# **Consumer Confidence Report Certification Form**

(To be submitted with a copy of the CCR)

<u> </u>			Golden State Water Company – San Dimas							
			1910142	1910142						
July 1 certifi monit	1, 2020 ies tha	to customer t the inform data previous	s (and appation con	propriate notices of availantained in the report is of	ability have been correct and con	ce Report was distributed on given). Further, the system sistent with the compliance Board, Division of Drinking				
Certi	fied by	: Name:		Alex Chakmak						
		Signati	ıre:	Was Challender						
	,			Water Quality Engineer						
		Phone	Number:	(909) 592-4271 x1404	e: <u>9/21/20</u>					
		ze report deli pply and fill-i	=		zen, please comp	lete this page by checking all				
		was distribut ery methods u	-	il or other direct delivery	methods (attac	h description of other direct				
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$\boxtimes$	1 2 7									
		wing methods			C					
	$\boxtimes$	Posting the	e CCR at the following URL: <a href="www.gswater.com/annual-water-quality-reports/">www.gswater.com/annual-water-quality-reports/</a> e CCR to postal patrons within the service area (attach zip codes used) g the availability of the CCR in news media (attach copy of press release)							
		Mailing the								
		_								
				CR in a local newspaper uding name of newspaper	· ·	ulation (attach a copy of the ned)				
	$\boxtimes$	Posted the C	CR in pul	CR in public places: Golden State Water Customer Service Office nultiple copies of CCR to single-billed addresses serving several persons, such , businesses, and schools						
		•	-							
		-		ty organizations (attach a l	list of organization	ons)				
				CR in the electronic city nopy of the article or notice		tronic community newsletter				
		`	nnouncen	nent of CCR availability	,	outlets (attach list of social				
		Other (attack	n a list of	other methods used)						
	For systems ser		ving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at							
		-		www						
$\boxtimes$	For p	rivately-owne	d utilities:	: Delivered the CCR to th	e California Pub	lic Utilities Commission				

### **Consumer Confidence Report Electronic Delivery Certification**

Water systems utilizing electronic distribution methods for CCR delivery must complete this page by

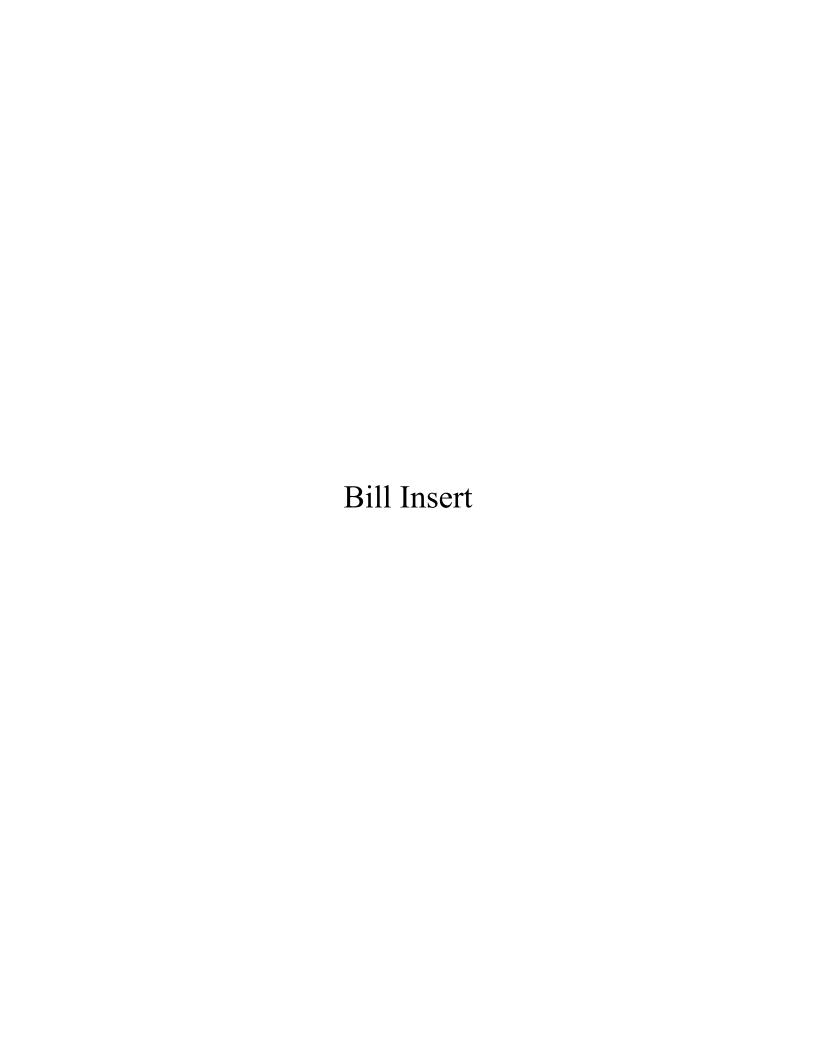
Checking all items that apply and fill-in where appropriate.
 Water system mailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available website where it can be viewed (attach a copy of the mailed CCR notification). URL: <a href="www.gswater.com/SanDimasCCR">www.gswater.com/SanDimasCCR</a>
 Water system emailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available site on the Internet where it can be viewed (attach a copy of the emailed CCR notification). URL: <a href="www.gswater.com/SanDimasCCR">www.gswater.com/SanDimasCCR</a>
 Water system emailed the CCR as an electronic file email attachment.
 Water system emailed the CCR text and tables inserted or embedded into the body of an email, not as an attachment (attach a copy of the emailed CCR).
 Requires prior DDW review and approval. Water system utilized other electronic delivery method

Provide a brief description of the water system's electronic delivery procedures and include how the water system ensures delivery to customers unable to receive electronic delivery.

In our continuing efforts to better serve our customers, conserve resources, and reduce costs, Golden State Water Company chose to utilize electronic delivery of the annual Consumer Confidence Reports (CCRs) as allowed by the United States Environmental Protection Agency and the State Water Resources Control Board – Division of Drinking Water. Notices regarding the availability of the CCR were mailed to customers as a bill insert, and also emailed to all customers receiving electronic bills. These notices, printed and emailed in both English and Spanish, directed people to the URL for viewing the CCR online, and also gave them information on how to request a hard copy of the CCR.

This form is provided as a convenience and may be used to meet the certification requirement of section 64483(c) of the California Code of Regulations.

that meets the direct delivery requirement.







The Consumer Confidence Report, or CCR, is an annual water quality report that the Safe Drinking Water Act (SDWA) requires Golden State Water Company to provide to you. The purpose of the CCR is to raise customer awareness of the quality of your drinking water, where your drinking water comes from, what it takes to deliver water to your homes, and the importance of protecting drinking water sources. This report contains important information about the source and quality of your drinking water.

If you would like a paper copy of the 2020 CCR mailed to your address or would like to speak with someone about the report, please call 1-800-999-4033 or email **waterquality@gswater.com**.

You can view your 2020 Consumer Confidence Report and learn more about your drinking water by visiting our website. You can find a direct URL link in the message center on the back of your water bill. You can also find the URL link for your system in the table on the reverse.



El informe de Confianza del Consumidor o CCR, es un informe anual de la calidad de agua potable que el Decreto de Agua Potable Sana requiere que Golden State Water Company (GSWC, por sus siglas en ingles) le provee. El objetivo del CCR es aumentar la conciencia de los consumidores acerca de la calidad de su agua potable, de donde viene el agua potable, lo que se necesita para distribuir agua a su hogar, y la importancia de proteger fuentes de agua potable. Este informe contiene información importante acerca del origen y la calidad de su agua potable.

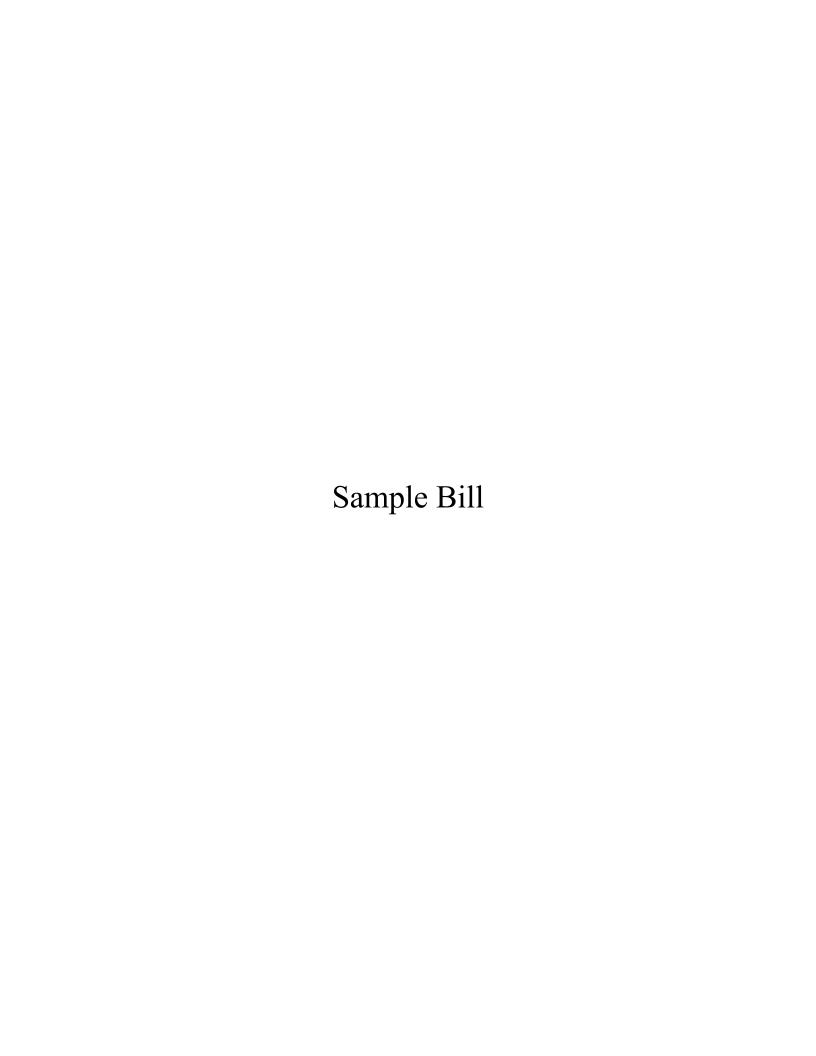
Si desea una copia en papel del CCR del 2020 enviado por correo a su dirección o si desea hablar con alguien sobre el informe, llame al **1-800-999-4033** o por correo electrónico a **waterquality@gswater.com**.



### **DIRECT URL LINK**

Apple Valley North Water System Apple Valley South Water System Arden Water System Artesia Water System **Barstow Water System** Baypoint Water System Bell-Bell Gardens Water System Calipatria Water System Claremont Water System Clearlake Water System Cordova Water System Cowan Heights Water System Culver City Water System Cypress Ridge Water System Desert View Water System Edna Road Water System Florence-Graham Water System Hollydale Water System Lake Marie Water System Los Osos Water System Lucerne Water System Morongo Del Norte Water System Morongo Del Sur Water System Nipomo Water System Norwalk Water System **Orcutt Water System** Placentia-Yorba Linda Water System San Dimas Water System Simi Valley Water System Sisquoc Water System South Arcadia Water System South San Gabriel Water System Southwest Water System Tanglewood Water System West Orange County Water System Willowbrook Water System Wrightwood Water System www.gswater.com/AppleValleyNorthCCR www.gswater.com/AppleValleySouthCCR www.gswater.com/ArdenCCR www.gswater.com/ArtesiaCCR www.gswater.com/BarstowCCR www.gswater.com/BaypointCCR www.gswater.com/BellBellGardensCCR www.gswater.com/CalipatriaCCR www.gswater.com/ClaremontCCR www.gswater.com/ClearlakeCCR www.gswater.com/CordovaCCR www.gswater.com/CowanHeightsCCR www.gswater.com/CulverCityCCR www.gswater.com/CypressRidgeCCR www.gswater.com/DesertViewCCR www.gswater.com/EdnaRoadCCR www.gswater.com/FlorenceGrahamCCR www.gswater.com/HollydaleCCR www.gswater.com/LakeMarieCCR www.gswater.com/LosOsosCCR www.gswater.com/LucerneCCR www.gswater.com/MorongoDelNorteCCR www.gswater.com/MorongoDelSurCCR www.gswater.com/NipomoCCR www.gswater.com/NorwalkCCR www.gswater.com/OrcuttCCR www.gswater.com/Placentia-YorbaLindaCCR www.gswater.com/SanDimasCCR www.gswater.com/SimiValleyCCR www.gswater.com/SisquocCCR www.gswater.com/SouthArcadiaCCR www.gswater.com/SouthSanGabrielCCR www.gswater.com/SouthwestCCR www.gswater.com/TanglewoodCCR www.gswater.com/WestOrangeCountyCCR www.gswater.com/WillowbrookCCR

www.gswater.com/WrightwoodCCR





**Service Charge** 

Service Charge

**Water Usage** 



San Dimas CA 91773-2260



**BILL DATE** 

May 08, 2020

**DUE DATE** May 29, 2020

**AMOUNT DUE** \$50.75

Page 1 of 2

Customer Service - 24 Hours: (800) 999-4033 www.gswater.com Hearing Impaired TTY: (877) 933-9533

Preguntas? Llame al Centro de Servicio al Consumidor al (800) 999-4033

**Current Activity** 

Rate Schedule R3-1-R (R31RM)

3/4" meter

Visit **gswater.com** to enroll for service updates via **e-newsletter**. Your local Office: **Is Closed to the Public at** San Dimas, CA 91773

To learn about the various Payment Options we offer go to: www.gswater.com/payment-options

Tier 1 - Water Usage - 9.00 CCF at \$3.845

Retail Cash Payment Fee Reimbursement

Retail Cash Payment Fee Reimbursement

CARW Prog Adm Surcharge - 9.00 CCF at \$0.089

Surcharges, Fees, & Credits

WRAM/MCBA Surcharge/credit

CPUC Fee - 1.23% of \$60.98

Other Surcharges/credits

**Total New Charges** 

Adjustments

1		Account Summary	
3	Previous Balance		\$41.58
	Payments	4-17-20 Thank You	-\$48.58
	Adjustments		-\$3.98
	Current Charges	Due On May 29, 2020	\$61.73
	<b>Total Amount Due</b>		\$50.75

Your opinion is very important to us. Please rate our job performance by calling 1-888 933 8648. Enter code 611 when prompted.

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	The graph displays approximated monthly usage and is not exact for customers billed bi-monthly. The average monthly usage is 9.35 CCF.														
	Read and Usage Information														
	Meter		Serv	ice P	eriod	ı	Day		Previo Readi			rrent eading	-	CCF Usage	e

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT.



PO BOX 9016 SAN DIMAS CA 91773-9016

#### **POSTAL**

444

453

If you have changed your address or are moving, please call (800) 999-4033 or fill out form on back.

30

ACCOUNT NUMBER:

May 07

Your next scheduled meter read date is approximately June 5, 2020

Current Charges Due On May 29, 2020 Total Amount Due

MM10951425

Apr 07

\$50.75

Amount Enclosed

9



GOLDEN STATE WATER COMPANY PO BOX 9016 SAN DIMAS CA 91773-9016 To view your 2020 Consumer Confidence Report and learn more about your drinking water, please visit: www.gswater.com/SanDimasCCR

#### **PAYMENT OPTIONS:**

- Auto Pay (Electronic Funds Transfer): Submit an application to pay your bill automatically from a checking or savings account.
- Online: Receive bills online and pay electronically by using "MyGSWater". Go to: www.gswater.com/payment-options or call (800) 999-4033.
- Phone: Call KUBRA EZ-PAY at (844) 706-7690. KUBRA EZ-PAY accepts ATM, Visa, MasterCard, Discover or electronic check. A service fee applies.
- Mail: Send bill stub and payment in enclosed envelope.
- In Person: Visit www.gswater.com/payment-options to find a KUBRA EZ-PAY agent (service fee applies) or go to your local GSWC Office.

# BILL TERMS AND POLICY OF DISCONTINUATION OF RESIDENTIAL SERVICES FOR NONPAYMENT

The bill is due and payable upon date of presentation. It will become past due if not paid within 19 days from the date of mailing. A cash deposit and reconnection charge may be required to re-establish credit and service.

To avoid disconnection of residential service for nonpayment, customers can call Golden State Water to request a one-time payment extension or set-up a payment plan by contacting our Customer Service Center at (800) 999-4033. For more information on the Policy of Discontinuation of Residential Services please visit https://www.gswater.com/policy-of-discontinuation available in multiple languages.

#### WRAM/MCBA SURCHARGE/SURCREDIT

The Water Revenue Adjustment Mechanism (WRAM) and Modified Cost Balancing Account (MCBA) ensure revenue recovered from rates balances with expenses to operate, maintain and improve the water system. For more info, please visit gswater.com/rates-schedules-and-tariffs.

**DISPUTING YOUR BILL:** If you believe there is an error on your bill or have a question about your service, please call Golden State Water Company customer support at (800) 999-4033. We welcome the opportunity to assist you. If after contacting us, you are still not satisfied with Golden State Water Company's response, you may submit a complaint to the California Public Utilities Commission (CPUC) by visiting http://www.cpuc.ca.gov/complaints/. Billing and service complaints are handled by the CPUC's Consumer Affairs Branch (CAB), which can be reached by the following means if you prefer not to submit your complaint online:

**Telephone:** 1-800-649-7570 (8:30 AM to 4:30 PM, Monday through Friday) **Mail:** California Public Utilities Commission, Consumer Affairs Branch, 505 Van Ness Avenue, Room 2003, San Francisco, CA 94102

If you have limitations hearing or speaking, dial 711 to reach the California Relay Service, which is for those needing direct assistance relaying telephone conversations, as well their friends, family, and business contacts. If you prefer having your calls immediately answered in your mode of communication, dial one of the toll-free language-specific numbers below to be routed to the California Relay Service provider.

Language	Type of Call	Toll-free 800 Number
English	TTY/VCO/HCO to Voice Voice to TTY/VCO/HCO From or to Speech-to- Speech	1-800-735-2929 1-800-735-2922 1-800-854-7784
Spanish	TTY/VCO/HCO to Voice Voice to TTY/VCO/HCO	1-800-855-3000

To avoid having service turned off while you wait for the outcome of a complaint to the CPUC **specifically regarding the accuracy of your bill,** please contact CAB for assistance. If your case meets the eligibility criteria, CAB will provide you with instructions on how to mail a check or money order to be impounded pending resolution of your case. You must continue to pay your current charges while your complaint is under review to keep your service turned on. The Commission will not, however, accept deposits when the dispute appears to be over matters that do not directly relate to the accuracy of the bill. Such matters include the quality of the utility's service, general level or rates, pending rate applications and sources of fuel or power.

#### PLEASE INDICATE ANY CHANGES

Name:		
Address:		
City:		
State:	Zip:	
Home Phone:		
Work Phone:		
Email:		



From: Sent: To: **Subject:**  Golden State Water Company <waterways@gswater.com> Wednesday, May 20, 2020 11:27 AM

[Test] Consumer Confidence Reports Are Now Available



View this email in your browser



HOME

YOUR SERVICE AREA 💮









Dear Valued Customer,

Golden State Water is pleased to announce that Consumer Confidence Reports are now available. The Consumer Confidence Report, or CCR, is an annual water quality report that the Safe Drinking Water Act (SDWA) requires Golden State Water Company to provide to you. The purpose of the CCR is to raise customer awareness of the quality of your drinking water, where your drinking water comes from, what it takes to deliver water to your homes, and the importance of protecting drinking water sources. This report contains important information about the source and quality of your drinking water.

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You can view your 2020 Consumer Confidence Report and learn more about your drinking water by visiting the following URL:

gswater.com/sandimasCCR/

El informe de Confianza del Consumidor o CCR, es un informe anual de la calidad de agua potable que el Decreto de Agua Potable Sana requiere que Golden State Water Company le provee. El objetivo del CCR es aumentar la conciencia de los consumidores acerca de la calidad de su agua potable, de donde viene el agua potable, lo que se necesita para distribuir agua a su hogar, y la importancia de proteger fuentes de agua potable. Este informe contiene información importante acerca del origen y la calidad de su agua potable.

Si desea una copia en papel del CCR del 2020 enviado por correo a su dirección o si desea hablar con alguien sobre el informe, llame al 1-800-999-4033 o por correo electrónico a waterquality@gswater.com.

Sincerely,
Golden State Water Company

For the latest updates, visit our website at <a href="https://www.gswater.com">www.gswater.com</a> or follow us on Twitter and Facebook @GoldenStateH2O.



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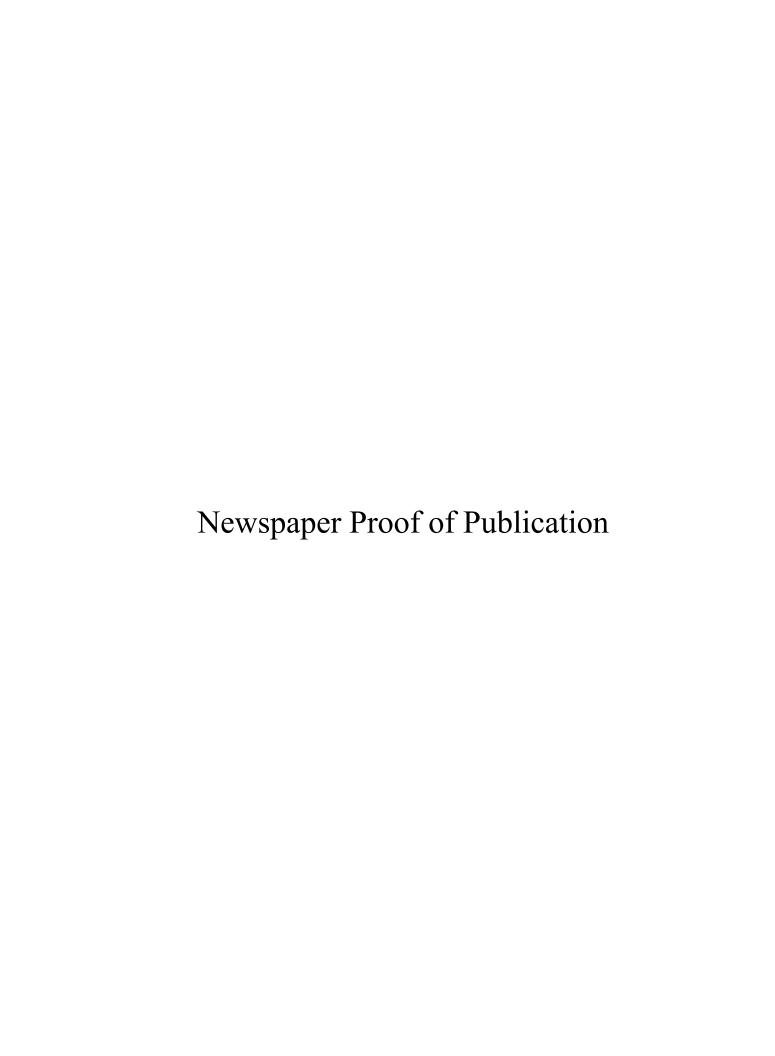
You are receiving this email because you are a current Golden State Water customer or have opted in to receive email communication about your water service. If you received this email in error or wish to unsubscribe from future emails, please click unsubscribe.

#### Our mailing address is:

Golden State Water Company 630 E Foothill Blvd San Dimas, CA 91773-1207

Add us to your address book

Want to change how you receive these emails?
You can <u>update your preferences</u> or <u>unsubscribe from this list</u>.





PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the action for which the attached notice was published. I am a principal clerk of the Los Angeles Times, which was adjudged a newspaper of general circulation on May 21, 1952, Cases 598599 for the City of Los Angeles, County of Los Angeles, and State of California. Attached to this Affidavit is a true and complete copy as was printed and published on the following date(s):

July 24, 2020

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated at El Segundo, California on this 24 day of July, 2020.

[signature]

2300 E. Imperial Hwy. El Segundo, CA 90245



#### Sold To:

Golden State Water Company - CA11081325 401 S. San Dimas Canyon Road San Dimas, CA 91773

#### Bill To:

Golden State Water Company - CA11081325 401 S. San Dimas Canyon Road San Dimas, CA 91773

Interested parties
who would like to
view or print a copy
of Golden State
Water Company's
2020 Water Quality
Report (Consumer
Confidence Report)
for the Year 2019 can
access the report on
the web at:

www.gswater.com/annualwater-quality-reports.

**3olden State Water 2020 CCR** 

California/B004/LA

Section/Page/Zone:

**Description:** 

Client Name:

7707340-1

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**Legal Notices** 

Due to a frequency change early June 2020, we are

unable to provide programming for KMBY - Heroes &

Icons on Basic channel 237 due to poor signal quality

This channel will be removed from your lineup on or

For a complete channel lineup, visit Spectrum.com/channels. To view this notice online, visit

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representantes de servicio al cliente disponibles para

ayudarle cuando lo solicite, por favor llame al

GOLDEN STATE WATER COMPANY'S

NOTICE OF APPLICATION REQUESTING TO INCREASE RATES

REGION 2 SERVICE AREA

(APPLICATION NO. 20-07-012)

On July 15, 2020, Golden State Water Compar

(GSWC) filed what is known as a "General Rate Case" (GRC) application with the California Public Utilities

Commission (CPUC). The application filing by GSWC

requests to increase rates over a three-year period,

covering the years 2022 through 2024. This request to

increase rates would be effective beginning January 1,

GSWC's Region 2 service area includes all or portions

of the cities of Artesia, Bell, Bell Gardens, Carson

Segundo, Gardena, Hawaiian Gardens, Hawthorne

Huntington Park, Inglewood, Lakewood, La Mirada,

Lawndale, Long Beach, Norwalk, Paramount, Santa Fe

Springs, South Gate, the communities of Athens

Del Aire and vicinity, Los Angeles County and portions

authorization to increase revenues in the Region 2

\$7,138,400 (or 4.34%) in 2023, and \$7,788,500 (or

three years combined would be \$38,392,400 (or 25.52%).

The purpose of this GRC is for GSWC to cover its

anticipated costs from 2022 through 2024 for purchased

water, improvements to the water supply system,

Federal Income Tax, property taxes and cost for centralized corporate support services, such as

How could this affect my monthly bill? If the proposed application is approved by the CPUC, the average residential customer with a 5/8 x 3/4" meter using 9 Cef would see a monthly bill increase of \$9.28 (or 16.30%), from \$56.94 to \$66.22 in 2022. In 2023 the

average residential customer would see a monthly bill increase of \$2.94 (or 4.44%), from \$66.22 to \$69.16, and a monthly bill increase of \$3.17 (or 4.58%), from \$69.16 to

How does the rest of the process work?

This application will be assigned to a judge, who will consider proposals and evidence presented during the formal hearing process. The judge will issue a proposed decision which may adopt GSWC's application, modify it, or deny it. Any CPUC Commissioner may sponsor an alternate decision. The proposed decision, and any alternate decisions, will be discussed and voted upon by the CPUC Commissioners.

The Public Advocates Office may review this application

The Public Advocates Office may review this application. The Public Advocates Office is the independent consumer advocate within the CPUC with a statutory mandate to represent customers of investor-owned utilities to obtain the lowest possible rate for service consistent with safe and reliable service and the state's environmental policy goals. For more information, please call (415) 703-1584, e-mail PublicAdvocatesOffice@epuc.ca.gov, or visit publicadvocates cpuc ca gov.

Where can I get more information? Contact GSWC - View GSWC's Application and related exhibits: https://www.gswater.com/2022-24grc

1-800-999-4033 (toll-free) or TTY 1-877-933-9533

\$72.33 in 2024, excluding any applicable surcharges.

How does the rest of the process work?

publicadvocates.cpuc.ca.gov

stomerservice@gswater.com

Attention: Regulatory Affairs Department 630 East Foothill Boulevard San Dimas, CA 91773

You may also get information regarding this proceeding by contacting the CPUC:

If you would like to make a comment, please visit cpuc.ca.gov/A2007012Comments to submit a comment on the CPUC Docket Card. You can also view other public comments related to this rate request.

If you have questions about the CPUC process, you may contact the CPUC's Public Advisor's Office via:

Please reference GSWC's GRC Application No. 20-07-012 in any communications you have with the CPUC

ng this matter.

GOLDEN STATE WATER COMPANY

Don't let the phone

Phone: **1-866-849-8390** (toll-free) or **1-415-703-2074** 1-866-836-7825 (toll-free) or TTY 1-415-703-5282

Mail: CPUC Public Advisor's Office

Email: public.advisor@cpuc.ca.gov

stop ringing

Advertise with LA Times Classified

LA Times Classified (800) 234-4444

505 Van Ness Avenue San Francisco, CA 94102

Contact via mail at:
 Golden State Water Compan

accounting and human resources

4.52%) in 2024. The total requested increase for all

of City of Los Alamitos, and Orange County

after August 3, 2020 and is currently slated.

Spectrum.net/programmingnotices

número 1-800-999-4033.

**Out of State** 

**Legal Notices** Hailey Idaho 4000 sq ft, 4+ Bedrooms, 3.5 baths, great schools and easy ac-cess to Idaho wilderness and skiing. \$949,000. 1420 N 2nd Ave. Hailey ID 83333. Call 208 721-0316 or email skimd123@ayahocom for IMPORTANT INFORMATION ABOUT YOUR SPECTRUM CHANNEL LINEUP Communities Served: Counties of Santa Cruz, Santa Cruz (Pajaro Dunes); Towns of Capitola and Watsonville, CA

SALE

skimd123@yahoo.com for

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sales experience but willing to train the right person. Bi-

to train the right person. Bi-lingual speaking is a plus Typical Income: \$150 to \$500 per day. We direct de-posit bi-weekly. Interviews will be conducted over the phone or with Zoom If inter-ested please contact BLUE WATERS MARKETING with a resume or guestions Job

a resume or questions Job Types: Part-time, Commis-sion Job Type: Commission Derrick Davis

p: 646.932.0377

e: davis0579@gmail.com

Los Angeles Times

SERVICE DIRECTORY 600 -**Services For Seniors** 

Affordable caregiver, assist w/daily care, dr appts, meds cleaning, errands, available 24/7. 949-899-7770 **EMPLOYMENT** 1500·

COMMERCIAL REAL ESTATE **Employment** SALES Blue Waters Market SALES Blue Waters Market-ing is growing in the LA area and is looking for self-moti-vated, ambitious individuals to sell subscriptions to the LA Times. This opportunity involves sales door to door and at retail locations. It can be a full time position for the right person or part time if

**Residential Income Property** 

ANNOUNCEMENTS /Entertainment

500

**FAMILY COMPOUND** 

General

Announcements

Hot Deal 792500 Sherman Oaks 2 Homes - 2+1 Den (1169)+ 1+1 Guest Unit! Aprox 600 sqFt. Great dual Income Property for portfolio! Darin 818-802-1971 be a full time position for the right person or part time if you're looking to supple-ment your income. Evenings and weekend availability is a must. This is a great part time position or second job to supplement income. Looking for individuals with agles experience but willing

L A Times Real Estate Classified Cos Angeles Times

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Contact us by phone 24/7:

Unscramble these Jumbles, one letter to each square, to form four ordinary words.

STEUI

**AVEVL** 

**CELUSM** 

**BODUNA** 

Answer

Yesterday's

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JUMBLE THAT SCRAMBLED WORD GAME



THEY WENT TO VIEW THE EMPTY APARTMENT AND WERE HAPPY WITH THE --

Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

Jumbles: MURKY GOOEY DENTAL

Answer: He wanted to play chess but needed to get an opponent - ON BOARD

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Los Angeles Times

**Legal Notices** 

**Legal Notices SUMMONS** 

(CITACION JUDICIAL) Case Number (Numero del Caso): 17STLC04655

NOTICE TO DEFENDANT: (AVISO AL DEMANDADO) Jaime Sepulveda; Does 1-100

YOU ARE BEING SUED BY PLAINTIFF: (LO ESTA DEMANDANDO EL DEMANDANTE):

nterinsurance Exchange of the Auto Club NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below. You have 30 CALENDAR DAYS after this summons

and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you Your written response must be in proper legal form it you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the fil-ing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may

want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web Site (www. lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar associa-tion. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

iAVISO! Lo han demandado. Si no responde dentro de 30 dias, la corte puede decider en su contra sin escuchar su version. Lea la informacion a continuacion.

Tiene 30 DIAS DE CALENDARIO despues de que le entreguen esta citacion y papeles legales para presenter una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefonica no lo protegen. Su Cerritos, Compton, Cudahy, Culver City, Downey, El respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar Lennox, Willowbrook and Moneta, Florence-Graham, para su respuesta. Puede encontrar estos formularios de la corte y mas informacion en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede mas cerca. Si no puede pagar la cuota de presentacion, pida al secretario de la corte que le Why is GSWC requesting this rate increase?
The CPUC requires GSWC to submit a GRC de un formulario de exencion de pago de cuotas. Si application every three-years. GSWC is requesting no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podra quitar su service area by \$23,465,500 (or 16.66%) for 2022, sueldo, dinero y bienes sin mas advertencia.

> The name and address of the court is: (El nombre y direccion de la corte es):

Los Angeles County Superior Court 111 North Hill St.

Los Angeles, CA 90012

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an at-torney, is: (El nombre, la direccion y el numero de telefono del abogado del demandante, o del demandante que no tiene abogado, es):

Lee M. Mendelson, Esq. & Marc A Schwarz, Esq. Mendelson Schwarz, APLC 5805 Sepulveda Blvd., Suite 850 Sherman Oaks , CA 91411 (818) 575-6822

Date: (Fecha) October 19, 2017

Sherri R. Carter Clerk

(Secretario) Victor Sino-Cruz

NOTICE OF SECURED PARTY PUBLIC AUCTIONS OF (1) 25% OF THE MEMBERSHIP INTERESTS IN TPG/TSG VENTURE I ACQUISITION LLC;

(2) 20% OF THE MEMBERSHIP INTERESTS IN

(3) 20% OF THE MEMBERSHIP INTERESTS IN TPG (KCN) ACQUISITION, LLC

NOTICE IS HEREBY GIVEN that KENNETH A. PICERNE. AS TRUSTEE OF THE KENNETH A. PICERNE TRUST DATED JUNE 4, 1999 ("Secured Party") will offer for sale at public auctions the

- All right, title and interest of WILLIAM A. SHOPOFF AND CINDY I. SHOPOFF, INDIVIDUALLY AND AS CO-TRUSTEES OF THE SHOPOFE REVOCABLE TRUST DATED AUGUST 12, 2004 ("Shopoff Debtor") in 25% of the membership interests of TPG/TSG VENTURE I ACQUISITION Pledge and Security Agreement, dated as of July 22, 2019, by Shopoff Debtor in favor of Secured Party, as such agreements may have been further amended and/or modified from time to time.
- All right, title and interest of TSG Venture 2, LLC, a Delaware limited liability company (<u>"TSG — Venture 2 Debtor"</u>) in 20% of the membership interests in TPG/TSG PHASE II, LLC (<u>"Phase II"</u>), as such Collateral is described in that certain Pledge and Security Agreement, dated as of July 22, 2019, by TSG – Venture 2 Debtor in favor of Secured Party, as such agreements may have been further amended and/or modified from
- All right, title and interest of SRI Venture 3, LLC, a Delaware limited liability company ("<u>SRI – Venture 3 Debtor</u>") in 20% of the membership interests in TPG (KCN) ACQUISITION, LLC, as such Security Agreement, dated as of July 22, 2019, by SRI - Venture 3 Debtor in favor of Secured Party. as such agreements may have been further amended and/or modified from time to time.

It is the understanding and belief of the Secured Party, but without any warranty or representation by the Secured Party as to accuracy or completeness, that: Collateral (1) consists of 100% of the membership interests owned by Shopoff Debtor in TPG/TSG VENTURE I ACQUISITION LLC, the owner of 99.99% of the limited partnership interests in Uptown Newport Owner, LP, a Delaware limited partnership, who is, in turn, the owner and developer of that certain mixed use and/or rental apartment complex commonly known as One Uptown Newport, located at Jamboree Road and Fairchild Boulevard, Newport Beach, California; Collateral (2) consists of 100% of the membership interests owned by TSG – Venture 2 Debtor in TPG/TSG PHASE II, LLC, the holder of an option to acquire that certain property located in the County of Orange, California, designated as Lot 6 (4.7494 acres gross) on the Amended Tentative Tract Map No. 17438 (APN: 445-131-02 & -03; Uptown Newport PA2011-134) dated May 6, 2019, and prepared by David Evans and Associates Inc., pursuant to that certain Option Agreement, dated as of June 10, 2015, entered into by and between Uptown Newport Jamboree, LLC, a Delaware limited liability company, and Phase II, as the same may be amended and restated from time to time, which option shall be exercised in the sole and absolute discretion of TPG (Uptown Newport) Phase II Venture, LLC, a elaware limited liability company; and Collateral (3) consists o 100% of the membership interests owned by SRI - Venture 3 Debtor in TPG (KCN) ACQUISITION, LLC, who has been organized to acquire certain property located in Orange County, California, legally described as follows: PARCEL 1 AS SHOWN ON EXHIBIT "A" ATTACHED TO LOT LINE ADJUSTMENT INSTRUMENT NO. 2013000649418 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA. APN: 445-131-29, pursuant to that certain Agreement for Purchase and Sale of Real Property and Joint Escrow Instructions, dated as of May 28, 2019, by and between SLF-KC Towers, LLC, as seller, and The Picerne Group, Inc., as buyer, as the same may be amended and restated from

The public auctions will each take place on August 11, 2020 starting at 10:00 a.m. Pacific Daylight Time (County of Orange) through the auspices of the law offices of Paul Hastings LLP via a web-based video conferencing and/or telephonic conferencing program selected by the Secured Party. All interested prospective purchasers are invited to become Qualified Bidders. Only Qualified Bidders and their duly appointed agents and representatives will be permitted to attend the public auctions. Prior to the auctions, Qualified Bidders will receive a link to the web-based video conference and/or telephone dial-in instructions, as applicable, all of which will be sent via email by The Picerne Group to the email address provided by each Qualified Bidder. The terms of sale may be obtained by contacting the person named below

Dated: July 8, 2020

The Picerne Group, Eric Hoffman, 5000 Birch Street, Suite 600, Newport Beach, CA 92660 Tel: (949) 267-1525; E-mail: TPGDispositions@picernegroup.com.

Los Angeles Times Automotive Classified Los Angeles Times

Los Angeles Times Los Angeles Times

# Researchers hid ties to Chinese military, FBI says

[Researcher, from B1] as a graduate student at Indiana University, face the same charge; both are accused of having undisclosed ties to the Chinese military.

John Brown, who leads the FBI's national security branch, said Thursday that agents had identified visa holders in more than 25 U.S. cities with hidden affiliations with the Chinese military.

U.S. authorities have evidence the Chinese government is "instructing these individuals to destroy evidence and [is] coordinating efforts" to spirit them out of the United States, Benjamin Kingsley, an assistant U.S. attorney, wrote in court pa-

FBI agents interviewed Tang, the UC Davis researcher, at her apartment in June and served a search warrant, seizing her Chinese passport and various "electronic media," Steven G. Dilland, an FBI agent in Sacramento, wrote in an affidavit.

The agents recovered pictures of Tang wearing a uniform of the Chinese People's Liberation Army Air Force, Dilland said. They also found an application for government benefits in which Tang identified herself as a member of the Chinese Communist Party, he said.

At some point after being interviewed, Tang fled to the Chinese Consulate in San Francisco, a prosecutor wrote in court papers.

Andy Fell, a spokesman for UC Davis, said Tang was a visiting researcher in UC Davis School of Medicine's radiation oncology depart-



Department of Justic

**UC DAVIS** researcher Juan Tang is said to have fled to the Chinese Consulate in San Francisco.

ment. Her research was funded by the Chinese Scholarship Council, "a study-based exchange program affiliated with the China's Ministry of Education and Xijing Hospital in

China," Fell said. Tang left UC Davis at the end of June, and the school "is providing all information requested by the authorities," he said.

In asking a judge to unseal documents in her case, a second prosecutor, Heiko P. Coppola, said in court papers filed July 13 that representatives of the Chinese government had proached U.S. officials about the law enforcement activity surrounding Tang."

The State Department issued a bulletin this month, warning U.S. citizens in China of "arbitrary enforcement of local laws for purposes other than maintaining law and order." U.S. officials believe that activity "has some relation" to Tang's case, Coppola wrote.

# Victim, suspect are ID'd in O.C. cold case

[Cold case, from B1] and proud of the extraordinary efforts of the active and retired members of the Huntington Beach Police Department and the Orange County district attorney's office in their tireless pursuit of justice for Anita and her family," Huntington Beach Police Chief

Rob Handy said. "The fact they never stopped working this case for more than five decades is a tremendous testament to the two departments and our law enforcement profession. There is nothing more important to a victim and their family [than] to know that law enforcement will never give up."

Over time, officials had called on the public to assist with the investigation. With the help of technology, details began to emerge about the case. In 2001, Piteau's clothes were examined and processed for DNA. Then, in 2010, a partial DNA profile was obtained from the cigarette, which matched DNA obtained from Piteau's sexual assault kit.

Nine years later, in 2019, detectives working with the Orange County district attorney's office used investigative genetic genealogy to map out the possible family tree of the killer. From that, officials identified Johnny Chrisco, who died in 2015 of cancer and is buried in Washington state. "Nothing, not even the

death of the killer himself, will deter the pursuit of justice," Dist. Atty. Todd

**LEGAL NOTICE Interested parties** who would like to view or print a copy of Golden State **Water Company's** 2020 Water Quality **Report (Consumer Confidence Report)** for the Year 2019 can access the report on the web at:

www.gswater.com/annualwater-quality-reports.

Spitzer said. "The death of a 26-year-old woman who was left in a farm field, raped, beaten and her neck slashed haunted generations of Huntington Beach police officers who refused to give up on identifying Jane Doe and finding the person who robbed a young woman of a lifetime of memories.

Even as investigators narrowed their search for the killer, they worked to give a name to the woman who had been slain. In 2011, blood from her blouse produced a partial DNA profile that was entered into the national Combined DNA Index

'There is nothing more important to a victim and their family [than] to know that law enforcement will never give up.'

— Rob Handy, Huntington Beach police chief

System, or CODIS, while her fingerprints were entered into the CAL-ID system and the FBI database. Detectives, prosecutors and forensic scientists began working this year on a possible family tree for the woman, and with the help of genealogist Colleen Fitzpatrick, who cofounded the DNA Doe Project, they were able to identify Piteau through DNA matches with her family.

Chrisco was not originally a suspect in the case. He was discharged from the Army after three years "following a failed psychological exam that diagnosed him with having positive aggressive reaction, which was defined as having a pattern of being quick to anger, easy to feel unjustly treated, chronically resentful, immature and impulsive.

In 2016, Chrisco was listed as one of six deceased veterans, unclaimed by family or friends, who were honored at a Memorial Day ceremony called "The Unforgotten, Run to Tahoma VII Celebration of Life" in Washington's Kitsap County.

Investigators are not aware of a connection between Piteau and Chrisco. Anyone with information is asked to call the Huntington Beach Police tip line at (714)

(Space below for use of County Clerk Only)

### **San Gabriel Valley Tribune**

Affiliated with SGV Newspaper Group 605 E. Huntington Dr., Suite 100 Monrovia, CA 91016 626-962-8811 ext. 40891

5227361

GOLDEN STATE WATER COMPANY 401 S SAN DIMAS CANYON RD SAN DIMAS, CA 91773

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States, and a resident of the county aforesaid. I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of SAN GABRIEL VALLEY TRIBUNE, a newspaper of general circulation for the City of West Covina, by the Superior Court of the County of Los Angeles, State of California, on the date of September 10, 1957, Case Number 684891. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

07/17/2020. 07/24/2020

I declare under the penalty of perjury that the foregoing is true and correct.

almeide

Executed at Monrovia, LA Co. California On this 5th day of August, 2020.

Signature

Legal No.

0011398345

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