ATTACHMENT 6

Consumer Confidence Report Certification Form

(to be submitted with a copy of the CCR)

Water System Number:		USMC Mountain Warfare Training Center 2610701					
							26 June been give
Certified 1	by: Name:	Name: Signature: Title:		Larry W. Robasciotti			
	Signati			Chief Plant Operator			
	Title:						
	Phone	Number:	(760)932-1601	Date:	26 June 2020	
all	·	-		-	en, please comple Housing Director.	te the below by checking	
	Posting the CCR on the Internet at www						
	Mailing the CCR to postal patrons within the service area (attach zip codes used)					p codes used)	
	Advertising the availability of the CCR in ne				ws media (attach copy of press release)		
	Publication of the CCR in a local newspaper of general circulation (attach a copy published notice, including name of newspaper and date published)						
Posted the CCR in public places (attach a list of locations)							
Delivery of multiple copies of CCR to single bill addresses serving apartments, businesses, and schools					several persons, such as		
	Delivery to	community	organizati	ons (attach a lis	st of organizations)	ı	
	systems serving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at following address: www						
☐ For	For privately						
-owned ut	ilities: Delivere	ed the CCR	to the Cal	ifornia Public U	Itilities Commissio	on	