APPENDIX B: eCCR Certification Form (Suggested Format)

Consumer Confidence Report Certification Form

(To be submitted with a copy of the CCR)

| Water System Name: | CITY OF ALHAMBRA |
|----------------------|------------------|
| Water System Number: | 1910001 |

The water system named above hereby certifies that its Consumer Confidence Report was distributed on <u>June 19, 2023</u> (*date*) to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water (DDW).

Certified by: Mr. Martin Ray

| Name: Martin Ray | Title: Director of Public Works and Utilities |
|----------------------------|---|
| Signature: M | Date: June 19, 2023 |
| Phone number: 626-570-3278 | |

To summarize report delivery used and good-faith efforts taken, please complete this

page by checking all items that apply and fill-in where appropriate: CCR was distributed by mail or other direct delivery methods (attach description of other direct delivery methods used). CCR was distributed using electronic delivery methods described in the Guidance for Electronic Delivery of the Consumer Confidence Report (water systems utilizing electronic delivery methods must complete the second page). "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods: Posting the CCR at the following URL: www.cityofalhambra.org Mailing the CCR to postal patrons within the service area (attach zip codes used) Advertising the availability of the CCR in news media (attach copy of press release) Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)

Posted the CCR in public places (attach a list of locations)

| | interi For p | Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools Delivery to community organizations (attach a list of organizations) Publication of the CCR in the electronic city newsletter or electronic community newsletter or listserv (attach a copy of the article or notice) Electronic announcement of CCR availability via social media outlets (attach list of social media outlets utilized) Other (attach a list of other methods used) systems serving at least 100,000 persons: Posted CCR on a publicly-accessible net site at the following URL: www |
|-------------|------------------------------|--|
| | Con | sumer Confidence Report Electronic Delivery Certification |
| | - | stems utilizing electronic distribution methods for CCR delivery must complete by checking all items that apply and fill-in where appropriate. |
| copy www | t URI of the | ater system mailed a notification that the CCR is available and provides a L to the CCR on a publicly available website where it can be viewed (attach a e mailed CCR notification). URL: syofalhambra.org/DocumentCenter/View/4262/ccr-2023 |
| | | |
| | Wate of an <i>Requ</i> | er system emailed the CCR as an electronic file email attachment. For system emailed the CCR text and tables inserted or embedded into the body in email, not as an attachment (attach a copy of the emailed CCR). Fuires prior DDW review and approval. Water system utilized other electronic ery method that meets the direct delivery requirement. |
| | de ho | brief description of the water system's electronic delivery procedures and ow the water system ensures delivery to customers unable to receive electronic |
| | | lling insert message was attached to May and June billing. Advising the istomer of the CCR |

| Mailing list of customers who prefer paper copy. This customer will receive a paper copy in the mails. | |
|--|--|
| 3. The water system also posts paper copy at the following location. a. Alhambra City Hall, 111 S. First Street b. Alhambra Civic Public Library, 101 S. First Street c. Joslyn Adult Recreation Center, 210 N. Chapel Ave. d. Utilities Customer Service Center, 68 S. First Street | |
| | |
| | |
| | |
| | |

This form is provided as a convenience and may be used to meet the certification requirement of section 64483(c) of the California Code of Regulations.

Account

ACCOUNT INFORMATION

ACCOUNT:

016324-000

SERVICE ADDRESS:

68 S FIRST ST

CYCLE: 520

BILLING DATE:

ROUTE: 54 5/11/2023

DUE DATE:

6/12/2023

METER READING

Previous Reading

Current Reading

Serial No. P208337

Date 2/27/2023 Reading

Date 720 4/27/2023 Reading Cons 729

ALHAMBRA, CA 91802

CITY OF ALHAMBRA CSC

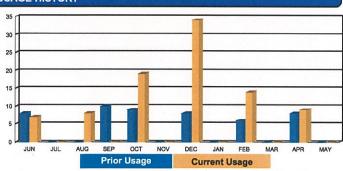
SPECIAL MESSAGE

The 2022 Water Quality Reports will be available online on July 1, 2023 at the following

URL:

https://www.cityofalhambra.org/DocumentCenter/View/4262/ ccr-2023-coming-soon_202204201213507223?bidId=

USAGE HISTORY



CURRENT CHARGES

1" Meter exempt tax 46.62 Water Charge exempt tax 24.48

TOTAL CURRENT CHARGES

71.10

BILL SUMMARY

Previous Balance 85.02 Payments Received -85.02 Additional Billing 0.00 **Current Charges** 71.10

TOTAL AMOUNT DUE

71.10

Payment

Coupon

ACCOUNT INFORMATION

PLEASE RETURN THIS PORTION ALONG WITH YOUR PAYMENT PLEASE MAKE CHECK PAYABLE TO:

CITY OF ALHAMBRA

ACCOUNT:

016324-000

SERVICE ADDRESS:

68 S FIRST ST

CYCLE: BILLING DATE: ROUTE:

54

5/11/2023

DUE DATE:

6/12/2023

AMOUNT DUE

TOTAL AMOUNT DUE BY

6/12/2023

71.10

AMOUNT ENCLOSED

REMIT PAYMENT TO:

CITY OF ALHAMBRA P O BOX 6304

ALHAMBRA, CA 91801-6304

CITY OF ALHAMBRA CSC

520

ALHAMBRA, CA 91802

