip codes used)
 - ☐ Advertising the availability of the CCR in news media (attach copy of press release)
 - ☒ Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)
 - ☒ Posted the CCR in public places (attach a list of locations)
 - ☒ Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools
 - ☐ Delivery to community organizations (attach a list of organizations)
 - ☐ Other (attach a list of other methods used)

Instructions for Small Water Systems Appendix F
Revised February 2021

- ☐ *For systems serving at least 100,000 persons:* Posted CCR on a publicly-accessible internet site at the following address: www._____
- ☐ *For investor-owned utilities:* Delivered the CCR to the California Public Utilities Commission

This form is provided as a convenience for use to meet the certification requirement of the California Code of Regulations, section 64483(c).

Postage Statement—USPS Marketing Mail

Transaction Number: 202418314214877 M1		CAPS / EPS Transaction Number: 464893598		Postage Statement Number: 618443258			
Mailing Group	Mailing Group ID 478087243			Mailing Job Number 202901A		Open Date 07-01-2024	
	Preparer DYNAGRAPHICS LLC			Origin Mail.dat		Close Date	
	Job Description 202901A NTPUD Annual CCR Lot A						
Mailer	Permit Holder's Name and Address and Email Address, if Any DYNAGRAPHICS LLC 2001 TIMBER WAY RENO, NV 89512-1604 Contact Name: TOM SANTURRI (775)786-2041 TSANTURRI@DYNAGRAPHICPRINTING.COM CRID: 3979728			Name and Address of Mailing Agent (If other than permit holder) DYNAGRAPHICS LLC 2001 TIMBER WAY RENO, NV 89512-1604 CRID: 3979728		Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) NORTH TAHOE PUBLIC 875 NATIONAL AVE TAHOE VISTA, CA 96148 CRID: 14182629	
Mailing	Post Office of Mailing RENO,NV 89510-9651	Processing Category Letters	Mailer's Mailing Date 07/01/24	Federal Agency Cost Code	Statement Seq. No.	No. & Type of Containers Sacks: 0 1 ft. Letter Trays: 2 2 ft. Letter Trays: 0 EMM Letter Trays: 5 Flat Trays: 0 Pallets: 0 Other: 0	
	Type of Postage Permit Imprint		SSF Transaction ID #		Total # of Pieces in Mailing 2,411		
	Permit # 379		Weight of a Single Piece 0.0256 lbs.	Combined Mailing	Total Weight 61.7216 lbs.		
	For Automation Rate Pieces, Enter Date of Address Matching and Coding 06/19/24	For Mail Enclosed Within Another Class <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Periodicals <input type="checkbox"/> Media Mail	For Carrier Route Pieces, Enter Date of Address Matching and Coding 06/19/24		For Carrier Route Pieces, Enter Date of Carrier Route Sequencing ____/____/____		For Pieces Bearing a Simplified Address Enter Date of Delivery Statistics File or Alternative Method ____/____/____
	Move Update Method: NCOALink						
	This is a Political Campaign Mailing No			This is Official Election Mail No		<input type="checkbox"/> Letter-size or flat mailpiece contains DVD/CD or other disc.	
Postage	Parts Completed A, B						
	Subtotal Postage (Add parts totals)					\$866.90	
	Complete if the mailing includes pieces bearing metered/PC Postage or precanceled stamps. ____ pcs. x \$ ____ = Postage Affixed					\$0.000	
	Rate at Which Postage Affixed (Check one) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither						
	Incentive/Discount Flat Dollar Amount					\$-7.22	
	Fee					\$0.00	
	Net Postage Due					\$866.90	
For USPS Use Only: Additional Postage Payment (State reason)							
Total USPS Adjusted Postage					\$866.90		
Certification	Incentive/Discount Claimed: N/A Type of Fee: N/A						
	The mailer certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent certifies that he or she is authorized on behalf of the mailer then that mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit www.usps.com						

This postage statement was verified and accepted under the PostalOne! program. No postal signature or round stamp is required.

Part A

Automation Letters

Letters 3.5 oz (0.2188 lbs) or less

	Entry	Price	Price	No. of Pieces	Subtotal Postage	Discount Total*	Fee Total	Total Postage
	Category							
A2	None	AADC	\$0.365	1,615	\$589.4750	\$-4.8450	\$0.0000	\$584.6300
A3	None	Mixed AADC	\$0.385	395	\$152.0750	\$-1.1850	\$0.0000	\$150.8900
A8	DSCF	AADC	\$0.330	397	\$131.0100	\$-1.1910	\$0.0000	\$129.8190

A9	Part A Subtotal (Add lines A1 - A8)							\$865.3390
----	--	--	--	--	--	--	--	------------

A13	Part A Total (Line A9 minus Line A12)							\$865.3390
-----	--	--	--	--	--	--	--	------------

Full Service Intelligent Mail Option

A14	DISPLAY ONLY Letters - Number of Pieces that Comply 2407.0 x 0.003 =							\$7.2210
-----	--	--	--	--	--	--	--	----------

* May contain both Full Service Intelligent Mail and other discounts

Part B

Nonautomation Letters

Machinable Letters 3.5 oz (0.2188 lbs) or less

	Entry	Price	Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
	Category							
B2	None	Mixed AADC	\$0.391	4	\$1.5640	\$0.0000	\$0.0000	\$1.5640

B33	Part B Total (Line B28 minus Line B32)							\$1.5640
-----	---	--	--	--	--	--	--	----------

This postage statement was verified and accepted under the PostalOne! program. No postal signature or round stamp is required.

Postage Statement—USPS Marketing Mail

Transaction Number: 202418314214662 M1		CAPS / EPS Transaction Number: 464893539		Postage Statement Number: 618443446		
Mailing Group	Mailing Group ID 478087419			Mailing Job Number 202901B		Open Date 07-01-2024
	Preparer DYNAGRAPHICS LLC			Origin Mail.dat		Close Date
	Job Description 202901B NTPUD CCR Annual EDDM					
Mailer	Permit Holder's Name and Address and Email Address, if Any DYNAGRAPHICS LLC 2001 TIMBER WAY RENO, NV 89512-1604 Contact Name: TOM SANTURRI (775)786-2041 TSANTURRI@DYNAGRAPHICPRINTING.COM CRID: 3979728			Name and Address of Mailing Agent (If other than permit holder) DYNAGRAPHICS LLC 2001 TIMBER WAY RENO, NV 89512-1604 CRID: 3979728		Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) NORTH TAHOE PUBLIC 875 NATIONAL AVE TAHOE VISTA, CA 96148 CRID: 14182629
Mailing	Post Office of Mailing RENO,NV 89510-9651	Processing Category Flats	Mailer's Mailing Date 07/01/24	Federal Agency Cost Code	Statement Seq. No.	No. & Type of Containers Sacks: 3 1 ft. Letter Trays: 0 2 ft. Letter Trays: 0 EMM Letter Trays: 0 Flat Trays: 0 Pallets: 0 Other: 0
	Type of Postage Permit Imprint		SSF Transaction ID #		Total # of Pieces in Mailing 3,133	
			Weight of a Single Piece 0.0319 lbs.	Combined Mailing	Total Weight 99.9427 lbs.	
	Permit # 379	For Mail Enclosed Within Another Class <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Periodicals <input type="checkbox"/> Media Mail	<input type="checkbox"/> Mailpiece is a product sample. _____ % Samples			
	For Automation Rate Pieces, Enter Date of Address Matching and Coding 06/20/24	For Carrier Route Pieces, Enter Date of Address Matching and Coding 06/20/24	For Carrier Route Pieces, Enter Date of Carrier Route Sequencing 06/20/24	For Pieces Bearing a Simplified Address Enter Date of Delivery Statistics File or Alternative Method / /		
	Move Update Method: Alternative Address Format					
This is a Political Campaign Mailing No			This is Official Election Mail No		<input type="checkbox"/> Letter-size or flat mailpiece contains DVD/CD or other disc.	
Postage	Parts Completed F					
	Subtotal Postage (Add parts totals)					\$673.60
	Complete if the mailing includes pieces bearing metered/PC Postage or precanceled stamps. _____ pcs. x \$ _____ = Postage Affixed					\$0.000
	Rate at Which Postage Affixed (Check one) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither					
	Incentive/Discount _____					\$0.00
	Fee _____					\$0.00
	Net Postage Due					\$673.60
For USPS Use Only: Additional Postage Payment (State reason)						
Total USPS Adjusted Postage					\$673.60	
Certification	Incentive/Discount Claimed: N/A Type of Fee: N/A					
	The mailer certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent certifies that he or she is authorized on behalf of the mailer then that mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit www.usps.com					

This postage statement was verified and accepted under the PostalOne! program. No postal signature or round stamp is required.

Part F

Carrier Route Flats

Flats EDDM 4oz (0.25 lbs) or less**

	Entry	Price	Price	No. of Pieces	Subtotal Postage	Discount Total**	Fee Total	Total Postage
	Category							
F21	DSCF	Saturation	\$0.215	3,133	\$673.5950	\$0.0000	\$0.0000	\$673.5950

F45	Part F Subtotal (Add lines F1 - F44)							\$673.5950
-----	---	--	--	--	--	--	--	------------

F66	Part F Total (Line F45 minus Line F56 and F65)							\$673.5950
-----	---	--	--	--	--	--	--	------------

* Full Service Intelligent Mail Option not available

** May contain both Full Service Intelligent Mail and other discounts

POST CARDS WERE SENT OUT TO POST OFFICE BOXES IN THE
FOLLOWING ZIP CODES: 96140 ; 96143 + 96148.



PO Box 139
Tahoe Vista, CA 96148

PRSRT STD
U.S. POSTAGE
PAID
Reno, NV
Permit No. 379

*****ECRWSS EDDM*****
RESIDENTIAL CUSTOMER

2023 Drinking Water Consumer Confidence Report

Now available at www.ntpud.org/ccr

Each year, the North Tahoe Public Utility District provides its customers with a **Drinking Water Consumer Confidence Report** to let you know how well our water quality stacks up to established Federal and State drinking water standards. We encourage you to review this report as it provides details about the source and quality of the drinking water delivered in 2023.

The report is available at www.ntpud.org/ccr. If you wish to have a paper copy, you can print directly from the web page or contact the District at savewater@ntpud.org or (530) 546-4212.

Este informe contiene información muy importante sobre la calidad de su agua potable. Por favor lea este informe o comuníquese con alguien que pueda traducir la información.

ATTENTION: Landlords, Businesses, Schools, and Community Groups

Please share this drinking water information with tenants, students, and other water users at your location who may not be North Tahoe Public Utility District water customers.

NTPUD Water Conservation Regulations

Water only on Designated Days:

- EVEN addresses: Mon, Wed, Fri
- ODD addresses: Sun, Tue, Thu
- NO watering on Saturday

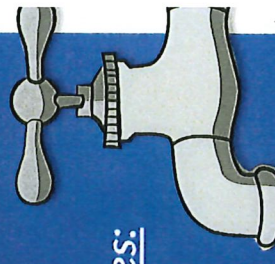
Water only at Designated Times:

- NO watering between 9am - 6pm
- NO watering within 48 hours after measurable precipitation
- NO watering if the temperature is less than 40°F

MAKE WATER CONSERVATION THE CALIFORNIA WAY OF LIFE

AVOID the following wasteful activities:

- Outdoor irrigation that causes run off onto sidewalks and streets
- Hosing off hard surfaces for any reason other than pavement resurfacing/sealing and public health/safety
- Automatic shutoff nozzles or valves are required on all hoses



Water conservation information available online at ntpud.org/conservation



2023 Drinking Water Consumer Confidence Report now available.

- See back for details -



Save Our Water.com



Prepay Invoice

PO Box 1500
Gypsum, CO 81637

6/28/2024

Information

Customer	NORTH TAHOE PUBLIC UTILITY DISTRICT
Customer ID	123974
Customer Address	PO BOX 139 TAHOE VISTA, CA 96148 Tel: 530 546-4212 Fax: 530 546-2652
Customer Phone	530 414-8401

Order Details

Account	123974
Order By	NORTH TAHOE PUBLIC UTILITY DISTRICT
Campaign No	328315
Sales Rep	Bonnie York
PO Number	
Campaign Total	444.00

Orders

Line ID	Start Date	End Date	Campaign No	Product	Line Description	Amount Due
2793288	7/5/2024	7/5/2024	328315	Sierra Sun	Water Quality Report	204.00
2793306	7/1/2024	7/31/2024	328315	Sierrasun.com	Water Quality Report/digital ads	240.00



NTPUD Annual Water Quality Consumer Confidence Report for 2023

This notice contains instructions for you to obtain important information about the quality of your drinking water.

Este reporte continen las instrucciones mas recientes para obetener informacion importante sobre su agua potable.

To view the current Consumer Confidence Report and to learn more about the qualify of your drinking water, please visit the following URL: <https://ntpud.org/water-quality>

If you would like a paper copy of the CCR mailed to your mailing address or would like to speak with someone about the report, please call: 530-546-4212.

Pub: July 5, 2024

Ad #0000702045



NORTH TAHOE PUBLIC UTILITY DISTRICT
ANNUAL WATER QUALITY
CONSUMER CONFIDENCE REPORT FOR 2023

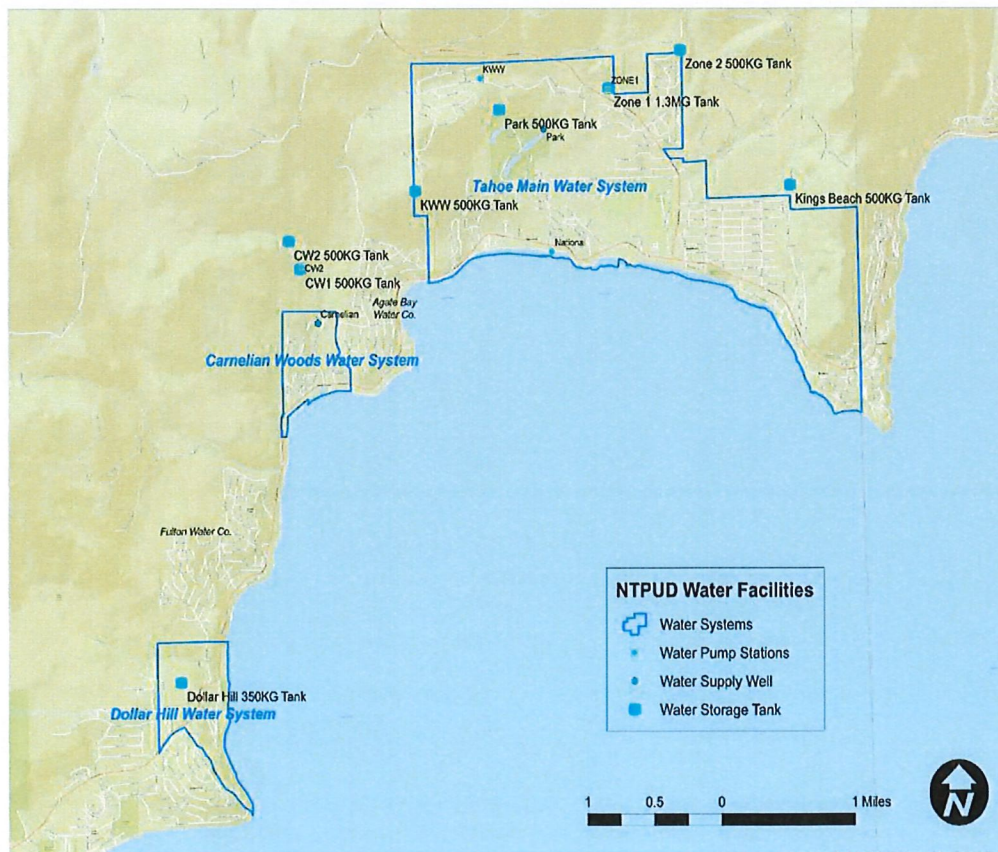
To Our Customers: This report contains important information about your drinking water.

Este informe contiene información muy importante sobre la calidad de su agua potable. Por favor lea este informe o comuníquese con alguien que pueda traducir la información.

Where does my water come from?

The North Tahoe Public Utility District services 3,976 connections. These connections include single-family dwellings and business establishments, as well as separate irrigation and fire systems. The District operates three separate and independent water systems: Dollar Cove, Carnelian Bay, and the Tahoe Main system, comprised of Tahoe Vista, Kings Beach, and Brockway to the Nevada State Line. Dollar Cove is currently being supplied through the Tahoe City Public Utility District's Tahoe City system, by agreement of a joint well drilling project of the two Districts that is comprised of five separate wells (groundwater sources). Carnelian Bay draws its water from a single well (groundwater source). The Tahoe main water system draws water from Lake Tahoe (surface water source) through an intake at the end of National Avenue in Tahoe Vista, as well as a single well (groundwater source) located in the North Tahoe Regional Park at the top of Donner Road.

These combined sources supplied just under 329.5 million gallons of water to our customers in 2023.



How can I keep our drinking water safe and clean?

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water includes:

- Microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, that can be naturally occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, that may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, that are byproducts of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, agricultural applications, and septic systems.
- Radioactive contaminants, that can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, the U.S. Environmental Protection Agency (U.S. EPA) and the State Water Resources Control Board (State Water Board) prescribe regulations that limit the amount of certain contaminants in water provided by public water systems. State Water Board regulations also establish limits for contaminants in bottled water that provide the same protection for public health.

Why are there contaminants in my drinking water?

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the U.S. EPA's Safe Drinking Water Hotline (1-800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. U.S. EPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

Source water assessment and its availability

Our most recent watershed sanitary survey (North Lake Tahoe) update is 2022.

Although the North Tahoe Basin sewage flows to Truckee and is treated, domestic sewage and wastewater disposal and collection are Potentially Contaminating Activities (PCA) of key concern. Summer recreation on the lake is another PCA of key concern. The District does not have direct regulatory control or enforcement over the Lake Tahoe watershed. We rely on the regulatory powers of the Tahoe Regional Planning Agency (TRPA) and Lahontan Regional Water Quality Control Board (RWQCB).

Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The North Tahoe Public Utility District is responsible for providing high-quality drinking water but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by running your tap for 30 seconds to 2 minutes before using water for drinking or cooking. Capture and use this water for household or garden plants. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>

Radon

Radon is a radioactive gas that you cannot see, taste or smell. It is found throughout the U.S. Radon can move up through the ground and into a home through cracks and holes in the foundation. Radon can build up to high levels in all types of homes. Radon can also get into indoor air when released from tap water from showering, washing dishes and other household activities. Compared to radon entering the home through soil, radon entering the home through tap water on most cases would be a small source of radon in indoor air. Radon is a known human carcinogen. Breathing air containing radon can cause cancer. Drinking water containing radon may also cause an increased risk of stomach cancer. If you are concerned about radon in your home, test the air in your home. Testing is inexpensive and easy. You should pursue radon removal for your home if the level of radon in your air is four (4) picocuries per liter of air (pCi/L) or higher. There are simple ways to fix a radon problem that are not too costly. For additional information, call your State radon program (1-800-745-7236), the USEPA Safe Drinking Water Hotline (1-800-426-4791), or the National Safety Council on Radon Hotline (1-800-767-7236).

Gross Alpha

Certain minerals are radioactive and may emit a form of radiation. Some people who drink water containing alpha emitters in excess of the MCL over many years may have an increased risk of getting cancer.

Arsenic

While your drinking water meets the federal and state standard for arsenic, it does contain low levels of arsenic. The arsenic standard balances the current understanding of arsenic's possible health effects against the costs of removing arsenic from drinking water. The U.S. Environmental Protection Agency continues to research the health effects of low levels of arsenic, which is a mineral known to cause cancer in humans at high concentrations and is linked to other health effects such as skin damage and circulatory problems.

Conservation – A California Way of Life

In April 2017, the State of California placed permanent restrictions on wasteful water practices. The following wasteful water practices are now permanently prohibited:

- Hosing off sidewalks, driveways and other hardscapes
- Washing automobiles with hoses not equipped with a shut-off nozzle
- Using non-recirculated water in a fountain or other decorative water feature
- Watering lawns in a manner that causes runoff
- Watering within 48 hours after measurable precipitation
- Irrigating ornamental turf on public street medians

As of May 1, 2023 the District's Stage 2 water conservation measures remain in effect.

NTPUD Water Conservation Regulations can be found online at - <http://ntpud.org/water-regulations>

Water Quality Data

These system tables list all the drinking water contaminants that were tested for during the 2023 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done January 1—December 31, 2023. The EPA or the State requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. See the last page for Terms and Abbreviations used in the report. This full report is available on our website at <https://ntpud.org/ccr>

For Your Information

Our Board of Directors meets on the second Tuesday of each month at the North Tahoe Event Center. We encourage participation in these meetings. For meeting times and agendas please contact the District's main office, (530) 546-4212, or visit our website www.ntpud.org.

To obtain specific water quality or watershed data contact the Water Quality Department (530) 546-4212, or savewater@ntpud.org

NTPUD
875 National Ave.
Tahoe Vista, CA. 96148
(530) 546-4212
ntpud.org



NORTH TAHOE PUBLIC UTILITY DISTRICT CONSUMER CONFIDENCE REPORT FOR 2023



Detected Compounds

The State allows us to monitor contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of our data, though representative, are more than one year old. If a substance or contaminant is not listed, it is either not detected above the detection limit in our sources or not required to be reported or sampled.

Tahoe City PUD water supply to NTPUD consists of : Highlands Well #1, #2, T.C. Well #2, #3, Well #4 and Tahoe Tavern Well (https://www.ntpud.org/water-quality)									
Contaminant (UNITS)	Sample Year	MCL (MCLG)	PHG (MCLG)	Tahoe Main System #3110001 Lake Tahoe Nari Ave	Groundwater Park Well	Carmelian Woods System #3110023 Groundwater Carmelian Well	Dollar Cove - Tahoe City PUD #3110036 Groundwater (NTPUD Testing in blue)	Violation	Major Source in Drinking Water
Microbiological Monitoring									
Total Coliforms (1 / A / P)	2023	TT	0P	155T / 155A / 0P	121T / 12A / 0P	147T / 147A / 0P (13T / 13A / 0P)	147T / 147A / 0P (13T / 13A / 0P)	NO	Naturally Present in the environment
E-Coli (1 / A / P)	2023	0	0P	155T / 155A / 0P	121T / 12A / 0P	147T / 147A / 0P (13T / 13A / 0P)	147T / 147A / 0P (13T / 13A / 0P)	NO	Human and Animal Fecal Waste
Radioactive									
Radon 222 (pCi/l)	2023	N/A	N/A	N/A	N/A	N/A	547/1190/NS/1230/NS/1120	N/A	Erosion of natural deposits
Gross Alpha (pCi/l)	2023	15	(0)	NR	3.17	NR	(2021) 4.25/3.67/1.39/0.172/0.592/3.97	NO	Erosion of natural deposits
Uranium (pCi/l)	2023	20	0.43	ND	1.01	ND	N/A	NO	Erosion of natural deposits
Inorganic									
Arsenic (ppb)	2023	10	0.004 (zero)	ND	ND	ND	2014 (2020) (4.1) (2.3) ND/(ND)/(ND)/ND	NO	Erosion of natural deposits
Nickel (ppb)	2023	100	12	ND	ND	ND	2014 (2020) 20/20/20/21/(ND)/20	NO	Erosion of natural deposits
LEAD AND COPPER									
LEAD (ug/L)	2022	15	0.2	201 Samples	90th %	10 Samples	90th %	10 Samples* 90th %	Internal corrosion-plumbing; erosion nat'l deposits.
Copper (ug/L)	2022	1.3	0.3	66.4	355.6	0.11 (67.11)	0.11 (67.11)		Corrosion of household plumbing systems.
Disinfection By-Products									
Total Trihalomethanes (ppm)	2023	80	N/A	Site #1: (Annually)	Site #1: (Annually)	Site #3: (Every Three Years)		NO	By products of drinking water disinfection
Halacetic Acids (ppm)	2023	60	N/A	7.2/9.8	1.2	ND (ND)	ND (ND)	NO	By products of drinking water disinfection
Chlorine (ppm)	2023	4(MRD)	4(MRDG)	RAA = 0.95, Range = 0.21-1.38(Av.)	RAA = 0.63, Range = 0.41-0.96(Av.)	RAA=0.33, Range = 0.17-0.44(Av.)	RAA=0.33, Range = 0.17-0.44(Av.)	NO	Drinking water disinfectant added for treatment
Secondary Drinking Water Standards (SDWS): Aesthetic Standards Established by the State of California, Department of Health Services									
Turbidity (NTU) - Raw Source	2023	5	N/A	0.20	0.15	0.10	2014 (2020) 0.25/0.45/0.17/0.23/0.10/0.19	NO	Soil runoff (erosion)
Calcium (ppm)	2023	N/A	N/A	8.96	20.2	19	2014 (2020) 7.6/7.5/12.3/10.2/19.1/16.7	NO	Erosion of natural deposits
Chloride (ppm)	2023	500	N/A	1.66	0.51	0.57	2014 (2020) 0.5/0.6/0.5/0.3/(ND)/ND	NO	Erosion of natural deposits
Color (ppm)	2023	15 Units	N/A	4	ND	5	NR	NO	Erosion of natural deposits
Odor (TON)	2023	3	N/A	6	ND	2	2014 (2020) ND/ND/ND/2/10/ND	NO	Naturally-occurring organic materials
Magnesium (ppm)	2023	N/A	N/A	2.32	7.07	9.45	NR	NO	Erosion of natural deposits
PH - Distilled range:	2023	6.5-8.5	N/A	7.93	8.05	7.25	NR	NO	Erosion of natural deposits. Some water treatment
Sodium (ppm)	2023	N/A	N/A	6.39	11.3	5.83	2014 (2020) 14.6/11.6/5.0/5.2/4.1/5.3	NO	Erosion of natural deposits
SpecificConductance [C.] (us)	2023	1600	N/A	102	217	194	2014 (2020) 215/189/164/160/(130)/217	NO	Substances that form ions when in water
Sulfate (ppm)	2023	500	N/A	1.59	ND	ND	2014 (2020) 1.3/0.9/1.7/3.6/1.7/0.8	NO	Erosion of natural deposits
Alkalinity (as Bicarbonate CaCO3) (ppm)	2023	N/A	N/A	46.3	106	101	2014 (2020) 93.5/87.3/69.3/66.7/60/93.7	NO	Erosion of natural deposits
Total Dissolved Solids (ppm)	2023	1000	N/A	56	153	133	2014 (2020) 72/80/83/98/88/125	NO	Erosion of natural deposits
Total Hardness (as CaCO3) (ppm)	2023	N/A	N/A	31.9	79.5	86.4	2014 (2020) 44/41/59/51/43/74	NO	Erosion of natural deposits
Fifth Unregulated Contaminant Monitoring Rule - Tahoe City only (refer to Tahoe city CCR for further information.)									
LCUMRS - Lithium (ppb)	2023	N/A (unregulated)	N/A	N/A	N/A	ND	Average 11.6/ Range 10.1-13 (detected in Highlands Wells Only)	N/A	See health and general information - from Tahoe City CCR

**POSTING OF 2023 CCR IN PUBLIC PLACES,
BUSSINESSES, APARTMENTS/CONDOS,
SCHOOLS AND COMMUNITY ORGANIZATIONS.**

TAHOE MAIN:

N. Tahoe PUD

Tahoe Vista Post Office

Java Hut Coffee Shop

N. Tahoe Community Event Center

Brockway Springs Condos

Kings Beach post office

Western Sierra Medical Clinic

Boys & Girls Club

N. Shore Hardware Store

CARNELIAN BAY:

Placer County Health & Human Services

Carnelian Bay Post Office

DOLLAR COVE:

Chinquapin