# **APPENDIX B: eCCR Certification Form (Suggested Format)**

## Consumer Confidence Report Certification Form

(To be submitted with a copy of the CCR)

Water System Name:	Pacific Union College
Water System Number:	2810012

The water system named above hereby certifies that its Consumer Confidence Report was distributed on May 3-7 2019 to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water (DDW).

Certified by:	Name:	Dale Withers	
	Signature:	Dale Withen	
	Title:	Facilities Director	
	Phone		
	Number:	(707) 965-7150 Date: May 8, 2019	

To summarize report delivery used and good-faith efforts taken, please complete this page by checking all items that apply and fill-in where appropriate:

- CCR was distributed by mail or other direct delivery methods (attach description of other direct delivery methods used).
- CCR was distributed using electronic delivery methods described in the Guidance for Electronic Delivery of the Consumer Confidence Report (water systems utilizing electronic delivery methods must complete the second page).
- Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:
  - Posting the CCR at the following URL: www.<u>https://www.puc.edu/v/campus-services/facilities-management/ccr</u>
  - Mailing the CCR to postal patrons within the service area (attach zip codes used)
  - Advertising the availability of the CCR in news media (attach copy of press release)
  - Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)
  - Posted the CCR in public places (attach a list of locations)
  - Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools
  - Delivery to community organizations (attach a list of organizations)
  - Publication of the CCR in the electronic city newsletter or electronic community newsletter or listserv (attach a copy of the article or notice)
  - Electronic announcement of CCR availability via social media outlets (attach list of social media outlets utilized)
  - Other (attach a list of other methods used)
- *For systems serving at least 100,000 persons*: Posted CCR on a publicly-accessible internet site at the following URL: www.\_\_\_\_\_

For privately-owned utilities: Delivered the CCR to the California Public Utilities Commission

## **Consumer Confidence Report Electronic Delivery Certification**

Water systems utilizing electronic distribution methods for CCR delivery must complete this page by checking all items that apply and fill-in where appropriate.

- Water system mailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available website where it can be viewed (attach a copy of the mailed CCR notification). URL:www.
- Water system emailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available site on the Internet where it can be viewed (attach a copy of the emailed CCR notification). URL: www.<u>https://www.puc.edu/v/campus-services/facilities-management/ccr</u>
- Water system emailed the CCR as an electronic file email attachment.
- Water system emailed the CCR text and tables inserted or embedded into the body of an email, not as an attachment (attach a copy of the emailed CCR).
- *Requires prior DDW review and approval.* Water system utilized other electronic delivery method that meets the direct delivery requirement.

# Provide a brief description of the water system's electronic delivery procedures and include how the water system ensures delivery to customers unable to receive electronic delivery.

All but a few of our customers are billed via email. This same email list was used for delivery of the CCR. Any one that was not on this list we personally hand delivered the CCR to their address. The CCR was also posted as a notice our Campus Announce Email that goes out each day to all Faculty Staff and Students at Pacific Union College, as shown below.

## Water System Consumer Confidence Report - Facilities

Each year Pacific Union College conducts testing on its institution owned water system. They are required by law to publish a Consumer Confidence Report and make it available to the water system users. To find out more information and view the report you can visit the PUC website.

This form is provided as a convenience and may be used to meet the certification requirement of section 64483(c) of the California Code of Regulations.



Dale Withers <pygmykayak@gmail.com>

# IMPORTANT MESSAGE: Your 2018 Pacific Union College Water System Consumer Confidence Report is Now Available!

1 message

**Dale Withers** <dwithers@puc.edu> To: Dale Withers <dwithers@puc.edu> Cc: PUC FMD Lock Shop <fmdlockshop@puc.edu>, "Michael R. Sample" <msample@puc.edu> Fri, May 3, 2019 at 12:45 PM

Dear Water Consumer

Please download the attached 2018 PUC Water System Consumer Confidence Report. This report contains information about the sources and quality of our Drinking Water here at Pacific Union College. You must have Adobe Acrobat Reader installed on your computer to view the report.

You can also access and download the 2018 PUC Water System Consumer Confidence Report by visiting: https://www.puc.edu/v/campus-services/facilities-management/ccr

## Pacific Union College | Consumer Confidence Reports

Pacific Union College is a fully accredited Christian liberal arts college located in California's Napa Valley. Affiliated with the Seventh-day Adventist Church, PUC offers a broad range of academic programs in a caring Christian environment. PUC is noted for excellence in education, incredible beauty, and student diversity.

www.puc.edu

If you would like a paper copy mailed to you feel free to respond to this email and ask for a copy to be mailed to you. Do not forget to give us your mailing address.

If you have questions or concerns feel free to contact me by phone or email to discuss these with you. I will pay you a visit if you so desire.

## **Dale Withers**

Pacific Union College Facilities Director 205 Highland Oaks Drive Angwin, CA 94508

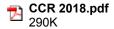
707-965-7150

Reply to dwithers@puc.edu

You don't stop laughing because you grow old. You grow old because you stop laughing.

- Michael Pritchard

Este correo contiene las instrucciones mas recientes para obetener informacion importante sobre su agua potable. Traducir, o hablar con alguien que lo entienda.





## Announce

**PUC Announce** <announce@puc.edu> Reply-To: PUC Announce <announce@puc.edu> To: estaff@puc.edu Wed, May 8, 2019 at 9:59 AM

View this email in your browser

# Announce

# This Week @ PUC

### Wednesday

Pacific Union Conference Constituency Meeting

- 10:00 AM Nursing Job Fair Davidian
- 12:10 PM Yoga Video Class Wellness Studio
- 5:00 PM Walking Workouts Wellness Studio
- 7:00 PM Kenpo Wellness Studio
- 7:30 PM PUC Talks Women in STEM Andre Rec Room
- 6:00-9:00 PM Yearbook Portraits Library
- 9:00 PM Andre/Winning Worship Andre All Welcome!

#### Thursday

Board of Trustees Meeting

- 10:00 AM Viz Arts Colloquim Alvin Jordnada, Pulitzer Winner Fisher 205
- 6:00-9:00 PM Yearbook Portraits Library
- 7:00 PM Judo/Jujitzu Wellness Studio

### Friday

- 11:45 AM 1:30 PM Adulting 101 Dining Commons
- 12:10 PM Yoga Video Class Wellness Studio
- 2:00 PM Kenpo Wellness Studio
- 4:00 PM Andre Movie Night Andre Hall
- 8:00 PM Vespers Dauphinee

## Sabbath

- 11:15 AM PUC Church Adam Washington Sanctuary
- 12:00 PM The Twelve Dauphinee

## Sunday

- 4:00 PM PUC Orchestra Concert Paulin
- 7:00 PM Judo/Jujitzu Wellness Studio

## **College Notices**

- Quicksilver Accepting Entries May 10 Deadline
- Graduation Help Needed!
- Biology Club Officer Applications
- Workers Needed Nursing & Health Sciences
- Water System Consumer Confidence Report Facilities

## **College Events**

- Yearbook Portraits May 6-9 Library
- Power Lift Competition June 2

## **Community Notices**

## **Community Events**

Food Around the Fountain - May 18 - PUC Church

## **COLLEGE NOTICES**

#### **Quicksilver Accepting Entries**

<u>Quicksilver is now accepting</u> visual arts, short stories, and poetry entries through May 10. Email it to <u>pucquicksilver2019@gmail.com</u>

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**Graduation Help Needed!** 

If you're not a graduating senior we can use your help! <u>Get paid to work</u> <u>graduation</u>. Contact Nelcy Michel at nmmichel@puc.edu for more info.

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**Biology Club Officer Application** 

#### **BIOLOGY CLUB OFFICER APPLICATION**

2019-2020

Interested in becoming a Biology Club officer next year? Well, now's your chance! Getting involved can't get easier than this. It only takes two simple steps: 1) Fill out and complete the officer application form here (<u>https://forms.gle/</u> <u>eDdvZawaGpjv1k9Y6</u>)

2) Fill out the Student Leadership Eligibility form (<u>https://puc.presence.io/form/student-leadership-eligibility</u>).

If chosen, each officer will be involved in helping to create and host club events for the student body; from weekend trips to Albion, Pre-Vespers and many more! We encourage you to choose a position that you are most interested in! Thank you so much for considering being a Biology Club Officer!

Also, EVERYONE is welcome to apply!

Note: Everything is done electronically. First link is for the application and the second for the leadership form. Can't be easier than that!

\*If you have any questions, please do not hesitate to contact Antonio Robles at <u>airobles@puc.edu</u>

APPLICATION DEADLINE: May 15, 2019 back to top

Workers Needed - Nursing & Health Sciences

Nursing & Health Sciences department has 3 student positions open starting for Fall 2019 quarter. Would like to start training now for fall. Freshmen/Sophomore students preferred.

Hours are flexible and change from quarter to quarter depending on class schedule

#### Gmail - Announce

and positions are not guaranteed

from quarter to quarter. Must have good professional communication, writing & computer skills. Duties include answering phones, typing, filing, projects, etc. Must be punctual when scheduled to work.

Please drop by the nursing office for an application if interested. Please direct all questions only to Ruth, Manager at: 707-965-7617 or <u>erzemansky@puc.edu</u>.

<u>Unfortunately, Pre Nursing, Nursing, Health Sciences, & Emergency Services</u> <u>students cannot work in the Nursing & Health Sciences Department.</u>

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#### Water System Consumer Confidence Report - Facilities

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## COLLEGE EVENTS

#### **PUC Orchestra Concert - Music**

Spring Pops Orchestra Concert: PUC Orchestra, in partnership with PCCA's Prelude Strings and String Orchestra, presents a fun and exciting concert of American music this **Sunday, May 12, at 4 p.m**. in Paulin Hall.

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#### Power Lift Competition - June 2

Join the Student Vets Club for a <u>Power Lift Competition</u>. June 2 1:30-4:30PM. Free to students; \$10 to receive a shirt. Great prizes for category winners!

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### **COMMUNITY NOTICES**

## **COMMUNITY EVENTS**

#### Food Around the Fountain - May 18 - PUC Church

**Food Around the Fountain Potluck** is planned for **May 18**. Please think about bringing two large dishes of potluck food to feed your family, our PUC students, and visitors and join your church family and the study body for a Sabbath picnic lunch.

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