## **Consumer Confidence Report Certification Form**

(To be submitted with a copy of the CCR)

Water System Name:		em Name: Ant	Antelope Valley-East Kern Water Agency					
Wat	er Syst	em Number: 151	1510053					
Furth comp	er, the liance	2/27/18 (d system certifies the	ate) to customers (a at the information of	and appropriontained in	iate notices of ave the report is cor	e Report was distributed on vailability have been given). Trect and consistent with the Control Board, Division of		
Cert	ified b	y: Name:	_Justin Lives	ay				
-		Signature:	55					
		Title:	Laboratory	Director				
		Phone Num	nber: (661)943-	3201	Date	e: <u>02/27/18</u>		
	that a	oply and fill-in whe	re appropriate:		-	ete this page by checking all  description of other direct		
		ry methods used).				occupation of camer and ca		
$\boxtimes$	CCR	was distributed us	ing electronic deliv	ery method	ls described in t	he Guidance for Electronic		
	Delive	ery of the Consum	er Confidence Repo	ort (water sy	ystems utilizing	electronic delivery methods		
	must o	complete the secon	d page).					
			re used to reach n	on-bill payi	ing consumers.	Those efforts included the		
	follo	wing methods:	ot the following LIE	τ				
			at the following UR to postal patrons w		vice area (attach	zin codes used)		
	H	_				py of press release)		
		_	-			ation (attach a copy of the		
		published notice,	including name of	newspaper a	and date publishe	ed)		
		Posted the CCR is	n public places (atta	ch a list of	locations)			
		Delivery of multi	ple copies of CCR	to single-bi	illed addresses se	erving several persons, such		
	_	_	sinesses, and schoo					
			nunity organizations	-	_			
				-		ronic community newsletter		
			a copy of the articl					
	Ш			valiability v	la social media	outlets (attach list of social		
		media outlets util	st of other methods	used)				
$\boxtimes$	Fors	•			CCR on a public	ly-accessible internet site at		
		llowing URL: ww	-	I obted	on a paone	-, and control amornior offer at		

	] /	For privately-owned	utilities: Delive	ered the CCR to	o the California	a Public U	tilities Comp	nission
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## **Consumer Confidence Report Electronic Delivery Certification**

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	r systems utilizing electronic distribution methods for CCR delivery must complete this page by ing all items that apply and fill-in where appropriate.
$\boxtimes$	Water system mailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available website where it can be viewed (attach a copy of the mailed CCR notification). URL: <a href="https://www.avek.org">www.avek.org</a>
	Water system emailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available site on the Internet where it can be viewed (attach a copy of the emailed CCR notification). URL:
	Water system emailed the CCR as an electronic file email attachment.  Water system emailed the CCR text and tables inserted or embedded into the body of an email, not as an attachment (attach a copy of the emailed CCR).
	Requires prior DDW review and approval. Water system utilized other electronic delivery method that meets the direct delivery requirement.
syster	de a brief description of the water system's electronic delivery procedures and include how the water nensures delivery to customers unable to receive electronic delivery.
	led report in .pdf format directly to customers. If an email address is not on file, a hardcopy of the ned notice was mailed to the postal address on file.
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This form is provided as a convenience and may be used to meet the certification requirement of section 64483(c), California Code of Regulations.

Antelope Valley-East Kern Water Agency 2017 Annual Water Quality Report

Kern County System

Mailed/emailed to the below listed customers on  $\frac{2/27/2018}{}$  by  $\frac{1}{2}$  by  $\frac{1}{2}$ 

Boron CSD P.O. Box 1060 Boron, CA 93596 Peter Lopez or Natalie Dadey boroncsd@vahoo.com

City of California City 21000 Hacienda Blvd. California City, CA 93505

Desert Lake CSD 12200 Del Oro St. Boron, CA 93516 DeAnna Love desertlakecsd@gmail.com

**Granite Construction** P.O. Box 902500 Palmdale, CA 93590 Steve McCracken steve.mccracken@gcinc.com

Edwards Air Force Base & Air Force Research Laboratory 225 N. Rosamond Blvd. Bldg. 3500 Edwards AFB, CA 93524 mark.edwards@us.af.mil dennis.t.crittenden.mil@mail.mil

**Edgemont Acres MWC** P.O. Box 966 North Edwards, CA 93523 Bruce Davies - eamwc@hotmail.com

**FPL Energy** Attn: James Dean 41100 Hwy 395 Boron, CA 93516 j.dean@fpl.com

Moiave PUD 15844 "K" Street Mojave, CA 93501 Bruce Gaines brucepud@sbcglobal.net

**Desert Sage Apartments** Rex Nishimura 1101 Salisbury La Canada, CA 91011

Rosamond CSD 3179 35th Street West Rosamond, CA 93560 Juan De La Rosa jdelarosa@rosamondcsd.com

Dan Gillette U.S. Borax 14486 Borax Road Boron, CA 93516 daniel.gillette@riotinto.com

U.S. Borax Rio Tinto Services, Inc. P.O. Box 952005 South Jordan, UT 84095

Mojave Sector State Parks Debbie Alluis P.O. Box 895 Lebec, CA 93243 debbie.alluis@parks.ca.gov

## **OFFICERS**

DWAYNE CHISAM, P.E. General Manager

MATTHEW KNUDSON Assistant General Manager

> HOLLY H. HUGHES Secretary-Treasurer



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February 27, 2018

## Dear General Manager:

As a conservation measure the Antelope Valley-East Kern (AVEK) Water Agency has sent the 2017 Annual Water Quality Report out via email in .pdf format.

Because we did not have your email address on file this letter is to notify you of the availability of the 2017 Annual Water Quality Report on our website, www.avek.org.

If you would like to ensure you receive next year's report directly, please fill out the enclosed information sheet and return it via fax or email.

If you have any questions, please contact me by phone at 661-943-3201 or by email at jlivesay@avek.org.

Sincerely,

Justin Livesay Laboratory Director 661-943-3201 661-943-3204 (Fax)

6500 WEST AVENUE N • PALMDALE, CALIFORNIA 93551 (661) 943-3201 • www.avek.org • info@avek.org