## **Consumer Confidence Report Certification Form**

(To be submitted with a copy of the CCR)

Water System Number:		Name: Antelope	Antelope Valley-East Kern Water Agency							
		Number: 1910045	1910045							
Furth	02/2 her, the system oliance mo	27/18 (date) to stem certifies that the	o customers (and appro information contained	priate notices of avai in the report is corre	Report was distributed on ilability have been given). ct and consistent with the Control Board, Division of					
Certified by:		Name:	Justin Livesay (							
	-	Signature:	77/							
		Title:	Laboratory Director							
		Phone Number:	(661) 943-3201	Date:	02/27/18					
	that appl	y and fill-in where ap	propriate:		e this page by checking all lescription of other direct					
	CCR was Delivery must cor "Good f following the cortical control of the cortic	of the Consumer Connected the second page aith" efforts were useng methods:	nfidence Report (water e).	systems utilizing ele	e Guidance for Electronic ectronic delivery methods those efforts included the					
	M   A   P   P   D   C   C   C   C   C   C   C   C   C	Mailing the CCR to post devertising the availabe aublication of the CCI aublished notice, include osted the CCR in pub- pelivery of multiple constant selivery to community aublication of the CCF relistsery (attach a cop- allectronic announcement media outlets utilized)	stal patrons within the stall patrons within the stall patrons within the stall patron of the CCR in new R in a local newspape ding name of newspape dic places (attach a list oppies of CCR to single ses, and schools organizations (attach a R in the electronic city by of the article or notice ent of CCR availability	service area (attach zings media (attach copy or of general circulator and date published) of locations)  -billed addresses service list of organizations newsletter or electrone)	of press release) ion (attach a copy of the  ving several persons, such					
$\boxtimes$	For syst	Other (attach a list of o ems serving at least I wing URL: www.ave	00,000 persons: Poste	d CCR on a publicly	-accessible internet site at					

	For p	rivately	-owned utili	ties: Del	ivered	the (	CCR	to the	Califo	rnia	Public	Utilities	C	ommission
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## **Consumer Confidence Report Electronic Delivery Certification**

	r systems utilizing electronic distribution methods for CCR delivery must complete this page by king all items that apply and fill-in where appropriate.
$\boxtimes$	Water system mailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available website where it can be viewed (attach a copy of the mailed CCR notification). URL: <a href="https://www.avek.org">www.avek.org</a>
	Water system emailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available site on the Internet where it can be viewed (attach a copy of the emailed CCR notification). URL:
	Water system emailed the CCR as an electronic file email attachment.  Water system emailed the CCR text and tables inserted or embedded into the body of an email, not as an attachment (attach a copy of the emailed CCR).
	Requires prior DDW review and approval. Water system utilized other electronic delivery method that meets the direct delivery requirement.
	ide a brief description of the water system's electronic delivery procedures and include how the water m ensures delivery to customers unable to receive electronic delivery.
	led report in .pdf format directly to customers. If an email address is not on file, a hardcopy of the hed notice was mailed to the postal address on file.
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This form is provided as a convenience and may be used to meet the certification requirement of section 64483(c), California Code of Regulations.

Antelope Valley-East Kern Water Agency 2017 Annual Water Quality Report Los Angeles County System

Mailed/emailed to the below listed customers on 2/20/2018 by > 2, resay

A.V. Country Club 39800 Country Club Drive Palmdale, CA 93551 Buzz Barker antelopevalleycc@gmail.com

A.V. Poppy Reserve 15101 Lancaster Road Lancaster, CA 93536 debbie.alluis@parks.ca.gov

California Water Service 7138 Lake Isabella Blvd. Lake Isabella, CA 93240

El Dorado MWC P.O. Box 900519 Palmdale, CA 93539

L.A. County Waterworks Districts Attn: Martin McCain 260 E. Avenue K-8 Lancaster, CA 93535 mmccain@dpw.lacounty.gov

Lake Elizabeth MWC 14960 Elizabeth Lake Road Lake Elizabeth, CA 93532 Thomas Guy lakeelizabethwater@verizon.net

Landale MWC P.O. Box 5808 Lancaster, CA 93539 Frank Purcell - landale1948@gmail.com

Palm Ranch ID 4871 W. Columbia Way Quartz Hill, CA 93536 Peter Tuculet - pete@palmranchid.com Quartz Hill Water District 42141 50th Street West Quartz Hill, CA 93536 Chad Reed - creed@ghwd.org Debi Pizzo – debip@ghwd.org

**Shadow Acres MWC** P.O. Box 900669 Palmdale, CA 93590 samwc1@gmail.com

Sunnyside Farms MWC P.O. Box 901025 Palmdale, CA 93591 ssfmwc@gmail.com

Westside Park MWC 40317 11th Street West Palmdale, CA 93551

White Fence Farms MWC 41901 20th St W Palmdale, CA 93551 Brandi Moore - wff@frontier.com

California Water Service Antelope Valley District 5015 West Avenue L-14 Ste. 2 Quartz Hill, CA 93536 jojeda@calwater.com

White Fence Farms MWC #3 P.O. Box 3411 Quartz Hill, CA 93586 Jessie Bullis whitefencefarms3@gmail.com

L.A. County Waterworks Districts 1000 S. Fremont Ave. Bldg. A9-E 4th Floor Alhambra, CA 91803 TJ Kim - tjkim@dpw.lacounty.gov Bing Hua - bhua@dpw.lacounty.gov

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> HOLLY H. HUGHES Secretary-Treasurer



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February 27, 2018

## Dear General Manager:

As a conservation measure the Antelope Valley-East Kern (AVEK) Water Agency has sent the 2017 Annual Water Quality Report out via email in .pdf format.

Because we did not have your email address on file this letter is to notify you of the availability of the 2017 Annual Water Quality Report on our website, www.avek.org.

If you would like to ensure you receive next year's report directly, please fill out the enclosed information sheet and return it via fax or email.

If you have any questions, please contact me by phone at 661-943-3201 or by email at jlivesay@avek.org.

Sincerely,

Justin Livesay Laboratory Director 661-943-3201

661-943-3204 (Fax)