## **APPENDIX B: eCCR Certification Form (Suggested Format)**

# **Consumer Confidence Report Certification Form**

(To be submitted with a copy of the CCR)

Water System Name:			City of Fullerton			
Water System Number: 3010010			3010010			
July certi mon	1, 201 fies th	9 to customer at the inform data previous	s (and appartion cont	ropriate notices of availarined in the report is	nsumer Confidence Report was distributed on ability have been given). Further, the system correct and consistent with the compliance esources Control Board, Division of Drinking	
Certified by: Name:			Louis Gonzales			
Signatı Title:		ıre:	24			
		Title:		Water Quality Specialist		
		Phone	Number:	(714) 738-2835	Date: _8/20/2019	
	s that a	pply and fill-in	n where ap ed by mail	propriate:	ken, please complete this page by checking all y methods (attach description of other direct	
<ul> <li>delivery methods used).</li> <li>CCR was distributed using electronic delivery methods described in the Guidance for Electronic of the Consumer Confidence Report (water systems utilizing electronic delivery normust complete the second page).</li> <li>"Good faith" efforts were used to reach non-bill paying consumers. Those efforts included following methods:</li> </ul>						
Posting the CCR at the following URL: www.cityoffullerton.com/2019CCR  Mailing the CCR to postal patrons within the service area (attach zip codes use Advertising the availability of the CCR in news media (attach copy of press to Publication of the CCR in a local newspaper of general circulation (attach published notice, including name of newspaper and date published)  Posted the CCR in public places (attach a list of locations)  Delivery of multiple copies of CCR to single-billed addresses serving sever as apartments, businesses, and schools					ervice area (attach zip codes used) s media (attach copy of press release) of general circulation (attach a copy of the and date published) f locations)	
		Publication of or listsery (at Electronic ar	of the CCR tach a cop mounceme	y of the article or notice)	ewsletter or electronic community newsletter	
$\boxtimes$	the fo	vstems serving llowing URL:	a list of of at least 10 www.city	offullerton.com/2019CC	CCR on a publicly-accessible internet site at CR ne California Public Utilities Commission	

## **Consumer Confidence Report Electronic Delivery Certification**

Water systems utilizing electronic distribution methods for CCR delivery must complete this page by checking all items that apply and fill-in where appropriate.  $\boxtimes$ Water system mailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available website where it can be viewed (attach a copy of the mailed CCR notification). URL: www. cityoffullerton.com/2019CCR Water system emailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available site on the Internet where it can be viewed (attach a copy of the emailed CCR notification). URL: www. Water system emailed the CCR as an electronic file email attachment. Water system emailed the CCR text and tables inserted or embedded into the body of an email, not as an attachment (attach a copy of the emailed CCR). Requires prior DDW review and approval. Water system utilized other electronic delivery method that meets the direct delivery requirement. Provide a brief description of the water system's electronic delivery procedures and include how the water system ensures delivery to customers unable to receive electronic delivery.

This form is provided as a convenience and may be used to meet the certification requirement of section 64483(c) of the California Code of Regulations.



## **Public Notice**

The City of Fullerton Public Works Department would like to announce that the 2019 Consumer Confidence Report (CCR) will be available on July 1, 2019.

Please go to <a href="www.cityoffullerton.com/2019CCR">www.cityoffullerton.com/2019CCR</a> to view the 2019 Consumer Confidence Report and learn more about your drinking water. This report contains information about the source and quality of your drinking water. If you would like a paper copy of the 2019 Consumer Confidence Report mailed to you, please call (714) 738-2835 or email <a href="mailto:LouisG@ci.fullerton.ca.us">LouisG@ci.fullerton.ca.us</a>. In addition, paper copies are available at Fullerton City Hall (303 W. Commonwealth Ave) in two locations: Utility Services (1st floor) and Public Works-Engineering (2nd floor).

Por favor visite <u>www.cityoffullerton.com/2019CCR</u> para revisar El Reporte Anual de Calidad de Agua; aprenderá mas sobre su agua potable. Para más información o traducción, favor de llamar (714) 738-6863.

2019 소비자 신뢰 보고서와 식수에 관한 내용을 인터넷에서 참고하시기 바랍니다. www.cityoffullerton.com/2019CCR

이에 관한 문의가 있으시면 아래의 연락처로 연락해 주십시요 (714) 738-6563.

Fullerton News Tribune
Publish June 20, 2019 and June 27, 2019

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Sincerely,



City of Fullerton – Public Works Engineering Department

Por favor visite <a href="www.cityoffullerton.com/2019CCR">www.cityoffullerton.com/2019CCR</a> para que revise El Reporte Annual de Calidad de Agua y obtener mas informacion sobre su agua potable. Para mas informacion o traduccion, por favor llamen a (714) 738-6863.

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#### AFFIDAVIT OF PUBLICATION

STATE OF CALIFORNIA,	)	
	)	SS
County of Orange	)	

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the **Fullerton News Tribune**, a newspaper that has been adjudged to be a newspaper of general circulation by the Superior Court of the County of Orange, State of California, on February 29, 1952, Case No. A-21215 in and for the City of Fullerton, County of Orange, State of California; that the notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

#### June 20, 27, 2019

"I certify (or declare) under the penalty of perjury under the laws of the State of California that the foregoing is true and correct":

Executed at Santa Ana, Orange County, California, on

Date: June 27, 2019

Mabul Banin

Signature

Fullerton News Tribune 2190 Towne Centre Place Anaheim, Ca 92806 (714) 796-2209

#### PROOF OF PUBLICATION



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## Other "Good Faith" efforts used

Copies of the 2019 CCR were made available at the following locations:

- Water Engineering counter
- Utility Services counter
- Fullerton Library
- Fullerton City Hall lobby
- Community Center
- Maintenance Yard front counter