## **ATTACHMENT 6**

## **Consumer Confidence Report Certification Form**

(to be submitted with a copy of the CCR)

Water System Name: Water System Number:		USMC Mountain Warfare Training Center 2610701					
							22 June 202 have been give
Certified by:	Name:	Name: Signature:		Larry W. Robasciotti  Larry W Robasciotti			
	Signatur						
	Title:	Title:		Chief Plant Operator			
	Phone N	Phone Number:		)932-1601	Date:	21 June 2022	
all <u>E mailed t</u>	o all hands a	nd resident	s by the Far	nily & Bachelor Ho	using Director.		
	sting the Co			•			
Mailing the CCR to postal patrons within the service area (attach zip codes used)						codes used)	
Ac	dvertising th	ne availab	ility of the CCR in news media (attach copy of press release)				
Publication of the CCR in a local newspaper of general circulation (attach a copy of published notice, including name of newspaper and date published)  Posted the CCR in public places (attach a list of locations)						n (attach a copy of the	
		ivery of multiple copies of CCR to single bill addresses serving several persons, such as tments, businesses, and schools					
De	ivery to community organizations (attach a list of organizations)						
	For systems serving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at the following address: www						
For priva	tely						
-owned utilities	· Delivered	the CCR	to the Cali	fornia Public Util	ities Commission	1	