

ATTACHMENT 7

Consumer Confidence Report Certification Form

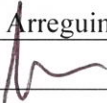
(to be submitted with a copy of the CCR)

(to certify electronic delivery of the CCR, use the certification form on the State Board's website at http://www.waterboards.ca.gov/drinking_water/certlic/drinkingwater/CCR.shtml)

Water System Name: California Polytechnic University Pomona

Water System Number: 1910022

The water system named above hereby certifies that its Consumer Confidence Report was distributed on 6-24-2019 (date) to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water.

Certified by: Name: Javier Arreguin
Signature: 
Title: Water Operations Manager
Phone Number: (909) 869-5189 Date: 8-6-2019

To summarize report delivery used and good-faith efforts taken, please complete the below by checking all items that apply and fill-in where appropriate:

- ☐ CCR was distributed by mail or other direct delivery methods. Specify other direct delivery methods used: _____
- ☒ "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:
- ☒ Posting the CCR on the Internet at : <https://www.cpp.edu/~fpm/docs/2018-water-quality-report.pdf>
 - ☐ Mailing the CCR to postal patrons within the service area (attach zip codes used)
 - ☐ Advertising the availability of the CCR in news media (attach copy of press release)
 - ☐ Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)
 - ☒ Posted the CCR in public places (attach a list of locations)
 - ☐ Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools
 - ☐ Delivery to community organizations (attach a list of organizations)
 - ☐ Other (attach a list of other methods used)
- ☐ For systems serving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at the following address: www._____
- ☐ For privately-owned utilities: Delivered the CCR to the California Public Utilities Commission

This form is provided as a convenience and may be used to meet the certification requirement of section 64483(c), California Code of Regulations.

Javier Arreguin

From: Facilities Newsbreak
Sent: Wednesday, June 26, 2019 2:38 PM
To: Active Students; Faculty; Staff; auxiliary_staff
Cc: Esther Chou Tanaka; Michelle Magcalas
Subject: 2018 Water Quality Report for Cal Poly Pomona



Good afternoon campus community,

Summary: Facilities Planning & Management is pleased to provide the 2018 Water Quality Report for Cal Poly Pomona, which contains information about the source and quality of the campus drinking water and the efforts made by FP&M to continue providing quality water.

For more information: View the [2018 Water Quality Report](#). If you would like a paper copy of the annual water quality report sent to you, please email your request to wateroperations@cpp.edu.

If you have any questions, please contact: wateroperations@cpp.edu and a response will be provided in a timely manner.

Este informe contiene información muy importante sobre su agua potable. Tradúzcalo ó hable con alguien que lo entienda bien. (This report contains important information about your drinking water. Translate it, or speak with someone who understands it.)

Sincerely,

FACILITIES PLANNING AND MANAGEMENT

California State Polytechnic University, Pomona
(909) 869-3030



Memorandum

Date: June 24, 2019

To: Javier Arreguin
Manager, Water Operations Services

From: Rosalina Perez
Administrative Coordinator

Subject: 2018 WATER QUALITY REPORT (CCR)

posted June 24th 2019

The 2018 Water Quality Report is attached and ready for posting around campus. It needs to be posted no later than June 30. **Please let me know when completed and the date(s) posted.**

Thank you!

<u>Building No.</u>	<u>Building Name</u>	
1 ✓	Building One (Administration)	JA
7 ✓	College of Environmental Design	JA
15 ✓	University Library	JA
34 ✓	Meat Lab	JA
46 ✓	Health Services Center	JA
66 ✓	Bronco Bookstore	JA
70 ✓	Los Olivos Dining Commons	JA
79 ✓	Collins School of Hospitality Management	JA
81 ✓	Facilities Planning and Management	JA
121 ✓	Student Services Building	JA
211 ✓	Agriscapes	JA
218 ✓	American Red Cross	JA

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