

CCR Certification Form (Suggested Format)


**Consumer Confidence Report
Certification Form**
(to be submitted with a copy of the CCR)

(To certify electronic delivery of the CCR, use the certification form on the State Water Board's website at

http://www.swrcb.ca.gov/drinking_water/certlic/drinkingwater/CCR.shtml)

Water System Name:	Marina Coast Water District
Water System Number:	CA2710017

The water system named above hereby certifies that its Consumer Confidence Report was distributed on May 9, 2024 – June 28, 2024 to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water.

Certified by:
Name: Derek Cray
Signature: 
Title: Operations and Maintenance Manager
Phone number: (831) 883-5903
Date: 7/8/2024

To summarize report delivery used and good-faith efforts taken, please complete the below by checking all items that apply and fill-in where appropriate:

- CCR was distributed by mail or other direct delivery methods. Specify other direct delivery methods used:

The District utilized a direct mailer using service addresses within our service area.

The District also directly connected with entities using email blasts for students and faculty at CSU Monterey Bay; similar methods of delivery were used for the Monterey Bay military housing (The Parks).

- "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:

- Posting the CCR on the Internet at:

https://www.mcwd.org/docs/ccr/2023/mcwd_ccr_2023_english.pdf

- Mailing the CCR to postal patrons within the service area (attach zip codes used)
- Advertising the availability of the CCR in news media (attach copy of press release)
- Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)
- Posted the CCR in public places (attach a list of locations)
- Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools
- Delivery to community organizations (attach a list of organizations)
- Other (attach a list of other methods used)

CSUMB Internal Dashboard.

- For systems serving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at the following address: **[INSERT INTERNET ADDRESS]**
- For investor-owned utilities: Delivered the CCR to the California Public Utilities Commission

This form is provided as a convenience for use to meet the certification requirement of the California Code of Regulations, section 64483(c).

Sarah Beeson

From: Renee Krueger <rkrueger@csumb.edu>
Sent: Wednesday, May 29, 2024 12:28 PM
To: Sarah Beeson
Cc: Sydney Clemann; Aaron Bryant
Subject: re: 2023 Consumer Confidence Report
Attachments: Screenshot 2024-05-29 at 12.27.22 PM.png

Good Morning Sarah,

I hope you are well! The 2023 CCR is now posted on the website and attached to this email is the screenshot. Feel free to let me know if this works and if you need anything else from our end!

[Link](#)

Thanks,
Renee



Renee Krueger, BA, MS

University Communications

Marketing and Digital Engagement Specialist

Phone: 831-224-6162

Email: rkrueger@csumb.edu

csumb.edu/communications

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2023 Consumer Confidence Report

May 29, 2024

The Marina Coast Water District is committed to supplying water that meets or surpasses all State and Federal drinking water standards. The [2023 Consumer Confidence Report](#), about the quality of drinking water, served to the Marina and Ord Communities, is now posted on [Marina Coast Water District's website](#) and is available in [PDF English](#) , [PDF Korean](#) , [PDF Spanish](#) , [PDF Tagalog](#) , and [PDF Vietnamese](#) .

HELPFUL LINKS

[Calendars](#)

[Catalog](#)

[Class Schedule](#)

HEALTH AND SAFETY

[University Police](#)

[Wellness RAFT](#)

[Care Team](#)

California State University, Monterey Bay

Call: 831-582-3000

Marina Coast Water District 2023 Consumer Confidence Report > Inbox x



CSUMB East Campus Housing <eastcampushousing@csumb.edu> (sent by jstrange@csumb.edu)

5:07 PM (0 minutes ago)



to me, bcc: Jason, bcc: drseagal, bcc: Vanessa, bcc: camrynlittleton, bcc: mabouzahra, bcc: menatalla1982, bcc: Sara, bcc: julioscisneros1, bcc: Lamberto, bcc: bbeckmonster, bcc: keke.untalon, bcc: daddyzlittlegur12, bcc: jaz.untalon, bcc: Walter, bcc: pwhite, bcc: ▾

Dear Residents,

Please see the attached Consumer Confidence Report from Marina Coast Water District. We also have the report translated into 4 other languages which can be viewed here: [Annual Consumer Confidence Report: Marina Coast Water District](#)

Thank you,

Frederick Park / Schoonover Park

East Campus Housing

603 Thomas Ct | Marina, CA 93933

(p) [831-582-4810](tel:831-582-4810) and [831-582-4811](tel:831-582-4811) | (f) [831-883-3153](tel:831-883-3153)

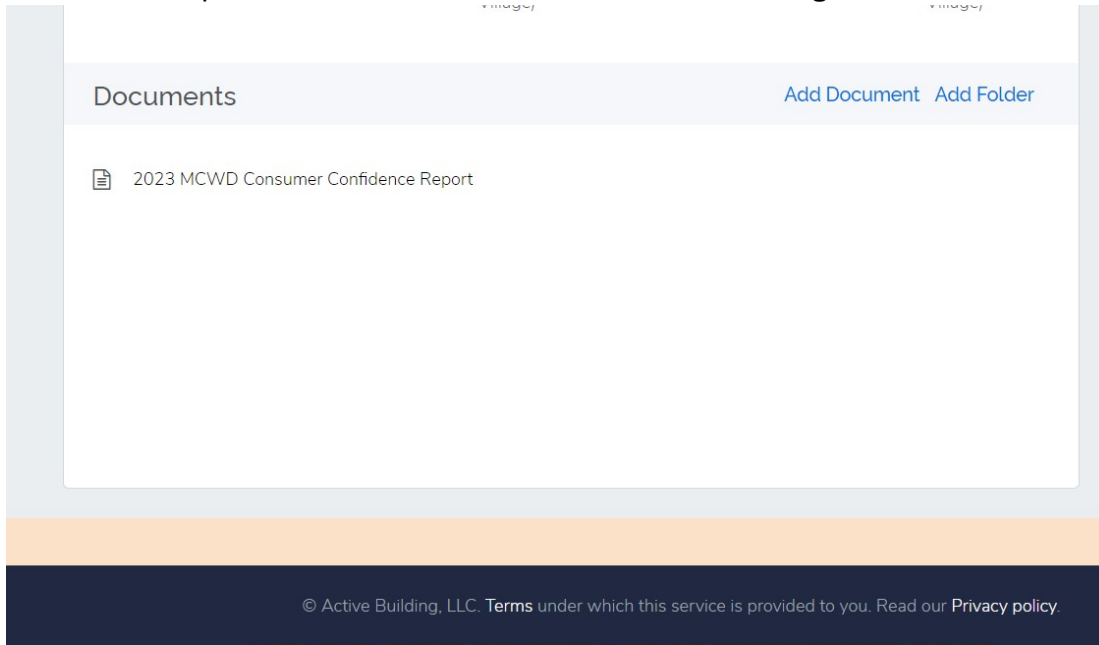
One attachment • Scanned by Gmail ⓘ



Sarah Beeson

From: Angela Morrow <amorrow@tmo.com>
Sent: Wednesday, May 15, 2024 8:17 AM
To: Sarah Beeson
Cc: Vicky Atayde
Subject: Re: 2023 Consumer Confidence Report

This has been posted on our Resident Portal: Active Building:



Here it also is posted on Our Facebook Page



The Parks at Monterey Bay

Just now ·

...

The Marina Coast Water District is committed to supplying water that meets or surpasses all State and Federal drinking water standards. We are proud to present annual summaries of our most recent water quality testing results, including details about where your water comes from, what it contains, and how it compares to drinking water standards. We encourage you to read the reports and to save them for future reference.

MCWD Consumer Confidence Report

Marina Coast Water District is proud to present the 2023 Consumer Confidence Report. This annual water quality report includes information about where your water comes from, what it contains, and how it compares to drinking water standards. As in the past, we District give you the information that your drinking water meets stringent California and Federal drinking water standards.

If you have any questions regarding the information in this report or about your water, please contact the Operation and Maintenance Manager, Dawn Coy at (831) 883-5950. You can also visit our website at www.mcwd.org.

Water Supply and Treatment

The District provides groundwater produced from seven wells delivered through a distribution system network of eight storage tanks and nearly 215 miles of water main piping.

Two deep supply wells (10 and 11) located in Central Marina draw groundwater from the 300-foot aquifer in the Salinas Valley Groundwater Basin where the water is then treated on site for distribution. The remaining five supply wells (26, 27, 34, and Wilkins Cuts) located in the Old Community, draw groundwater from the Salinas Valley Groundwater Basin (Old Basin) 400 feet and lower 100-foot aquifer. Groundwater from these supply wells is directed as is to the Old Community distribution treatment facility.

Source Water Assessment

Several source water assessments have been completed. Source water assessments consider several factors which include the presence of possible contaminating activity (PCA) such as current or historic human activities that are potential sources of contamination for a drinking water source, its proximity to the source, the site associated with PCA, and the construction and setting of the source. These factors are then ranked and the source considered most vulnerable to the PCA is listed as the top of the ranking.

- In July 2021, the California Department of Public Health (CDPH) completed an assessment of all groundwater supply wells most vulnerable to historic waste dumps, landfill activities, and military installations.
- In February 2020, an assessment was completed of all groundwater supply wells in the Old Community. The assessment showed that the wells are most vulnerable to historic waste dumps, landfill activities, and military installations.

Full details of the assessments may be viewed at the following locations: MCWD, 11 Reclamation Road, Marina, CA or at MWDGS.DOWM, 1 Lower Reclamation Drive, Building 1, Suite 101, Monterey, CA.

이 보고서에는 수질에 대한 위험을 최소화하기 위한 최상의 방법을 설명하고 있습니다. 이 보고서를 자세히 보려면 www.mcwd.org에 방문하십시오. (831) 883-5950에 전화하십시오. 또는 방문하십시오. 방문 시간은 월요일부터 목요일까지 오전 8시부터 오후 4시까지입니다.

for drinking water. The District is committed to supplying water that meets or surpasses all State and Federal drinking water standards. We are proud to present annual summaries of our most recent water quality testing results, including details about where your water comes from, what it contains, and how it compares to drinking water standards. We encourage you to read the reports and to save them for future reference.

What Are the Sources of Contaminants?

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, man-made materials, and can pick up substances from the ground. In addition, some contaminants can be washed into the water from the ground or from surface activities. Contaminants that may be present in source water include:

- Mineral contaminants, such as iron and manganese, that may cause staining on plumbing fixtures and give the water a metallic taste.
- Inorganic chemicals, such as nitrates, which can be harmful to infants and young children.
- Organic chemicals, such as pesticides, which can be harmful to people and animals.
- Microbial contaminants, such as bacteria and viruses, which can cause illness.
- Radionuclides, which can be harmful to people and animals.

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- Organic chemicals, such as pesticides, which can be harmful to people and animals.
- Microbial contaminants, such as bacteria and viruses, which can cause illness.
- Radionuclides, which can be harmful to people and animals.

To Read Water Quality Tables

Water quality tables are provided for each well. The tables show the results of water quality testing for various contaminants. The tables are organized by contaminant type and include information on the source of the contaminant, the health effects of the contaminant, and the actions being taken to address the contaminant.

Underground Injection Control (UIC) System Water Quality

The UIC system is used to inject water into the ground for various purposes. The water quality tables for the UIC system show the results of testing for various contaminants, including nitrates, nitrites, and ammonia.

Underground Injection Control (UIC) System Water Quality

Contaminant	Unit	Tested	Result	Health Effects
Nitrate	mg/L	1	0.0	None
Nitrite	mg/L	1	0.0	None
Ammonia	mg/L	1	0.0	None

Unregulated Contaminant Monitoring - UCMRS

The UCMRS program is used to monitor for unregulated contaminants in drinking water. The results of the UCMRS monitoring are shown in the following table:

Contaminant	Unit	Tested	Result	Health Effects
Chloroform	mg/L	1	0.0	None
1,1-Dichloroethene	mg/L	1	0.0	None
1,1,1-Trichloroethene	mg/L	1	0.0	None

Angela Morrow, MBA
Marketing Manager The Michaels Organization

P.O. Box 90708
Camden, NJ 08101
P (831) 644-0400, ext 351



On Wed, May 15, 2024 at 7:08 AM Sarah Beeson <SBeeson@mcwd.org> wrote:

Hi Angela,

Thanks for the quick response! Should anyone have any questions about water quality, we are always here to help answer any questions.

Zip Codes Used for Marina Coast Water District, CA2710017

93933

93955

United States Postal Service
**Postage Statement—First-Class Mail
 and USPS Ground Advantage**

Post Office: Note Mail Arrival Date & Time
 (Do Not Round-Stamp)

Use this form for First-Class Mail and USPS Ground Advantage

Mailer	Permit Holder Name, Address, Email, Telephone Dataprose, LLC Greg Haley 1122 W Bethel Rd Ste 100 Coppell, TX 75013 ghaley@dataprose.com 972-462-5488 EPS Cust. Ref. No. 38942 CRID		Mailing Agent (If other than permit holder) Name, Address CRID		Mail Owner (If other than permit holder) Name, Address Dataprose LLC Curtis Nelson 1122 W Bethel Rd Ste 100 Coppell, TX 75013 cnelson@dataprose.com 972-462-5400 CRID																																																																	
	Post Office of Mailing Coppell, TX 75099-1234		Mailer's Mailing Date May 10, 2024		Federal Agency Cost Code 		Statement Seq. No. 38942		Permit # 3128		No. and Type of Containers 0 Sacks 1 1 ft. Letter Trays 16 2 ft. Letter Trays 0 EMM Letter Trays 0 Flat Trays 0 Pallets 0 Other																																																											
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Certification Incentive/Discount Claimed: _____ Type of Fee: _____ The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit www.usps.com .																																																																						
<table style="width:100%; border-collapse: collapse;"> <tr> <td colspan="4">Signature of Mailer or Agent</td> <td colspan="4">Printed Name of Mailer or Agent Signing Form Greg Haley</td> <td colspan="4">Telephone 972-462-5488</td> </tr> </table>												Signature of Mailer or Agent				Printed Name of Mailer or Agent Signing Form Greg Haley				Telephone 972-462-5488																																																		
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First-Class Mail

Part A—Automation prices

Postcards (eligible for postcard price)

		Price	No. of Pieces	Subtotal Postage	Discount Total*	Fee Total	Total Postage
A1	5-Digit						
A2	AADC						
A3	Mixed AADC						

Letters

		Price	No. of Pieces	Subtotal Postage	Discount Total*	Fee Total	Total Postage
A4	5-Digit	N-I	3892	1973.244			1973.2440
A5	AADC						
A6	Mixed AADC						

Flats

		Price	No. of Pieces	Subtotal Postage	Discount Total*	Fee Total	Total Postage
A7	5-Digit						
A8	3-Digit						
A9	ADC						
A10	Mixed ADC						

* May contain both Full Service Intelligent Mail and other discount—see Instructions page for additional information.

A11	Part A Total (add lines A1–A10)						1973.2440
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Full Service Intelligent Mail Option

A12	DISPLAY ONLY		Postcards—Number of Pieces that Comply		x \$ 0.003	=	
A13	DISPLAY ONLY		Letters—Number of Pieces that Comply		x \$ 0.003	=	
A14	DISPLAY ONLY		Flats—Number of Pieces that Comply		x \$ 0.003	=	

First-Class Mail

Part B—Nonautomation prices

Postcards (eligible for postcard price)

		Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B1	Presorted						
B2	Single-Piece						

Machinable Letters

		Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B3	AADC						
B4	Mixed AADC						
B5	Residual From First-Class Mail Mailing (includes up to 1 oz. and between 1 oz. and 3.5 oz.)	0.680	42	28.560			28.5600
B6	Nonpresorted/Single-Piece*						
B7	Single-Piece From USPS Marketing Mail Mailing						

Nonmachinable Letters

		Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B8	5-Digit						
B9	3-Digit						
B10	Mixed ADC						
B11	Nonpresorted/Single-Piece*						
B12	Single-Piece From USPS Marketing Mail Mailing						
B13	Nonmachinable Surcharge** (for single-piece letters)						

Flats

		Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B14	Presorted						
B15	Single-Piece						
B16	Single-Piece From USPS Marketing Mail Mailing						

Permit Reply Mail

		Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B17	Single-Piece Letter (1 oz. or less)						
B18	Single-Piece Letter (over 1 oz. to 3.5 oz.)						
B19	Single-Piece Flat (1 oz. or less)						
B20	Single-Piece Flat (over 1 oz. to 13 oz.)						

* First-Class Mail metered letter price

** Only on FCM letters with one or more nonmachinable characteristics

B21	Part B Total (add lines B1–B20)						28.5600
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United States Postal Service
**Postage Statement—First-Class Mail
 and USPS Ground Advantage**

Post Office: Note Mail Arrival Date & Time
 (Do Not Round-Stamp)

Use this form for First-Class Mail and USPS Ground Advantage

Mailer	Permit Holder Name, Address, Email, Telephone Dataprose, LLC Greg Haley 1122 W Bethel Rd Ste 100 Coppell, TX 75013 ghaley@dataprose.com 972-462-5488 EPS Cust. Ref. No. 38961 CRID		Mailing Agent (If other than permit holder) Name, Address CRID		Mail Owner (If other than permit holder) Name, Address Dataprose LLC Curtis Nelson 1122 W Bethel Rd Ste 100 Coppell, TX 75013 cnelson@dataprose.com 972-462-5400 CRID	
	Post Office of Mailing Coppell, TX 75099-1234		Mailer's Mailing Date May 14, 2024		Federal Agency Cost Code Statement Seq. No. 38961	
Mailing	Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered		Processing Category <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Parcels		Parcels Only Hold For Pickup (HFPU) No. of Pieces 0 Sacks 1 1 ft. Letter Trays 28 2 ft. Letter Trays 0 EMM Letter Trays 0 Flat Trays 0 Pallets 0 Other	
	For Mail Enclosed within Another Class <input type="checkbox"/> Marketing Mail <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Periodicals <input type="checkbox"/> Media Mail <input type="checkbox"/> Combined Mailing <input type="checkbox"/> Single Class		Weight of a Single Piece Non-Identical pounds Total Pieces 6,993		SSF Transaction ID# Total Weight 231.4683	
	Move Update Method: <input type="checkbox"/> Ancillary Service Endorsement <input checked="" type="checkbox"/> NCOA Link <input type="checkbox"/> ACS		<input type="checkbox"/> Alternative Method <input type="checkbox"/> Multiple <input type="checkbox"/> OneCode ACS <input type="checkbox"/> n/a Alternative Address Format		Customer Generated Electronic Labels <input type="checkbox"/> SigCon For Automation Price Pieces, Enter Date of Address Matching and Coding	
	<input type="checkbox"/> Letter or Flat-size mailpieces contain: <input type="checkbox"/> Round Trip ONLY: One DVD/CD or other disk.		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Postage	Parts Completed (Select all that apply): <input checked="" type="checkbox"/> A <input checked="" type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> S <input type="checkbox"/> NSA					
	1 Subtotal Postage (Add parts totals)					\$3,612.75
	2 Price at Which Postage Affixed (Check one). <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither Complete if mailing includes pieces bearing metered/PC Postage or precanceled stamps. pcs. x \$ = Postage Affixed					-
	3 Incentive/Discount Flat Dollar Amount					-
	4 Fee Flat Dollar Amount					+
5 Permit # Net Postage Due (Line 1 +/- Lines 2, 3, 4)					\$3,612.75	
USPS Use Only	Additional Postage Payment (State reason)					
	For postage affixed add additional payment to net postage due; for permit imprint add additional payment to total postage.			Total Adjusted Postage Affixed		
	Postmaster: Report Total Postage in AIC 121 (Permit Imprint Only)			Total Adjusted First-Class Mail Postage Permit Imprint		
	Postmaster: Report Total Postage in AIC 128 (Permit Imprint Only)			Total Adjusted USPS Ground Advantage Postage Permit Imprint		
Certification	Incentive/Discount Claimed: _____ Type of Fee: _____ The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit www.usps.com .					
	Signature of Mailer or Agent		Printed Name of Mailer or Agent Signing Form Greg Haley			Telephone 972-462-5488
	Weight of a Single Piece _____ pounds		Total Weight Total Pieces _____		Are postage figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, reason: _____	
	Total Postage Presort Verification Performed? (If required) <input type="checkbox"/> Yes <input type="checkbox"/> No		Date Mailed Notified By (Initials) _____		Contact Time _____ AM _____ PM	
USPS Use Only	To be completed in non-PostalOne! sites I CERTIFY that this mailing has been inspected for each item below if required: (1) eligibility for postage prices claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; (4) payment of annual fee; and (5) sufficient funds on deposit (if required)					
	USPS Employee's Signature		Print USPS Employee's Name			

First-Class Mail

Part A—Automation prices

Postcards (eligible for postcard price)

		Price	No. of Pieces	Subtotal Postage	Discount Total*	Fee Total	Total Postage
A1	5-Digit						
A2	AADC						
A3	Mixed AADC						

Letters

		Price	No. of Pieces	Subtotal Postage	Discount Total*	Fee Total	Total Postage
A4	5-Digit	N-I	6604	3348.228			3348.2280
A5	AADC						
A6	Mixed AADC						

Flats

		Price	No. of Pieces	Subtotal Postage	Discount Total*	Fee Total	Total Postage
A7	5-Digit						
A8	3-Digit						
A9	ADC						
A10	Mixed ADC						

* May contain both Full Service Intelligent Mail and other discount—see Instructions page for additional information.

A11	Part A Total (add lines A1–A10)						3348.2280
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Full Service Intelligent Mail Option

A12	DISPLAY ONLY		Postcards—Number of Pieces that Comply		x \$ 0.003 =	
A13	DISPLAY ONLY		Letters—Number of Pieces that Comply		x \$ 0.003 =	
A14	DISPLAY ONLY		Flats—Number of Pieces that Comply		x \$ 0.003 =	

First-Class Mail

Part B—Nonautomation prices

Postcards (eligible for postcard price)

		Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B1	Presorted						
B2	Single-Piece						

Machinable Letters

		Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B3	AADC						
B4	Mixed AADC						
B5	Residual From First-Class Mail Mailing (includes up to 1 oz. and between 1 oz. and 3.5 oz.)	0.680	389	264.520			264.5200
B6	Nonpresorted/Single-Piece*						
B7	Single-Piece From USPS Marketing Mail Mailing						

Nonmachinable Letters

		Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B8	5-Digit						
B9	3-Digit						
B10	Mixed ADC						
B11	Nonpresorted/Single-Piece*						
B12	Single-Piece From USPS Marketing Mail Mailing						
B13	Nonmachinable Surcharge** (for single-piece letters)						

Flats

		Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B14	Presorted						
B15	Single-Piece						
B16	Single-Piece From USPS Marketing Mail Mailing						

Permit Reply Mail

		Price	No. of Pieces	Subtotal Postage	Discount Total	Fee Total	Total Postage
B17	Single-Piece Letter (1 oz. or less)						
B18	Single-Piece Letter (over 1 oz. to 3.5 oz.)						
B19	Single-Piece Flat (1 oz. or less)						
B20	Single-Piece Flat (over 1 oz. to 13 oz.)						

* First-Class Mail metered letter price

** Only on FCM letters with one or more nonmachinable characteristics

B21	Part B Total (add lines B1–B20)						264.5200
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