### **APPENDIX F: Certification Form (Suggested Format)**

### Consumer Confidence Report Certification Form

(to be submitted with a copy of the CCR)

### (To certify electronic delivery of the CCR, use the certification form on the State Water Board's website at

http://www.swrcb.ca.gov/drinking\_water/certlic/drinkingwater/CCR.shtml)

| Wa  | ter Sy   | stem                    | Name:                              | Carnelian Woods             |                           |  |   |                                 |  |
|---|--|-------------------------|------------------------------------|-----------------------------|---------------------------|--|---|---------------------------------|--|
| Wa  | ter Sy   | stem                    | Number:                            | CA31                        | CA3110023                 |  |   |                                 |  |
| was<br>avail<br>in th                       | distrik<br>ability<br>e repo   | outed<br>have<br>ort is | on7/0<br>been giver<br>correct and | 01/202<br>n). Fur<br>d cons | ther, the istent wi       | ate) to customers<br>system certifies the<br>th the compliance | onsumer Confiden<br>(and appropriate<br>aat the information<br>monitoring data<br>sion of Drinking W  | notices of contained previously |  |
| Cer   | tified   | by:                     | Name:                              |                             | Raquel                    | Moore  |   |                                 |  |
|   |  |                         | Signature:                         |                             | RAL                       | Me   |   |                                 |  |
|   |  |                         | Title:                             |                             | Water (                   | Quality Tech   |   |                                 |  |
|   |  |                         | Phone Nur                          | nber:                       | (530)54                   | 6-4212   | Date: 9/6/2024  | 4                               |  |
| SCHOOL SERVICE                              |  |                         |                                    |                             |                           |  |   |                                 |  |
|   |  |                         | •                                  | -                           | _                         | ood-faith efforts ta<br>I fill-in where appr                   | ken, please comple<br>opriate:  | ete the                         |  |
| $\boxtimes$                                 | delive   | ery m<br>d faith        | ethods used                        | d: <u>Pos</u><br>ere use    | st Cards to<br>ed to read | o Postal Patrons   | ethods. Specify otlogous<br>Representation of the Representation of |                                 |  |
|   | $\boxtimes$  | <u>utiliti</u><br>Maili | <u>es/water/qเ</u><br>ng the CCF   | ıality/                     |                           | et at <u>www. https://i</u><br>ons within the serv             | ntpud.org/public-<br>ice area (attach zi  | p codes                         |  |
|   |  | used<br>Adve<br>relea   | ertising the                       | availak                     | oility of th              | e CCR in news m  | edia (attach copy o   | of press                        |  |
|   | Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published) |                         |                                    |                             |                           |  |   | •                               |  |
|   | $\boxtimes$  | Post                    | ed the CCF                         | in pu                       | blic place                | es (attach a list of   | ocations)   |                                 |  |
|   |  |                         | ,                                  |                             |                           | CR to single-bille-<br>ousinesses, and s                       | d addresses servin<br>chools  | ig several                      |  |
|   |  |                         | -                                  |                             |                           |  | t of organizations)   |                                 |  |
| Other (attach a list of other methods used) |  |                         |                                    |                             |                           |  |   |                                 |  |

|    | ructions for Small Water Systems Appendix F<br>rised <mark>February 2021</mark>   |
|----|---|
|    | For systems serving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at the following address: www               |
|    | For investor-owned utilities: Delivered the CCR to the California Public Utilities Commission   |
| Th | is form is provided as a convenience for use to meet the certification requirement of the California Code of Regulations, section 64483(c). |

Postage Statement—USPS Marketing Mail

| Trans         | action Number:<br>.18314214877 M1   | CAPS / EPS Transaction No. 464893598   |  | Р  | ostage State  | ment Number:  |  |   |   |  |  |
|---------------|---|--|--|--|---|---|--|---|---|--|--|
| Group         | Mailing Group ID 478087243  | 404030000  |  |  | 10440200  | Mailing Job Numl  | per  |   | Open Date 07-01-2024  |  |  |
| ng G          | Preparer  | Origin   |  |  | Close Date  |   |  |   |   |  |  |
| Mailing       | DYNAGRAPHICS LLC  Job Description   |  |  |  |   | Mail.dat  |  |   |   |  |  |
| Mailer        | Permit Holder's Name and Address and Email Address, if Any  DYNAGRAPHICS LLC 2001 TIMBER WAY RENO, NV 89512-1604  |  | Name and Address of Mailing Agent (If other than permit holder)  DYNAGRAPHICS LLC 2001 TIMBER WAY RENO, NV 89512-1604  CRID: 3979728 |  |   | Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder)  NORTH TAHOE PUBLIC 875 NATIONAL AVE TAHOE VISTA, CA 96148  CRID: 14182629 |  |   |   |  |  |
|               | Post Office of Mailing<br>RENO,NV 89510-9651  | Processing Category<br>Letters   |  | Mailer's M<br>07/01/2  | lailing Date  | Federal Agency Cost   | Code   | Statement Seq. No.  | No. & Type of   | Containers   |  |
|               | Type of Postage<br>Permit Imprint   |  |  | SSF Trans  | saction ID #  |   |  | Total # of Pieces in Mailing 2,411  | Sacks: 0<br>1 ft. Letter T<br>2 ft. Letter T  |  |  |
| Mailing       |   |  |  | Weight of Piece  |   | Combined Mailing  | Total Wo<br>61.72                              |   | Flat Trays: 0<br>Pallets: 0   | EMM Letter Trays: 5 Flat Trays: 0 Pallets: 0 Other: 0        |  |
| 2             | Permit # For Mail Enclosed Within Another Class []Bound Printed Matter []Library []Media Mail   |  |  |  | riodicals   | []Mailpiece is a pr   | Mailpiece is a product sample % Samples        |   | Other. 0  |  |  |
|               |   |  |  |  | te For Carrier Route Pieces, Enter Date of Carrier Route Sequencing//                       |   | For Pieces Bearing Date of Delivery Statistics |   |   |  |  |
|               | Move Update Method: NCOALink  |  |  |  |   |   |  |   |   |  |  |
|               | This is a Political Campaign Mailing<br>No  |  |  | This is Off<br>No  | ficial Election   | Mail  |  | [ ]Letter-size or fla   |   | ains   |  |
| Φ             | Parts Completed <b>A</b> , <b>B</b>   |  |  |  |   |   |  |   |   |  |  |
| ostage        | Subtotal Postage (Add parts totals)  Complete if the mailing includes pieces bearing metered/PC Postage or  |  |  |  |   |   |  |   |   | \$866.90   |  |
| Po            | precanceled stamps.<br>Rate at Which Postage Affixed <i>(Check on</i><br>[ ]Correct [ ]Lowest [ ]Neither  | e)   | _  | pc   | s. x \$   |   |  | e Affixed   |   | \$0.000  |  |
|               | Incentive/Discount Flat Dollar Amount Fee   |  |  |  |   |   |  |   |   | \$-7.22<br>\$0.00  |  |
|               | Net Postage Due \$866.90  |  |  |  |   |   |  |   |   |  |  |
|               | For USPS Use Only: Additional Postage Payment (State reason)  Total USPS Adjusted Postage \$866.90  |  |  |  |   |   |  |   |   |  |  |
| Certification | Incentive/Discount Claimed: N/A The mailer certifies acceptance of lia he or she is authorized on behalf of any deficiencies resulting from matte accurate, truthful, and complete; tha fees claimed; and that the mailing de information on this form or who omit Privacy Notice: For information rega | the mailer then that maile<br>ers within their responsibi<br>t the mail and the suppor<br>pes not contain any matte<br>s information requested c | to pay any<br>er is bound<br>lity, knowle<br>ting docun<br>er prohibite<br>on this forn  | I by the content of t | e deficiencie<br>ertification a<br>control. The<br>comply wit<br>or postal re<br>subject to | s assessed on this<br>and agrees to pay a<br>mailer hereby cert<br>h all postal standar<br>gulation. I understa   | mailir<br>ny de<br>fies th<br>ds and           | ng, subject to appea<br>ficiencies. In additi<br>nat all information fo<br>d that the mailing q<br>at anyone who furn | al. If an agent certon, agents may burnished on this foulifies for the prinishes or mis | tifies that<br>e liable for<br>orm is<br>ces and<br>sleading |  |

### Part A

### **Automation Letters**

### Letters 3.5 oz (0.2188 lbs) or less

|    | Entry | Price      | Price   | No. of Pieces | Subtotal Postage | Discount Total* | Fee Total | Total Postage |
|----|-------|------------|---------|---------------|------------------|-----------------|-----------|---------------|
|    |       | Category   |         |               |                  |                 |           |               |
| A2 | None  | AADC       | \$0.365 | 1,615         | \$589.4750       | \$-4.8450       | \$0.0000  | \$584.6300    |
| А3 | None  | Mixed AADC | \$0.385 | 395           | \$152.0750       | \$-1.1850       | \$0.0000  | \$150.8900    |
| A8 | DSCF  | AADC       | \$0.330 | 397           | \$131.0100       | \$-1.1910       | \$0.0000  | \$129.8190    |

| ΔΟ | Part A Subtotal (Add lines A1 - A8) | \$865,3300 |
|----|-------------------------------------|------------|
| 73 | γ γ γ γ γ                           | φουσ.σσου  |

| A13 | Part A Total (Line A9 minus Line A12) | \$865.3390 |
|-----|---------------------------------------|------------|
|     |                                       |            |

### Full Service Intelligent Mail Option

| A14 | DISPLAY ONLY Letters - Number of Pieces that Comply 2407.0 x 0.003 = | \$7.2210 |
|-----|--|----------|
|     |  |          |

<sup>\*</sup> May contain both Full Service Intelligent Mail and other discounts

### Part B

### Nonautomation Letters

### Machinable Letters 3.5 oz (0.2188 lbs) or less

|    | Entry | Price      | Price   | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
|----|-------|------------|---------|---------------|------------------|----------------|-----------|---------------|
|    |       | Category   |         |               |                  |                |           |               |
| B2 | None  | Mixed AADC | \$0.391 | 4             | \$1.5640         | \$0.0000       | \$0.0000  |               |

| B33 | Part B Total (Line B28 minus Line B32 | ) | \$1.5640 |
|-----|---------------------------------------|---|----------|

This postage statement was verified and accepted under the PostalOne! program. No postal signature or round stamp is required.

Processed By: on 07/01/24 12:21:46 PM United States Postal Service Postage Statement—USPS Marketing Mail CAPS / EPS Transaction Number: Postage Statement Number: Transaction Number: 202418314214662 M1 464893539 618443446 Group Mailing Group ID Mailing Job Number Open Date 202901B 07-01-2024 478087419 Origin Close Date Preparer DYNAGRAPHICS LLC Mail.dat Job Description 202901B NTPUD CCR Annual EDDM Permit Holder's Name and Address and Email Address, if Any Name and Address of Mailing Agent Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) DYNAGRAPHICS LLC (If other than permit holder) DYNAGRAPHICS LLC 2001 TIMBER WAY RENO, NV 89512-1604 2001 TIMBER WAY NORTH TAHOE PUBLIC Contact Name: TOM SANTURRI RENO, NV 89512-1604 875 NATIONAL AVE TAHOE VISTA, CA 96148 (775)786-2041 Mail TSANTURRI@DYNAGRAPHICPRINTING.COM CRID: 3979728 CRID: 14182629 CRID: 3979728 Post Office of Mailing Processing Category Mailer's Mailing Date Federal Agency Cost Code Statement Seq. No. No. & Type of Containers RENO, NV 89510-9651 Flats 07/01/24 Sacks: 3 Type of Postage Total # of Pieces in SSF Transaction ID # 1 ft. Letter Trays: 0 Permit Imprint Mailing 2 ft. Letter Trays: 0 3,133 EMM Letter Trays: 0 Mailing Weight of a Single Total Weight Combined Mailing Flat Trays: 0 99.9427 lbs. Pallets: 0 0.0319 lbs Other: 0 Permit # For Mail Enclosed Within Another Class [ ]Mailpiece is a product sample. []Bound Printed Matter []Library Mail []Periodicals 379 % Samples Media Mail For Automation Rate Pieces, Enter Date For Carrier Route Pieces, Enter Date For Carrier Route Pieces, Enter Date of For Pieces Bearing a Simplified Address Enter of Address Matching and Coding of Address Matching and Coding Carrier Route Sequencing 06/20/24 06/20/24 06/20/24 of Delivery Statistics File or Alternative Method Move Update Method: Alternative Address Format This is a Political Campaign Mailing This is Official Election Mail [ ]Letter-size or flat mailpiece contains DVD/CD or other disc. Parts Completed **F** \$673.60 Subtotal Postage (Add parts totals) Complete if the mailing includes pieces bearing metered/PC Postage or \_\_\_.\_ = Postage Affixed \$0.000 precanceled stamps. Rate at Which Postage Affixed (Check one) []Correct []Lowest []Neither Incentive/Discount \$0.00 \$0.00 **Net Postage Due** \$673.60 For USPS Use Only: Additional Postage Payment (State reason) \$673.60 **Total USPS Adjusted Postage** Incentive/Discount Claimed: N/A Type of Fee: N/A any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is

The mailer certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent certifies that he or she is authorized on behalf of the mailer then that mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit www.usps.com

### Part F

**Carrier Route Flats** 

Flats EDDM 4oz (0.25 lbs) or less\*\*

|     | Entry     | Price            | Price      | No. of Pieces   | Subtotal Postage | Discount Total** | Fee Total | Total Postage |  |
|-----|-----------|------------------|------------|-----------------|------------------|------------------|-----------|---------------|--|
|     |           | Category         |            |                 |                  |                  |           |               |  |
| F21 | DSCF      | Saturation       | \$0.215    | 3,133           | \$673.5950       | \$0.0000         | \$0.0000  | \$673.5950    |  |
|     |           |                  |            |                 |                  |                  |           |               |  |
|     |           |                  |            |                 |                  |                  |           |               |  |
| F45 | Part F S  | ubtotal (Add lii | nes F1 - F | ·44)            |                  |                  |           | \$673.5950    |  |
|     |           |                  |            |                 |                  |                  |           |               |  |
|     |           |                  |            |                 |                  |                  |           |               |  |
| F66 | Part F To | otal (Line F45   | minus Lir  | ne F56 and F65) |                  |                  |           | \$673.5950    |  |

POST CARDS WERE SENT ON TO POST OFFICE BOXES TO THE FOILOWAVE ZIP CODES: 96140; 96143 + 96148.

<sup>\*</sup> Full Service Intelligent Mail Option not available

<sup>\*\*</sup> May contain both Full Service Intelligent Mail and other discounts



\*\*\*\*\*ECRWSS EDDM\*\*\*\*\*
RESIDENTIAL CUSTOMER

### 2023 Drinking Water Consumer Confidence Report

Now available at www.ntpud.org/ccr

Each year, the North Tahoe Public Utility District provides its customers with a **Drinking Water Consumer Confidence Report** to let you know how well our water quality stacks up to established Federal and State drinking water standards. We encourage you to review this report as it provides details about the source and quality of the drinking water delivered in 2023.

The report is available at **www.ntpud.org/ccr**. If you wish to have a paper copy, you can print directly from the web page or contact the District at savewater@ntpud.org or (530) 546-4212. \*

Este informe contiene información muy importante sobre la calidad de su agua potable. Por favor lea este informe o comuniquese con alguien que pueda traducir la información.

ATTIENTION: Landlords, Businesses, Schools, and Community Groups

Please share this drinking water information with tenants, students, and other water users at your location who may not be North Tahoe Public Utility District water customers.

# NTPUD Water Conservation Regulations

### Water only on Designated Days:

- EVEN addresses: Mon, Wed, Fri
- ODD addresses: Sun, Tue, Thu
- NO watering on Saturday

### Water only at Designated Times:

- NO watering between 9am 6pm
- NO watering within 48 hours after measurable precipitation
- NO watering if the temperature is less than 40°F

# MAKE WATER CONSERVATION THE CALIFORNIA WAY OF LIFE



- Outdoor irrigation that causes run off onto sidewalks and streets
- Hosing off hard surfaces for any reason other than pavement resurfacing/sealing and public health/safety
- Automatic shutoff nozzles or valves are required on all hoses



Water conservation information available online at ntpud.org/conservation



2023 Drinking Water Consumer Confidence Report now available.

- See back for details -





### Prepay Invoice

PO Box 1500 Gypsum, CO 81637

6/28/2024

| Information      |                                     | Order Details  |                            |
|------------------|-------------------------------------|----------------|----------------------------|
| Customer         | NORTH TAHOE PUBLIC UTILITY DISTRICT | Account        | 123974                     |
| Customer ID      | 123974                              |                | NORTH TAHOE PUBLIC UTILITY |
|                  | PO BOX 139                          | Order By       | DISTRICT                   |
|                  | TAHOE VISTA, CA 96148               | Campaign No    | 328315                     |
|                  | Tel: 530 546-4212                   | 0.1. D         | Daniela Varile             |
| Customer Address | Fax: 530 546-2652                   | Sales Rep      | Bonnie York                |
| Customer Phone   | 530 414-8401                        | PO Number      |                            |
|                  |                                     | Campaign Total | 444.00                     |

### Orders

| Line ID | Start Date | End Date  | Campaign No | Product       | Line Description                 | Amount Due |
|---------|------------|-----------|-------------|---------------|----------------------------------|------------|
| 2793288 | 7/5/2024   | 7/5/2024  | 328315      | Sierra Sun    | Water Quality Report             | 204.00     |
| 2793306 | 7/1/2024   | 7/31/2024 | 328315      | Sierrasun.com | Water Quality Report/digital ads | 240.00     |



### NTPUD Annual Water Quality Consumer Confidence Report for 2023

This notice contains instructions for you to obtain important information about the quality of your drinking water.

Este reporte continen las instrucciones mas recientes para obetener informacion importante sobre su agua potable.

To view the current Consumer Confidence Report and to learn more about the qualify of your drinking water, please visit the following URL: <a href="https://ntpud.org/water-quality">https://ntpud.org/water-quality</a>

If you would like a paper copy of the CCR mailed to your mailing address or would like to speak with someone about the report, please call: 530-546-4212.

Pub: July 5, 2024

Ad #0000702045



### NORTH TAHOE PUBLIC UTILITY DISTRICT

### **ANNUAL WATER QUALITY**

### **CONSUMER CONFIDENCE REPORT FOR 2023**

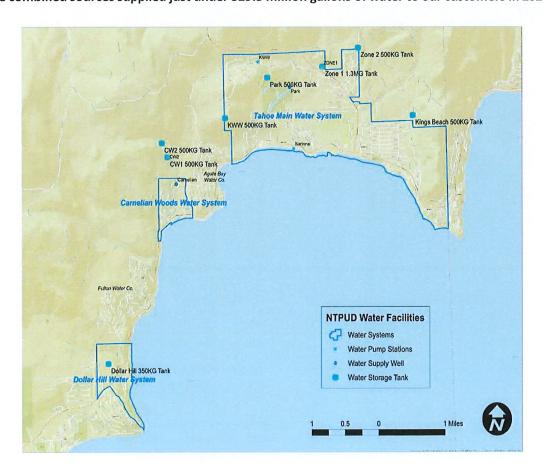
**To Our Customers:** This report contains important information about your drinking water.

Este informe contiene información muy importante sobre la calidad de su agua potable. Por favor lea este informe o comuníquese con alguien que pueda traducir la información.

### Where does my water come from?

The North Tahoe Public Utility District services 3,976 connections. These connections include single-family dwellings and business establishments, as well as separate irrigation and fire systems. The District operates three separate and independent water systems: Dollar Cove, Carnelian Bay, and the Tahoe Main system, comprised of Tahoe Vista, Kings Beach, and Brockway to the Nevada State Line. Dollar Cove is currently being supplied through the Tahoe City Public Utility District's Tahoe City system, by agreement of a joint well drilling project of the two Districts that is comprised of five separate wells (groundwater sources). Carnelian Bay draws its water from a single well (groundwater source). The Tahoe main water system draws water from Lake Tahoe (surface water source) through an intake at the end of National Avenue in Tahoe Vista, as well as a single well (groundwater source) located in the North Tahoe Regional Park at the top of Donner Road.

These combined sources supplied just under 329.5 million gallons of water to our customers in 2023.



### How can I keep our drinking water safe and clean?

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water includes:

- Microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, that can be naturally occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, that may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, that are
  byproducts of industrial processes and petroleum production, and can also come from gas
  stations, urban stormwater runoff, agricultural applications, and septic systems.
- Radioactive contaminants, that can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, the U.S. Environmental Protection Agency (U.S. EPA) and the State Water Resources Control Board (State Water Board) prescribe regulations that limit the amount of certain contaminants in water provided by public water systems. State Water Board regulations also establish limits for contaminants in bottled water that provide the same protection for public health.

### Why are there contaminants in my drinking water?

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the U.S. EPS's Safe Drinking Water Hotline (1-800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. U.S. EPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

### Source water assessment and its availability

Our most recent watershed sanitary survey (North Lake Tahoe) update is 2022.

Although the North Tahoe Basin sewage flows to Truckee and is treated, domestic sewage and wastewater disposal and collection are Potentially Contaminating Activities (PCA) of key concern. Summer recreation on the lake is another PCA of key concern. The District does not have direct regulatory control or enforcement over the Lake Tahoe watershed. We rely on the regulatory powers of the Tahoe Regional Planning Agency (TRPA) and Lahontan Regional Water Quality Control Board (RWQCB).

### Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The North Tahoe Public Utility District is responsible for providing high-quality drinking water but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by running your tap for 30 seconds to 2 minutes before using water for drinking or cooking. Capture and use this water for household or garden plants. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead

### Radon

Radon is a radioactive gas that you cannot see, taste or smell. It is found throughout the U.S. Radon can move up through the ground and into a home through cracks and holes in the foundation. Radon can build up to high levels in all types of homes. Radon can also get into indoor air when released from tap water from showering, washing dishes and other household activities. Compared to radon entering the home through soil, radon entering the home through tap water on most cases would be a small source of radon in indoor air. Radon is a known human carcinogen. Breathing air containing radon can cause cancer. Drinking water containing radon may also cause an increased risk of stomach cancer. If you are concerned about radon in your home, test the air in your home. Testing is inexpensive and easy. You should pursue radon removal for your home if the level of radon in your air is four (4) picocuries per liter of air (pCi/L) or higher. There are simple ways to fix a radon problem that are not too costly. For additional information, call your State radon program (1-800-745-7236), the USEPA Safe Drinking Water Hotline (1-800-426-4791), or the National Safety Council on Radon Hotline (1-800-767-7236).

### **Gross Alpha**

Certain minerals are radioactive and may emit a form of radiation. Some people who drink water containing alpha emitters in excess of the MCL over many years may have an increased risk of getting cancer.

### **Arsenic**

While your drinking water meets the federal and state standard for arsenic, it does contain low levels of arsenic. The arsenic standard balances the current understanding of arsenic's possible health effects against the costs of removing arsenic from drinking water. The U.S. Environmental Protection Agency continues to research the health effects of low levels of arsenic, which is a mineral known to cause cancer in humans at high concentrations and is linked to other health effects such as skin damage and circulatory problems.

### Conservation - A California Way of Life

In April 2017, the State of California placed permanent restrictions on wasteful water practices. The following wasteful water practices are now permanently prohibited:

- Hosing off sidewalks, driveways and other hardscapes
- Washing automobiles with hoses not equipped with a shut-off nozzle
- Using non-recirculated water in a fountain or other decorative water feature
- Watering lawns in a manner that causes runoff
- Watering within 48 hours after measurable precipitation
- Irrigating ornamental turf on public street medians

As of May 1, 2023 the District's Stage 2 water conservation measures remain in effect.

NTPUD Water Conservation Regulations can be found online at - http://ntpud.org/water-regulations

### **Water Quality Data**

These system tables list all the drinking water contaminants that were tested for during the 2023 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done January 1—December 31, 2023. The EPA or the State requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. See the last page for Terms and Abbreviations used in the report. This full report is available on our website at <a href="https://ntpud.org/ccr">https://ntpud.org/ccr</a>

### For Your Information

Our Board of Directors meets on the second Tuesday of each month at the North Tahoe Event Center. We encourage participation in these meetings. For meeting times and agendas please contact the District's main office, (530) 546-4212, or visit our website <a href="https://www.ntpud.org">www.ntpud.org</a>.

To obtain specific water quality or watershed data contact the Water Quality Department (530) 546-4212, or savewater@ntpud.org

NTPUD 875 National Ave. Tahoe Vista, CA. 96148 (530) 546-4212 ntpud.org



## NORTH TAHOE PUBLIC UTILITY DISTRICT CONSUMER CONFIDENCE REPORT FOR 2023



| ore meaning and Beneficial information of the first entry even   | 14/2         | Or many tree Comments and Comme | NO  | N  | (NI                            | M/M                            | IN/ Conteguated)           | 2023         | *UCMR5 - Lithium (ppb)                  |
|--|--------------|--|---|--|--------------------------------|--------------------------------|----------------------------|--------------|---|
| See health and general information - from Tahoe City CCR   | N/A          | ٠. ا   |   | NI/A   | 2                              | N/A                            | NI/A (III                  | 2022         |   |
| THE PROPERTY OF THE PROPERTY O |              | (refer to Tahoe city CCR for further information.)   | Fifth Unregulated Contaminant Monitoring Rule - Tahoe City only (refer to | ifth Unregulated Contaminant   | F                              |                                |                            |              |   |
| Erosion of natural deposits  | NO           | 2014 (2020) 44/41/59/51/(43)/74  | 86.4  | .9 79.5  | 31.9                           | N/A                            | N/A                        | 2023         | Total Hardness [as CaCO3] (ppm)         |
| Erosion of natural deposits  | NO           | 2014 (2020) 72/80/83/98/(88)/125   | 133   | 6 153  | 56                             | N/A                            | 1000                       | 2023         | Total Dissolved Solids (ppm)            |
| Erosion of natural deposits  | NO           | 2014 (2020) 93.5/87.3/69.3/66.7/(60)/93.7  | 101   | .3 106   | 46.3                           | N/A                            | N/A                        | 2023         | Alkalinity [as Bicarbonate CaCO3] (ppm) |
| Erosion of natural deposits  | NO           | 2014 (2020) 1.3/0.9/1.7/3.6/(1.7)/0.8  | ND  |  | 1.59                           | N/A                            | 500                        | 2023         | Sulfate (ppm)                           |
| Substances that form ions when in water  | NO           | 2014 (2020) 215/189/164/160/(130)/217  | 194   | 2 217  | 102                            | N/A                            | 1600                       | 2023         | SpecificConductance [E.C.] (uS)         |
| Erosion of natural deposits  | NO           | 2014 (2020) 14.6/11.6/5.0/5.2/(4.1)/5.3  | 5.83  |  | 6.39                           | N/A                            | N/A                        | 2023         | Sodium (ppm)                            |
| Erosion of natural deposits, Some water treatment  | NO           | NR   | 7.25  | 33 8.05  | 7.93                           | N/A                            | 6.5-8.5                    | 2023         | PH - Disired range:                     |
| Erosion of natural deposits  | NO           | NR   | 9.45  | 32 7.07  | 2.32                           | N/A                            | N/A                        | 2023         | Magnesium (ppm)                         |
| Naturally-occurring organic materials  | NO           | 2014 (2020) ND/ND/ND/2/(0)/ND  | 2   |  | 6                              | N/A                            | ω                          | 2023         | Odor (TON)                              |
| Erosion of natural deposits  | NO           | NR   | 5   | ND   | 4                              | N/A                            | 15 Units                   | 2023         | Color                                   |
| Erosion of natural deposits  | NO           | 2014 (2020) 0.5/0.6/0.5/0.3/(ND)/ND  | 0.57  | 36 0.51  | 1.66                           | N/A                            | 500                        | 2023         | Chloride (ppm)                          |
| Erosion of natural deposits  | NO           | 2014 (2020) 7.6/7.5/12.3/10.2/(9.1)/16.7   | 19  | 36 20.2  | 8.96                           | N/A                            | N/A                        | 2023         | Calcium (ppm)                           |
| Soil runoff (erosion)  | NO           | 2014 (2020) 0.25/0.45/0.17/0.23/(0.10)/0.19  | 0.10  | 20 0.15  | 0.20                           | N/A                            | ъ                          | 2023         | Turbidity (NTU) - Raw Source            |
|  |              | by the State of California, Department of Health Services  | E.  | Secondary Drinking Water Standards (SI   | Secondary D                    |                                |                            |              |   |
| Drinking water disinfectant added for treatment  | NO           | RAA=0.33, Range = 0.17-0.44(An.)   | RAA = 0.69, Range = 0.41-0.96(An.)  | RAA = 0.95, Range = 0.21-1.38(An.)   |                                | 4(MRDLG)                       | 4(MRDL)                    | 2023         | Chlorine (ppm)                          |
| By products of drinking water disnefection   | NO           | ND (ND)  | 1.2   | 7.2/9.8  |                                | N/A                            | 60                         | 2023         | Haloacetic Acids (ppm)                  |
| By products of drinking water disnefection   | NO           | ND (0.71)  | 4.8   | 11/35  |                                | N/A                            | 80                         | 2023         | Total Trihalomethanes (ppm)             |
|  |              | Site #3: (Every Three Years)   | Site #1: (Annually)   | Site #1 / #2: (Annually)   | Sit                            | 3110001                        | Tahoe Main System #3110001 | Tah          | Disinfection By-Products                |
| Corrosion of household plumbing systems.   |              | 0.11 (67.11)   | 355.6   | 66.4   |                                | 0.3                            | 1.3                        | 2022         | Copper (ug/L)                           |
| Internal corrosion-plumbing; erosion nat'rl deposits.  |              | ND (3.15)  | 4.44  | 2.01   |                                | 0.2                            | 15                         | 2022         | LEAD (ug/L)                             |
|  |              | 10 Samples * 90th %  | 10 Samples 90th %   | 20 Samples 90th %  | 20                             |                                | Action Level               |              | LEAD AND COPPER                         |
| Erosion of natural deposits  | NO           | 2014 (2020) 20/20/20/21/(ND)/20  | ND  | ND   | ND                             | 12                             | 100                        | 2023         | Nickel (ppb)                            |
| Erosion of natural deposits  | NO           | 2014 (2020) (4.1) (2.3) ND/(ND)/(ND)/ND  | ND  | O ND   | ND                             | 0.004 (zero)                   | 10                         | 2023         | Aresenic (ppb)                          |
|  |              |  |   |  |                                |                                |                            |              | Inorganic                               |
| Erosion of natural deposits  | NO           | N/A  | ND  | 1.01   | NI                             | 0.43                           | 20                         | 2023         | Uranium (pCi/L)                         |
| Erosion of natural deposits  | NO           | (2021) 4.25/3.67/1.39/0.172/0.592/3.97   | NR  | R 3.17   | NR                             | (0)                            | 15                         | 2023         | Gross Alpha (pCi/L)                     |
| Erosion of natural deposits  | N/A          | 547/1190/NS/1230/NS/1120   | N/A   | A N/A  | N/A                            | N/A                            | N/A                        | 2003         | Radon 222 (pCi/L)                       |
|  |              |  |   |  |                                |                                |                            |              | Radioactive                             |
| Human and Animal Fecal Waste   | NO           | 147T/147A/0P (13T/13A/0P)  | 12 <u>T</u> / 12 <u>A</u> / 0 <u>P</u>                                    | 155 <u>T</u> / 155 <u>A</u> / 0 <u>P</u>   |                                | 양                              | 0                          | 2023         | E-Coli (I/A/P)                          |
| Naturally Present in the enviroment  | NO           | 147T/147A/0P (13T/13A/0P)  | 12T / 12A / OP  | 155 <u>I</u> / 155 <u>A</u> / 0 <u>P</u>   |                                | 임                              | ⇉                          | 2023         | Total Coliforms ( I/A/P)                |
|  |              |  |   |  |                                |                                |                            |              | Microbiological Monitoring              |
|  |              | ws)  | Primary Drinking Water Stadards (PDWS)                                    |  |                                |                                |                            |              |   |
| Major Source in Drinking Water   | Violation    | Groundwater (NTPUD Testing in blue)  | Groundwater Carnelian Well  | Ave Groundwater  Ave Park Well   | Lake Tahoe<br>Nat'l Ave        | (MCLG)                         | MCL                        | Sample Year  | Contaminant (UNITS)                     |
| (https://www.tcpud.org/water-quality)  |              | #3110036   | #3110023  | 311000   |                                |                                |                            |              |   |
| Tahoe City PUD water supply to NTPUD constists of: Highlands Well #1 #2, T.C. Well #2 #3, Well #4 and Tahoe Tavern Well  | High         | Dollar Cove - Tahoe City PUD   | Carnelian Woods System  | Tahoe Main System  |                                | ldentify your system >         | ldenti                     |              |   |
| The State allows us to monitor comtaminants less than once per year because the concentrations of these comtaminates do not change frequently. Some of our data, though representive, are more than one year old. If a substance or contaminant is not listed, it is either not detected above the detection limit in our sources or not required to be reported or sampled.   | ntive, are m | not change frequently. Some of our data, though represer   | oncentrations of these comtaminates do be reported or sampled.            | The State allows us to monitor comtaminants less than once per year because the concentrations of these it is either not detected above the detection limit in our sources or not required to be reported or sampled | ints less than on limit in our | or comtamin:<br>'e the detecti | lows us to monit           | The State al | Detected Compounds                      |
|  |              |  |   |  |                                |                                |                            |              |   |

### POSTING OF 2023 CCR IN PUBLIC PLACES, BUSSINESSES, APARTMENTS/CONDOS, SCHOOLS AND COMMUNITY ORGANIZATIONS.

### **TAHOE MAIN:**

N. Tahoe PUD
Tahoe Vista Post Office
Java Hut Coffee Shop
N. Tahoe Community Event Center
Brockway Springs Condos
Kings Beach post office
Western Sierra Medical Clinic
Boys & Girls Club
N. Shore Hardware Store

### **CARNELIAN BAY:**

Placer County Health & Human Services Carnelian Bay Post Office

### **DOLLAR COVE:**

Chinquapin