

APPENDIX F: Certification Form (Suggested Format)

Consumer Confidence Report Certification Form

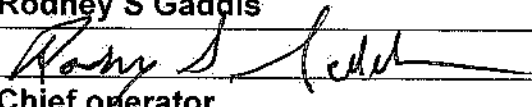
(to be submitted with a copy of the CCR)

(To certify electronic delivery of the CCR, use the certification form on the State Water Board's website at

http://www.swrcb.ca.gov/drinking_water/certlic/drinkingwater/CCR.shtml)

Water System Name:	Calipatria State Prison
Water System Number:	1310800

The water system named above hereby certifies that its Consumer Confidence Report was distributed on 6/30/21 (date) to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water.

Certified by:	Name:	Rodney S Gaddis	
	Signature:		
	Title:	Chief operator	
	Phone Number:	760-348-7000 Ext 7125	Date: 7/12/21

To summarize report delivery used and good-faith efforts taken, please complete the below by checking all items that apply and fill-in where appropriate:

☐ CCR was distributed by mail or other direct delivery methods. Specify other direct delivery methods used: _____

☐ "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:

- ☐ Posting the CCR on the Internet at www.
- ☐ Mailing the CCR to postal patrons within the service area (attach zip codes used)
- ☐ Advertising the availability of the CCR in news media (attach copy of press release)
- ☐ Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)
- ☒ Posted the CCR in public places (attach a list of locations)
- ☐ Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools

Instructions for Small Water Systems Appendix F
Revised February 2021

- ☐ Delivery to community organizations (attach a list of organizations)
- ☐ Other (attach a list of other methods used)
- ☐ For systems serving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at the following address: www._____
- ☐ For investor-owned utilities: Delivered the CCR to the California Public Utilities Commission

This form is provided as a convenience for use to meet the certification requirement of the California Code of Regulations, section 64483(c).








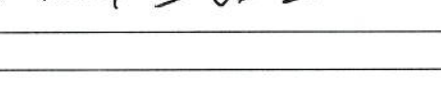
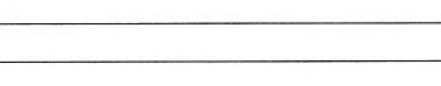
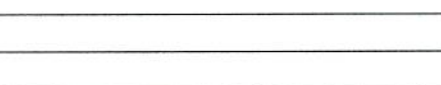
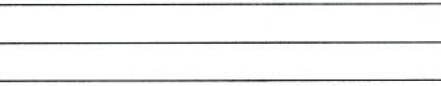
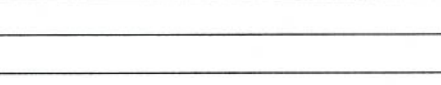
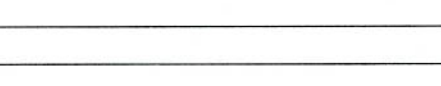
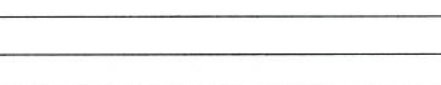
CALIPATRIA STATE PRISON

2020 POSTING LOCATIONS

For 2020 CCR

POSTING LOCATIONS		DATE POSTED	CCR POSTED BY
1. Water Treatment Plant / Bldg # 210	Office Bulletin Board		
2. Water Treatment Plant / Bldg # 212	Chemical Room Bulletin Board		
3. Warehouse / Bldg. # 700 NORTH	Bulletin Board		
4. Mail Room / Bldg. # 700 SOUTH	Bulletin Board		
5. State Garage Bldg. # 553	Bulletin Board		
6. Fire Station Bldg. # 701	Bulletin Board		
7. Administration Building / Bldg. # 800	Bulletin Board		
8. Administration Building / Bldg. # 800	Staff Lunch Area		
9. Main Staff & Visitor Entrance / Bldg. # 805	Bulletin Board		
10. Sallyport (Vehicle Entrance) / Bldg. # 806	Bulletin Board		
11. Infirmary / Bldg. # 461	Bulletin Board	6/30/21 09:31	(R) F
12. Level One / Bldg. # 903	Programming Office Bulletin Board		
13. Level One / Bldg. # 905	Visiting Area Bulletin Board		
14. Level One / Bldg. # 901	Dorm 1 Bulletin Board		
15. Level One / Bldg. # 902	Dorm 2 Bulletin Board		
16. Facility "A" / Bldg. # 421	Programming Office Bulletin Board	6/30/21 09:16	(R) F
17. Facility "A" / Bldg. # 430	Visiting Area Bulletin Board	6/30/21 09:48	(R) F
18. Facility "A" / Bldg. # 325	Housing Unit 1 Bulletin Board	6/30/21 10:05	(R) F
19. Facility "A" / Bldg. # 324	Housing Unit 2 Bulletin Board	6/30/21 10:15	(R) F
20. Facility "A" / Bldg. # 323	Housing Unit 3 Bulletin Board	6/30/21 10:28	(R) F
21. Facility "A" / Bldg. # 322	Housing Unit 4 Bulletin Board	6/30/21 10:35	(R) F
22. Facility "A" / Bldg. # 321	Housing Unit 5 Bulletin Board	6/30/21 10:45	(R) F
23. Facility "B" / Bldg. # 431	Programming Office Bulletin Board	6/30/21 10:55	(R) F
24. Facility "B" / Bldg. # 430	Visiting Area Bulletin Board	6/30/21 10:55	(R) F
25. Facility "B" / Bldg. # 335	Housing Unit 1 Bulletin Board	6/30/21 11:12	(R) F
26. Facility "B" / Bldg. # 334	Housing Unit 2 Bulletin Board	6/30/21 11:20	(R) F
27. Facility "B" / Bldg. # 333	Housing Unit 3 Bulletin Board	6/30/21 11:28	(R) F
28. Facility "B" / Bldg. # 332	Housing Unit 4 Bulletin Board	6/30/21 11:36	(R) F
29. Facility "B" / Bldg. # 331	Housing Unit 5 Bulletin Board	6/30/21 11:47	(R) F
30. Plant Operation Office "B" / Bldg. # 551	Office Bulletin Board	6/30/21 09:40	(R) F
31. Facility "C" / Bldg. # 441	Programming Office Bulletin Board	6/30/21 11:59	(R) F
32. Facility "C" / Bldg. # 440	Visiting Area Bulletin Board	6/30/21 12:08	(R) F
33. Facility "C" / Bldg. # 345	Housing Unit 1 Bulletin Board	6/30/21 12:16	(R) F
34. Facility "C" / Bldg. # 344	Housing Unit 2 Bulletin Board	6/30/21 12:24	(R) F
35. Facility "C" / Bldg. # 343	Housing Unit 3 Bulletin Board	6/30/21 12:30	(R) F
36. Facility "C" / Bldg. # 342	Housing Unit 4 Bulletin Board	6/30/21 12:42	(R) F
37. Facility "C" / Bldg. # 341	Housing Unit 5 Bulletin Board	6/30/21 12:52	(R) F
38. Facility "D" / Bldg. # 451	Programming Office Bulletin Board	6/30/21 12:59	(R) F
39. Facility "D" / Bldg. # 440	Visiting Area Bulletin Board	6/30/21 13:08	(R) F
40. Facility "D" / Bldg. # 355	Housing Unit 1 Bulletin Board	6/30/21 13:16	(R) F
41. Facility "D" / Bldg. # 354	Housing Unit 2 Bulletin Board	6/30/21 13:25	(R) F
42. Facility "D" / Bldg. # 353	Housing Unit 3 Bulletin Board	6/30/21 13:39	(R) F
43. Facility "D" / Bldg. # 352	Housing Unit 4 Bulletin Board	6/30/21 13:43	(R) F
44. Facility "D" / Bldg. # 351	Housing Unit 5 Bulletin Board	6/30/21 11:52	(R) F
45. ASU / Bldg. # 360	Programming Office Bulletin Board	6/30/21 09:20	(R) F
46. Accounting Office / Bldg. 512	Office Bulletin Board		

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6. Fire Station Bldg. # 701	Bulletin Board	06/30/21	
7. Administration Building / Bldg. # 800	Bulletin Board	6/30/21	
8. Administration Building / Bldg. # 800	Staff Lunch Area	6/30/21	
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