Water system name: Bass Lake Annex 3 Mutual Water Company

| PWS   | I.D. No  | 2000501  |                               |   |                                     |                               |                         |   |
|---|--|--|-------------------------------|---|-------------------------------------|-------------------------------|-------------------------|---|
| cert  | ifies tha  | it the infor   | (date) to c<br>mation contain | customers (and appr                               | opriate notices of correct and cons | of availabili<br>sistent with | ty have been give       | t was distributed on<br>n). Further, the system<br>onitoring data previously  |
|   | ified by:  | Sigr<br>Title<br>Phon  | nature:<br>e:<br>ne Number:   | Judith L. Hussain  Bass Lake Mutual  559-760-4263 | Water Campany                       | Date:                         | 6/16/20                 | 23  |
|   |  | •  |                               | ed and good-faith<br>appropriate:                 | n efforts taken,                    | please co                     | mplete the belo         | w by checking all   |
|   |  | was distrib  |                               | or other direct deli                              | very methods. S                     | Specify oth                   | er direct delivery      | methods used:   |
|   | "Good  | d faith" eff   | forts were use                | ed to reach non-bill                              | paying consume                      | ers. Those                    | efforts included the    | he following methods:   |
|   |  | Posting t  | he CCR on th                  | ne Internet at www.                               |                                     |                               | ,                       |   |
|   | Mailing the CCR to postal patrons within the service area (attach zip codes used)  |  |                               |   |                                     |                               |                         |   |
|   |  | Advertis   | ing the availa                | bility of the CCR in                              | n news media (a                     | ttach copy                    | of press release)       |   |
|   | Publication of the CCR in a local newspaper of general circulation (attach a copy of the published including name of newspaper and date published) |  |                               |   |                                     |                               |                         | of the published notice,  |
|   |  | Posted the CCR in public places (attach a list of locations)         |                               |   |                                     |                               |                         |   |
| Delivery of multiple copies of CCR to single bill addresses serving s businesses, and schools |  |  |                               |   |                                     | ing several perso             | ns, such as apartments, |   |
|   |  | Delivery to community organizations (attach a list of organizations) |                               |   |                                     |                               |                         |   |
|   | Foi  | r privately  | -owned utilit                 | ties: Delivered the                               | e CCR to the C                      | California I<br>•             | Public Utilities C      | ommission   |
| Prep  | pared by   | : Name:  | Charles Pro                   | †zman   |                                     |                               |                         | Manager and the second |
|   |  | Title:   | <u>Protzman Er</u>            | iterprises  |                                     |                               |                         |   |
|   | ,  | Phone  | : <u>916-457-79</u>           | 88  | Date:                               | April 2                       | 023                     |   |