



GAVIN NEWSOM
GOVERNOR



JARED BLUMENTHAL
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board Division of Drinking Water

Division of Drinking Water – Tehachapi District (#19) WATER QUALITY EMERGENCY NOTIFICATION PLAN – Kern County < 200 connections

Name of Utility: Bella Vista Mutual Water Company System No.: 1502653
Physical Location Address: _____

The following persons have been designated to implement the plan upon notification by the Division of Drinking Water that an imminent danger to the health of the water users exists:

Water Utility: Contact Name & Title	Email Address	Telephone		
		Day	Evening	Cell
1. Donald Hyneman President	d1hyneman@gmail.com	(770) 855-5759 (760) 378-3901	(770) 855-5759	(770) 855-5759
2. Deil Davis Board Member	plumbernthedell@aol.com	(760) 549-3079 (760) 549-3079	(760) 549-3079	(760) 417-0360
3. Donna Silas Board Member	ihavefabrics@yahoo.com	(661) 600-6044 (661) 600-6044	(661) 600-6044	(661) 600-6044

The implementation of the plan will be carried out with the following Division of Drinking Water and County Health personnel:

Contact Name & Title	Telephone	
	Day	Evening
1. Jesse Dhaliwal, Tehachapi District Engineer SWRCB - DDW, Email: jesse.dhaliwal@waterboards.ca.gov	(661) 335-7318	(661) 654-0323
2. Tricia A. Wathen, Central CA Section Chief SWRCB - DDW, Email: tricia.wathen@waterboards.ca.gov	(559) 447-3398	(559) 696-8506
3. Jeffrey Marshall, Director of Environmental Health Division Kern County Environmental Health Division	(661) 862-8740	(661) 246-5345

4. If the above personnel cannot be reached, contact:

Office of Emergency Services Warning Center (24 Hrs.) (800) 852-7550 or (916) 845-8911
When reporting a water quality emergency to the Warning Center, please ask for the
State Water Resources Control Board - Division of Drinking Water Duty Officer.

NOTIFICATION PLAN

- ☒ **STANDARD PLAN:** Please check minimum of two: ☐ Door-to-door delivery, ☒ Posted Notification,
☒ Social Media or Email, ☐ News Media (TV, Radio), ☒ Reverse 911/Telephone.
☐ **ALTERNATE PLAN:** Please check if you propose to use another method, and attach the alternate plan to this form.

ESTIMATED Time to Issue Notice: _____ hours (Must be completed)

Report prepared by:

Donald L Hyneman

Date: 16 Aug 2022

Signature and Title

Donald L Hyneman

E. JOAQUIN ESQUIVEL, CHAIR | EILEEN SOBECK, EXECUTIVE DIRECTOR

4925 Commerce Drive, Suite 120, Bakersfield, CA 93309 | www.waterboards.ca.gov