

## Consumer Confidence Report Certification Form

(To be submitted with a copy of the CCR)

Water System Name:	City of Fountain Valley
Water System Number:	3010069

The water system named above hereby certifies that its Consumer Confidence Report was distributed on June 9, 2025 (date) to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water (DDW).

Certified by:

Name: Christine Smith	Title: Senior Management Analyst
Signature: 	Date: 6/17/25
Phone number: 714-593-4603	blank

To summarize report delivery used and good-faith efforts taken, please complete this page by checking all items that apply and fill-in where appropriate:

- CCR was distributed by mail or other direct delivery methods (attach description of other direct delivery methods used).
- CCR was distributed using electronic delivery methods described in the Guidance for Electronic Delivery of the Consumer Confidence Report (water systems utilizing electronic delivery methods must complete the second page).
- "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:
  - Posting the CCR at the following URL:  
[www.FountainValley.gov/1205/Water-Quality-Reports-FAQs](http://www.FountainValley.gov/1205/Water-Quality-Reports-FAQs)
  - Mailing the CCR to postal patrons within the service area (attach zip codes used)
  - Advertising the availability of the CCR in news media (attach copy of press release)
  - Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)
  - Posted the CCR in public places (attach a list of locations)
  - Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools
  - Delivery to community organizations (attach a list of organizations)

- Publication of the CCR in the electronic city newsletter or electronic community newsletter or listserv (attach a copy of the article or notice)
- Electronic announcement of CCR availability via social media outlets (attach list of social media outlets utilized)
- Other (attach a list of other methods used)
- For systems serving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at the following URL: www.\_\_\_\_\_
- For privately-owned utilities: Delivered the CCR to the California Public Utilities Commission

### **Consumer Confidence Report Electronic Delivery Certification**

*Water systems utilizing electronic distribution methods for CCR delivery must complete this section by checking all items that apply and fill-in where appropriate.*

- Water system mailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available website where it can be viewed (attach a copy of the mailed CCR notification).  
URL: www.FountainValley.gov/1205/Water-Quality-Reports-FAQs
- Water system emailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available site on the Internet where it can be viewed (attach a copy of the emailed CCR notification). URL: www.\_\_\_\_\_
- Water system emailed the CCR as an electronic file email attachment.
- Water system emailed the CCR text and tables inserted or embedded into the body of an email, not as an attachment (attach a copy of the emailed CCR).
- Requires prior DDW review and approval. Water system utilized other electronic delivery method that meets the direct delivery requirement.

*Provide a brief description of the water system's electronic delivery procedures and include how the water system ensures delivery to customers unable to receive electronic delivery.*

The City of Fountain Valley posted the CCR on the City's website and provided printed copies by request. The City notified its customers of the availability of the CCR, both online and in print (upon request), by mailing a postcard to every mailing address in the service area, posting on social media sites (Facebook and Instagram), adding a message on the water bill, making the postcard available at public places (City Hall, City Yard, Library & Special Events), and including an article in the June 2025 Electronic Newsletter.

*This form is provided as a convenience and may be used to meet the certification requirement of section 64483(c) of the California Code of Regulations.*

Additional Information for  
Consumer Confidence Report Certification Form  
City of Fountain Valley - #3010069

CCR Notification Postcard:	Attached
Zip Codes Used to Mail Notification Postcard:	92708
Postage Statement:	Attached
Electronic City Newsletter Article:	Attached
Posted on Social Media:	Facebook, Instagram
Other:	Message with URL on Water Bill Postcard posted in public places (City Hall, City Yard, Library, & Special Events)

NOW AVAILABLE

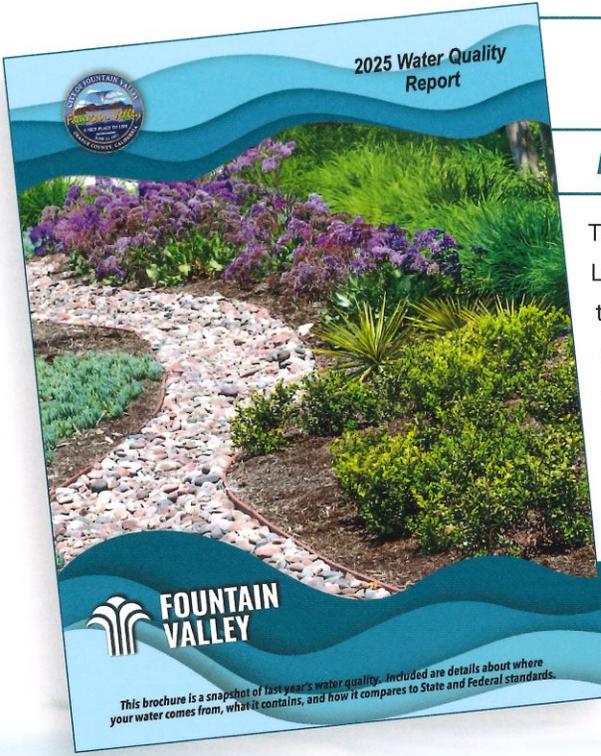
# 2025 Water Quality Report

*Finding out what's in your water is as transparent as water itself.*

The City of Fountain Valley 2025 Water Quality Report is now available. Learn about where your water comes from, and the measures taken to provide you with safe, reliable, high-quality water.

Visit [FountainValley.gov/1205/Water-Quality-Reports-FAQs](https://FountainValley.gov/1205/Water-Quality-Reports-FAQs) to read the report online.

If you would like a paper copy of the report, please call 714-593-4600, or email your name and address to [Christine.Smith@FountainValley.gov](mailto:Christine.Smith@FountainValley.gov) or [Kevin.Deason@FountainValley.gov](mailto:Kevin.Deason@FountainValley.gov) with the subject line: Water Quality Report.



## Your Water at a Glance

- Meets or exceeds all state and federal water quality standards
- More than 12,000 water quality tests conducted annually
- Sampled at 44 points throughout Fountain Valley

This report contains important information about your drinking water. Translate it, or speak with someone who understands it.

Este informe contiene información importante sobre su agua potable. Traducirlo, o hablar con alguien que lo entienda.

Báo cáo này chứa thông tin quan trọng về nước uống của bạn. Dịch nó, hoặc nói chuyện với người hiểu nó.

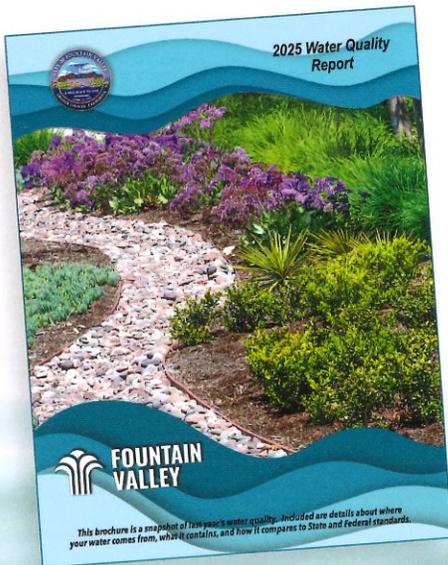
## OUR TOP PRIORITY: Safe, Reliable, High-Quality Water – Every Day

The City of Fountain Valley is committed to providing safe, reliable, high-quality water to all of our customers.

To learn more about your drinking water, view or download the 2025 Water Quality Report at

[FountainValley.gov/1205/Water-Quality-Reports-FAQs](https://FountainValley.gov/1205/Water-Quality-Reports-FAQs)

If you would like a printed copy of the report mailed to you, please call 714-593-4600, or email your name and address to [Christine.Smith@FountainValley.gov](mailto:Christine.Smith@FountainValley.gov) or [Kevin.Deason@FountainValley.gov](mailto:Kevin.Deason@FountainValley.gov) with the subject line: Water Quality Report.



2025  
Water Quality  
Report  
Available  
Online



**City of Fountain Valley**  
Field Services - Water Department  
17300 Mt. Herrmann Street  
Fountain Valley, California 92708

PR SRT STD  
U.S. Postage  
**PAID**  
Gemini Group  
22901

# Postage Statement—USPS Marketing Mail

Transaction Number: 202516015554542 M1	CAPS / EPS Transaction Number: 641181569	Postage Statement Number: 662446617
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Mailing Group	Mailing Group ID <b>515793185</b>	Mailing Job Number <b>00011053</b>	Open Date <b>06-09-2025</b>
	Preparer <b>Telepathic Graphics</b>	Origin <b>Mail.dat</b>	Close Date
	Job Description <b>612974</b>		

Mailer	Permit Holder's Name and Address and Email Address, if Any  <b>GEMINI GROUP LLC 209 W CENTRAL ST STE 102 NATICK, MA 01760-3716 Contact Name: MICHAEL KEEGAN (781)439-3054 mikek@gemgrp.com</b>	Name and Address of Mailing Agent <i>(If other than permit holder)</i>  <b>Telepathic Graphics 1131 ATLANTIC AVE ROCKY MOUNT, NC 27801-2707</b>  CRID: 5033006	Name and Address of Individual or Organization for Which Mailing is Prepared <i>(If other than permit holder)</i>  <b>City of Fountain Valley 17300 MOUNT HERRMANN ST FOUNTAIN VALLEY, CA 92708-4104</b>  CRID: 52213049
	EPS Cust. Ref. No: 612974  CRID: 25374833		

Mailing	Post Office of Mailing <b>RALEIGH NC 27676-9998</b>	Processing Category <b>Letters</b>	Mailer's Mailing Date <b>05/22/25</b>	Federal Agency Cost Code	Statement Seq. No.	No. & Type of Containers  Sacks: 0 1 ft. Letter Trays: 0 2 ft. Letter Trays: 0 EMM Letter Trays: 15 Flat Trays: 0 Pallets: 1 Other: 0
	Type of Postage <b>Permit Imprint</b>		SSF Transaction ID #		Total # of Pieces in Mailing <b>21,054</b>	
			Weight of a Single Piece <b>0.0230 lbs.</b>	Combined Mailing/Discount/Incentive	Total Weight <b>484.2420 lbs.</b>	
	Permit # <b>59</b>	For Mail Enclosed Within Another Class <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Periodicals <input type="checkbox"/> Media Mail				
	For Automation Rate Pieces, Enter Date of Address Matching and Coding ____/____/____	For Carrier Route Pieces, Enter Date of Address Matching and Coding ____/____/____	For Carrier Route Pieces, Enter Date of Carrier Route Sequencing <b>05/17/24</b>		For Pieces Bearing a Simplified Address Enter Date of Delivery Statistics File or Alternative Method ____/____/____	
	Move Update Method: <b>Multiple Methods</b>			<input type="checkbox"/> Letter-size or flat mailpiece contains DVD/CD or other disc.		
Political Campaign Mailing No		Election Mail - Official Ballots No		Election Mail - Non-Ballot Materials No		

Postage	Parts Completed <b>C</b>		
	<b>Subtotal Postage (Add parts totals)</b>		<b>\$4,884.53</b>
	Complete if the mailing includes pieces bearing metered/PC Postage or precanceled stamps. Rate at Which Postage Affixed (Check one) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither	_____ pcs. x \$ _____ = <b>Postage Affixed</b>	<b>\$0.000</b>
	Incentive/Discount Flat Dollar Amount		<b>\$105.27</b>
	Fee _____		<b>\$0.00</b>
	<b>Net Postage Due</b>		<b>\$4,884.53</b>
	For USPS Use Only: Additional Postage Payment (State reason)		
<b>Total USPS Adjusted Postage</b>		<b>\$4,884.53</b>	

**Certification**

Incentive/Discount Claimed: N/A      Type of Fee: N/A

The mailer certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent certifies that he or she is authorized on behalf of the mailer then that mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

Privacy Notice: For information regarding our Privacy Policy visit [www.usps.com](http://www.usps.com)

# Part C

**Carrier Route Letters**

**(Automation) Letters 3.5 oz. (0.2188 lbs.) or less**

Entry	Price	Price	No. of Pieces	Subtotal Postage	Discount Total*	Fee Total	Total Postage	
Category								
C1	None	Saturation	\$0.237	21,054	\$4,989.7980	\$-105.2700	\$0.0000	\$4,884.5280

\* Full Service Intelligent Mail, promotions, incentives and other discounts - see Instructions page for additional information.

For affixed postage mailings as described in DMM 243, compute and enter the price for each piece in the Amount Affixed column, multiply by No. of Pieces and total in the Total column.

\* Promotions, incentives and other discounts - see Instructions page for additional information.

C47	<b>Part C Total (Add lines C1 - C46)</b>						\$4,884.5280
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\*This mailing contains pieces that meet the requirements for the Catalog Incentive.

**Full Service Intelligent Mail Option**

C80	DISPLAY ONLY	Letters - Number of Pieces that Comply 21,054 x 0.005 =	\$105.2700
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This postage statement was verified and accepted under the PostalOne! program. No postal signature or round stamp is required.

Jun  
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## 2025 Water Quality Report Available Online

Posted on June 2, 2025 at 2:32 PM by Meghan Wishner

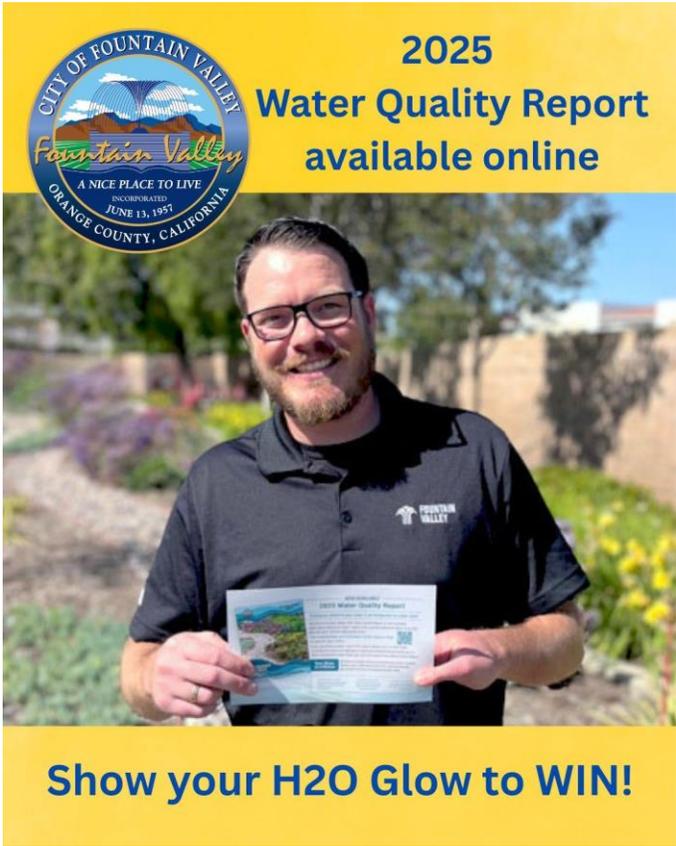
The [2025 Water Quality Report](#) is available online. This report provides important information about the City's water supply and the water quality testing results for calendar year 2024. The City of Fountain Valley Water Department vigilantly safeguards our water supply and, as in years past, the water delivered to your home or business meets or exceeds the quality standards required by federal and state regulatory agencies.

Pursuant to the California Safe Drinking Water Act, the City monitors for over 100 chemicals in the water supply. The results of this testing are published in the City's annual Water Quality Report, which is available online. In addition, a postcard is sent to every mailing address in the City by July 1st to notify residents and businesses that the annual report is available.

Fountain Valley is where clean water and strong community flow together! Show us your H2O Glow and Fountain Valley pride by snapping a selfie with your water quality report postcard and emailing it to [Cassandra.Burkart@FountainValley.gov](mailto:Cassandra.Burkart@FountainValley.gov) with subject line: H2O Glow. The first 10 customers to email us their selfies will win a FREE goodie bag filled with Fountain Valley swag!

For more information or concerns about this report, or your water quality in general, please contact Kevin Deason, Water Quality Technician, at [Kevin.Deason@FountainValley.gov](mailto:Kevin.Deason@FountainValley.gov) or **(714) 593-4624**.

If you would like the current report mailed to you, please call (714) 593-4600, or email your name and address to [Christine.Smith@FountainValley.gov](mailto:Christine.Smith@FountainValley.gov) or [Kevin.Deason@FountainValley.gov](mailto:Kevin.Deason@FountainValley.gov) with the subject line: Water Quality Report.



The image is a promotional graphic for the 2025 Water Quality Report. It features a yellow background. In the top left corner is the City of Fountain Valley seal, which includes the text "CITY OF FOUNTAIN VALLEY", "Fountain Valley", "A NICE PLACE TO LIVE", "INCORPORATED JUNE 13, 1957", and "ORANGE COUNTY, CALIFORNIA". To the right of the seal, the text "2025 Water Quality Report available online" is displayed in blue. Below this text is a photograph of a man with glasses and a beard, wearing a dark polo shirt with a "FOUNTAIN VALLEY" logo, holding a small white postcard that shows a landscape and the report title. At the bottom of the graphic, the text "Show your H2O Glow to WIN!" is written in blue.