## **APPENDIX F: Certification Form (Suggested Format)**

## Consumer Confidence Report Certification Form

(to be submitted with a copy of the CCR)

(To certify electronic delivery of the CCR, use the certification form on the State Water Board's website at

http://www.swrcb.ca.gov/drinking\_water/certlic/drinkingwater/CCR.shtml)

Water System Name:		The Village MHP
Water System Number:		1900520
was distribut of availabilit contained in	ted on 6-2 by have been the report is	above hereby certifies that its Consumer Confidence Report (3-24) (date) to customers (and appropriate notices given). Further, the system certifies that the information correct and consistent with the compliance monitoring data at State Water Resources Control Board, Division of Drinking
Certified by	: Name:	Richard Connors
	Signature:	
	Title:	Management
	Phone Number:	Management  (661)  422-6228  Date:  9-26-24
	faith" efforts we	ting in Office window.  ere used to reach non-bill paying consumers. Those efforts
_	ed the following	
□ N		R on the Internet at wwwR to postal patrons within the service area (attach zip codes
	dvertising the elease)	availability of the CCR in news media (attach copy of press
C		ne CCR in a local newspaper of general circulation (attach a lished notice, including name of newspaper and date
□ P	osted the CCF	R in public places (attach a list of locations)
		iple copies of CCR to single-billed addresses serving several is apartments, businesses, and schools
		F-1

	ructions for Small Water Systems Appendix F ised <mark>February 2021</mark>
	Delivery to community organizations (attach a list of organizations)      Other (attach a list of other methods used)
	For systems serving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at the following address: www.
	For investor-owned utilities: Delivered the CCR to the California Public Utilities Commission
Thi	is form is provided as a convenience for use to meet the certification requirement of the California Code of Regulations, section 64483(c).



## LOS ANGELES COUNTY + DEPARTMENT OF PUBLIC HEALTH ENVIRONMENTAL HEALTH

Bureau of Environmental Protection
Drinking Water Program
5050 Commerce Drive, Baldwin Park, CA 91706
Phone: (626) 430-5420



## CERTIFICATION OF TIER PUBLIC NOTICE

ENFORCEMENT NUMBER	CC0000036	DATE	06/13/2024
SYSTEM NAME	THE VILLAGE MOBILE HOME PARK	SYSTEM ID	1900520
SITE ADDRESS	231 W AVENUE G LANCASTER, CA 93534	CLASS	CWS
OWNER NAME	INMYUNG LEE AND NANCY HYONAM LEE		
MAILING ADDRESS	23939 WINWARD LN VALENCIA, CA 91394		

As required by California Code of Regulation, Title 22, Section 64463, I hereby certify that the persons served were provided Tier public notification for the enforcement number listed above. The Tier public notice was issued by the method(s) indicated below:

NOTIFICATION METHOD	TYPE OF NOTIFICATION	DATE COMPLETED
V	HAND DELIVERY	6-25-24
	MAIL DELIVERY	6-14-24
	CONTINUOUS POSTING	6-14-24
/	CONSUMER CONFIDENCE REPORT	6-28-24
	OTHER METHOD (SPECIFY METHOD USED)	

NAME	Richard Connors
SIGNATURE	man
TITLE	Manayoment
DATE	6-25-24

This certification form must be completed and returned to the Los Angeles County Department of Public Health Environmental Health Drinking Water Program at <a href="mailto:swsadmin@ph.lacounty.gov">swsadmin@ph.lacounty.gov</a> within ten days of the issuance of the Tier public notice.