# CCR Certification Form (Suggested Format) 

Consumer Confidence Report
Certification Form
(to be submitted with a copy of the CCR)
(To certify electronic delivery of the CCR, use the certification form on the State Water Board's website at http://www.swrcb.ca.gov/drinking water/certlic/drinkingwater/CCR.shtml)

| Water System Name: | Marina Coast Water District |
| :--- | :--- |
| Water System Number: | CA2710017 |

The water system named above hereby certifies that its Consumer Confidence Report was distributed on May 11, 2023 - June 29, 2023 to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water.

## Certified by:

Name: Derek Cray
Signature: Deuh Cm

Title: Operations and Maintenance Manager
Phone number: (831) 883-5903
Date: 6/30/2023

To summarize report delivery used and good-faith efforts taken, please complete the below by checking all items that apply and fill-in where appropriate:

这 CCR was distributed by mail or other direct delivery methods. Specify other direct delivery methods used:

The District utilized a direct mailer and email blasts for students and faculty at CSU Monterey Bay; similar methods of delivery were used for the Monterey Bay military housing (The Parks).

卤 "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:
ض Posting the CCR on the Internet at:
https://www.mewd.org/docs/ccr/2022/mcwd_ccr_2022.pdf
Mailing the CCR to postal patrons within the service area (attach zip codes used)Advertising the availability of the CCR in news media (attach copy of press release)
$\square$ Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)

呙
Posted the CCR in public places (attach a list of locations)
D Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools
$\square$ Delivery to community organizations (attach a list of organizations)
区 Other (attach a list of other methods used)
CSUMB Internal Dashboard notification as well as links to the CCR on social media via Facebook, Twitter, and NextDoor.
$\square$ For systems serving at least 100,000 persons: Posted CCR on a publiclyaccessible internet site at the following address: [INSERT INTERNET ADDRESS]
$\square$ For investor-owned utilities: Delivered the CCR to the California Public Utilities Commission

This form is provided as a convenience for use to meet the certification requirement of the California Code of Regulations, section 64483(c).

## Sarah Beeson

| From: | Florenz Tuazon [ftuazon@csumb.edu](mailto:ftuazon@csumb.edu) |
| :--- | :--- |
| Sent: | Wednesday, June 14, 2023 10:24 AM |
| To: | Sarah Beeson |
| Cc: | Aaron Bryant (aabryant@csumb.edu); Sydney Clemann |
| Subject: | Re: 2022 Consumer Confidence Report |
| Attachments: | 2022 CCR MCWD.png |

Hi Sarah,
I hope your week is going well! Just wanted to give you an update, we just finished publishing the report on the website and I attached the screenshot below for your reference. Please let us know if there's anything else we can provide you with.

Best,
Florenz

On Tue, Jun 13, 2023 at 9:00 AM Sydney Clemann [sclemann@csumb.edu](mailto:sclemann@csumb.edu) wrote:
Good morning Sarah,
Thank you for sending this our way. We'll work on this and send a screenshot once posted and distributed.

Thank you!
Sydney
On Mon, Jun 12, 2023 at 11:06 AM Sarah Beeson [SBeeson@mcwd.org](mailto:SBeeson@mcwd.org) wrote:

Good morning Florenz,

I hope all is well and that you had a nice weekend! It is that time of year again for our annual Consumer Confidence Report and I wanted to reach out about having you post it on the CSUMB website/ e-blast. Is this something that you can do for us again? Attached is the English version however, we have 4 other languages that can be viewed here: Annual Consumer Confidence Report : Marina Coast Water District (mcwd.org). Once you post/ email, please send me a screenshot so that I can include it in our certification with the State.

Should you have any questions at all, please let me know!

Thank you,

## Sarah Beeson

## News

## 2022 Consumer Confidence Report

## June 14, 2022

The Marina Coast Water District is committed to supplying water that meets or surpasses all State and Federal drinking water standards. The 2022 Consumer Confidence Report, about the quality of drinking water, served to the Marina and Ord Communities, is now posted on Marina Coast Water District's website and is available in 튱 English, Korean 즁 Spanish, Tagalog, and Vietnamese.

C jstrange@csumb.edu on behalf of CSUMB East Campus Housing [eastcampushousing@csumb.edu](mailto:eastcampushousing@csumb.edu) To: East Campus Housing

Fri 6/16/2023 5:07 PM

棫. mcwd_ccr_2022 (1).pdf
2 MB

Dear Residents,
Please see the attached Consumer Confidence Report from Marina Coast Water District. We also have the report translated into 4 other languages which can be viewed here: Annual Consumer Confidence Report: Marina Coast Water District (mowd.org).

Have a wonderful day!
Frederick Park / Schoonover Park
East Campus Housing
603 Thomas Ct I Marina, CA 93933
(p) 831-582-4810 and 831-582-4811। (f) 831-883-3153

## Sarah Beeson

| From: | Angela Morrow [amorrow@tmo.com](mailto:amorrow@tmo.com) |
| :--- | :--- |
| Sent: | Monday, June 26, 2023 8:47 AM |
| To: | Sarah Beeson |
| Cc: | Vicky Atayde |
| Subject: | Re: 2022 Consumer Confidence Report |
| Attachments: | Marina Coast Water.pdf |

Good morning,
We emailed this out via our email platform, mailchimp to all Marina Coast Water Residents.
Please see screen shots from the email blast.
Thank you,
Angela

Angela Morrow, B.S., M.B.A.
Marketing Manager
The Parks at Monterey Bay
P (831-644-0400)
F (831-643-0401)

1200 Fechteler Drive
Monterey, CA 93940
www.parksatmonterey.com

On Mon, Jun 26, 2023 at 6:36 AM Sarah Beeson [SBeeson@mcwd.org](mailto:SBeeson@mcwd.org) wrote:

Good morning Angela,

I would like an update on the post. If it was successfully sent to your residents on $6 / 13 / 2023$, can you please send me a screenshot of the post? This will need to be included in our certification to the State at the end of the week.

## The Parks <br> AT MONTEREYBAY

Marina Coast Water: Consumer Confidence Report 2022

## Click here to view the PDF



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## Distribution System Water Quality

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Definitions of Terms Used

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Groundwater Supply Wells Water Quality

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## Unregulated Contaminant Monitoring - UCMR4

ENTRY POINT TO THE DISTRIBUTION SYSTEM

| Delected Contaminants | Units | Year Tested | Annuel Average | $\begin{aligned} & \text { Bange } \\ & \text { Low-Figh } \end{aligned}$ | Violation | Major Sources in Drinking Waler |
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| DISTRIBUTION SYSTEM MAXIMUM RESIDENCE TIME |  |  |  |  |  |  |
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Unregulated Contaminant Monitoring - UCMR4


Educational Information and Special Health Information Dinking water, hcluding bortited watet may reasonably be expected to consin al lesst small amounts of seme
contaminants The presencs of contaminants doos not necossaily indicte tha water poses a health rak. Mere Infornaton about contaninants and potential heexth Drinking Water Hotine (1-800-426-4791).

Other Water Information Sources CA state Woter Resources Control Board Division of
 uSEPA D Wision of Ground Water and Dinking Water werespag owidrak
Centers for Disease Controk cakgon Fort Ord Cleanup Projectikerkedidemmecoen



| Zip Codes Used for Marina Coast Water District, CA2710017 |
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| 99210 |

Use this form for First-Class Mail and First-Class Package Service


## First-Class Mail

## Part A—Automation prices

## Postcards (eligible for postcard price)

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total $^{*}$ | Fee Total | Total Postage |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| A1 | 5-Digit |  |  |  |  |  |  |
| A2 | AADC |  |  |  |  |  |  |
| A3 | Mixed AADC |  |  |  |  |  |  |

Letters

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| A4 | 5-Digit | N-I | 1492 | 702.732 |  |  | 702.7320 |
| A5 | AADC |  |  |  |  |  |  |
| A6 | Mixed AADC |  |  |  |  |  |  |

Flats

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| A7 | 5-Digit |  |  |  |  |  |  |
| A8 | 3-Digit |  |  |  |  |  |  |
| A9 | ADC |  |  |  |  |  |  |
| A10 | Mixed ADC |  |  |  |  |  |  |

* May contain both Full Service Intelligent Mail and other discount-see Instructions page for additional information.

| A11 | Part A Total (add lines A1-A10) | 702.7320 |
| :--- | :--- | :--- |

Full Service Intelligent Mail Option

| A12 | DISPLAY ONLY | Postcards-Number of Pieces that Comply | $\times \$ 0.003=$ |
| :--- | :--- | ---: | :--- |
| A13 | DISPLAY ONLY | Letters—Number of Pieces that Comply | $\times \$ 0.003=$ |
| A14 | DISPLAY ONLY | Flats-Number of Pieces that Comply | $\times \$ 0.003=$ |

## First-Class Mail

## Part B—Nonautomation prices

| Postcards (eligible for postcard price) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| B1 | Presorted |  |  |  |  |  |  |
| B2 | Single-Piece |  |  |  |  |  |  |
| Machinable Letters |  |  |  |  |  |  |  |
|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| B3 | AADC |  |  |  |  |  |  |
| B4 | Mixed AADC |  |  |  |  |  |  |
| B5 | Residual <br> From First-Class Mail Mailing (includes up to 1 oz . and between 1 oz . and 3.5 oz .) | 0.630 | 23 | 14.490 |  |  | 14.4900 |
| B6 | Nonpresorted/Single-Piece* |  |  |  |  |  |  |
| B7 | Single-Piece <br> From USPS Marketing Mail Mailing |  |  |  |  |  |  |
| Nonmachinable Letters |  |  |  |  |  |  |  |
|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| B8 | 5-Digit |  |  |  |  |  |  |
| B9 | 3-Digit |  |  |  |  |  |  |
| B10 | Mixed ADC |  |  |  |  |  |  |
| B11 | Nonpresorted/Single-Piece* |  |  |  |  |  |  |
| B12 | Single-Piece <br> From USPS Marketing Mail Mailing |  |  |  |  |  |  |
| B13 | Nonmachinable Surcharge** (for single-piece letters) |  |  |  |  |  |  |

Flats

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B14 | Presorted |  |  |  |  |  |  |
| B15 | Single-Piece |  |  |  |  |  |  |
| B16 | Single-Piece <br> From USPS Marketing Mail Mailing |  |  |  |  |  |  |

## Permit Reply Mail

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B17 | Single-Piece Letter (1 oz. or less) |  |  |  |  |  |
| B18 | Single-Piece Letter (over 1 oz. to 3.5 oz.) |  |  |  |  |  |
| B19 | Single-Piece Flat (1 oz. or less) |  |  |  |  |  |
| B20 | Single-Piece Flat (over 1 oz. to 13 oz.) |  |  |  |  |  |

* First-Class Mail metered letter price
** Only on FCM letters with one or more nonmachinable characteristics

| B21 | Part B Total (add lines B1-B20) |  | 14.4900 |
| :--- | :--- | :--- | :--- |

Use this form for First-Class Mail and First-Class Package Service


## First-Class Mail

## Part A—Automation prices

## Postcards (eligible for postcard price)

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total $^{*}$ | Fee Total | Total Postage |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| A1 | 5-Digit |  |  |  |  |  |  |
| A2 | AADC |  |  |  |  |  |  |
| A3 | Mixed AADC |  |  |  |  |  |  |

Letters

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| A4 | 5-Digit | N-I | 569 | 267.999 |  |  | 267.9990 |
| A5 | AADC |  |  |  |  |  |  |
| A6 | Mixed AADC |  |  |  |  |  |  |

Flats

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| A7 | 5-Digit |  |  |  |  |  |  |
| A8 | 3-Digit |  |  |  |  |  |  |
| A9 | ADC |  |  |  |  |  |  |
| A10 | Mixed ADC |  |  |  |  |  |  |

* May contain both Full Service Intelligent Mail and other discount-see Instructions page for additional information.

| A11 | Part A Total (add lines A1-A10) | 267.9990 |
| :--- | :--- | :--- |

Full Service Intelligent Mail Option

| A12 | DISPLAY ONLY | Postcards-Number of Pieces that Comply | $\times \$ 0.003=$ |
| :--- | :--- | ---: | :--- |
| A13 | DISPLAY ONLY | Letters—Number of Pieces that Comply | $\times \$ 0.003=$ |
| A14 | DISPLAY ONLY | Flats-Number of Pieces that Comply | $\times \$ 0.003=$ |

## First-Class Mail

## Part B—Nonautomation prices

| Postcards (eligible for postcard price) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| B1 | Presorted |  |  |  |  |  |  |
| B2 | Single-Piece |  |  |  |  |  |  |
| Machinable Letters |  |  |  |  |  |  |  |
|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| B3 | AADC |  |  |  |  |  |  |
| B4 | Mixed AADC |  |  |  |  |  |  |
| B5 | Residual <br> From First-Class Mail Mailing (includes up to 1 oz . and between 1 oz . and 3.5 oz .) | 0.630 | 83 | 52.290 |  |  | 52.2900 |
| B6 | Nonpresorted/Single-Piece* |  |  |  |  |  |  |
| B7 | Single-Piece <br> From USPS Marketing Mail Mailing |  |  |  |  |  |  |
| Nonmachinable Letters |  |  |  |  |  |  |  |
|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| B8 | 5-Digit |  |  |  |  |  |  |
| B9 | 3-Digit |  |  |  |  |  |  |
| B10 | Mixed ADC |  |  |  |  |  |  |
| B11 | Nonpresorted/Single-Piece* |  |  |  |  |  |  |
| B12 | Single-Piece <br> From USPS Marketing Mail Mailing |  |  |  |  |  |  |
| B13 | Nonmachinable Surcharge** (for single-piece letters) |  |  |  |  |  |  |

Flats

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B14 | Presorted |  |  |  |  |  |  |
| B15 | Single-Piece |  |  |  |  |  |  |
| B16 | Single-Piece <br> From USPS Marketing Mail Mailing |  |  |  |  |  |  |

## Permit Reply Mail

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B17 | Single-Piece Letter (1 oz. or less) |  |  |  |  |  |
| B18 | Single-Piece Letter (over 1 oz. to 3.5 oz.) |  |  |  |  |  |
| B19 | Single-Piece Flat (1 oz. or less) |  |  |  |  |  |
| B20 | Single-Piece Flat (over 1 oz. to 13 oz.) |  |  |  |  |  |

* First-Class Mail metered letter price
** Only on FCM letters with one or more nonmachinable characteristics

| B21 | Part B Total (add lines B1-B20) |  | 52.2900 |
| :--- | :--- | :--- | :--- |

Use this form for First-Class Mail and First-Class Package Service

| Use this form for First-Class Mail and First-Class Package Service. |
| :--- |

## First-Class Mail

## Part A—Automation prices

## Postcards (eligible for postcard price)

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total $^{*}$ | Fee Total | Total Postage |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| A1 | 5-Digit |  |  |  |  |  |  |
| A2 | AADC |  |  |  |  |  |  |
| A3 | Mixed AADC |  |  |  |  |  |  |

## Letters

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| A4 | 5-Digit | N-I | 913 | 430.023 |  |  | 430.0230 |
| A5 | AADC |  |  |  |  |  |  |
| A6 | Mixed AADC | N-I | 58 | 30.798 |  |  | 30.7980 |

## Flats

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| A7 | 5-Digit |  |  |  |  |  |  |
| A8 | 3-Digit |  |  |  |  |  |  |
| A9 | ADC |  |  |  |  |  |  |
| A10 | Mixed ADC |  |  |  |  |  |  |

* May contain both Full Service Intelligent Mail and other discount-see Instructions page for additional information.

| A11 | Part A Total (add lines A1-A10) | 460.8210 |
| :--- | :--- | :--- |

Full Service Intelligent Mail Option

| A12 | DISPLAY ONLY | Postcards—Number of Pieces that Comply | $\times \$ 0.003=$ |
| :--- | :--- | ---: | :--- |
| A13 | DISPLAY ONLY | Letters—Number of Pieces that Comply | $\times \$ 0.003=$ |
| A14 | DISPLAY ONLY | Flats-Number of Pieces that Comply | $\times \$ 0.003=$ |

## First-Class Mail

## Part B—Nonautomation prices

## Postcards (eligible for postcard price)

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B1 | Presorted |  |  |  |  |  |  |
| B2 | Single-Piece |  |  |  |  |  |  |


| Machinable Letters |  |  |  |  |  |  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B3 | AADC |  |  |  |  |  |  |  |  |  |  |  |  |
| B4 | Mixed AADC |  |  |  |  |  |  |  |  |  |  |  |  |
| B5 | Residual <br> From First-Class Mail Mailing (includes up to 1 <br> oz. and between 1 oz. and 3.5 oz.) | 0.630 | 58 | 36.540 |  |  |  |  |  |  |  |  |  |
| B6 | Nonpresorted/Single-Piece* |  |  |  |  |  |  |  |  |  |  |  |  |
| B7 | Single-Piece <br> From USPS Marketing Mail Mailing |  |  |  |  | 36.5400 |  |  |  |  |  |  |  |

## Nonmachinable Letters

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total | Total Postage |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B8 | 5-Digit |  |  |  |  |  |  |
| B9 | 3-Digit |  |  |  |  |  |  |
| B10 | Mixed ADC |  |  |  |  |  |  |
| B11 | Nonpresorted/Single-Piece* |  |  |  |  |  |  |
| B12 | Single-Piece <br> From USPS Marketing Mail Mailing |  |  |  |  |  |  |
| B13 | Nonmachinable Surcharge** <br> (for single-piece letters) |  |  |  |  |  |  |

## Flats

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | Total Postage | B14 | Presorted |
| :--- | :--- |
|  |  |
|  |  |
| B15 | Single-Piece |
|  |  |
|  |  |
|  |  |
| B16 | Single-Piece <br> From USPS Marketing Mail Mailing |

## Permit Reply Mail

|  |  | Price | No. of Pieces | Subtotal Postage | Discount Total | Fee Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B17 | Single-Piece Letter (1 oz. or less) |  |  |  |  |  |
| B18 | Single-Piece Letter (over 1 oz. to 3.5 oz.) |  |  |  |  |  |
| B19 | Single-Piece Flat (1 oz. or less) |  |  |  |  |  |
| B20 | Single-Piece Flat (over 1 oz. to 13 oz.) |  |  |  |  |  |

* First-Class Mail metered letter price
** Only on FCM letters with one or more nonmachinable characteristics

| B21 | Part B Total (add lines B1-B20) |  | 36.5400 |
| :--- | :--- | :--- | :--- |

