## Consumer Confidence Report Certification Form (To be submitted with a copy of the CCR)

Water System Name: City of Sanger					
Water System Number: CA1010029					
was distribut appropriate no nformation c	ed on otices of ava- ontained in ta previous	06/30/2022 lability have been the report is coly submitted to	ertifies that its Consumer Confidence Report (date) to customers (and n given). Further, the system certifies that the orrect and consistent with the compliance the State Water Resources Control Board,		
Certified by:					
Name: John	Mulligan		Title: Public Works Director		
Signature:			Date:06/30/2022		
Phone numb	er: <b>(559) 87</b> 0	6-6300 x 1250	blank		
oage by check  ✓ CCR was  other dire  ✓ CCR was  for Electr	s distributed ect delivery redistributed onic Delivery	that apply and fire that apply and fire the theory of the Consumer that apply and fire the theory of the Consumer that apply and fire the the the the the the the the the th	ood-faith efforts taken, please complete this ill-in where appropriate:  direct delivery methods (attach description of delivery methods described in the Guidance er Confidence Report (water systems utilizing plete the second page).		
<ul> <li>electronic delivery methods must complete the second page).</li> <li>"Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:</li> <li>Posting the CCR at the following URL: www.ci.sanger.ca.us/water/ccr</li> </ul>					
☐ Ma use ☐ Adv	iling the CC ed) vertising the	R to postal patro	ons within the service area (attach zip codes		
☐ Pul cop			al newspaper of general circulation (attach a including name of newspaper and date		
⊠ Del	ivery of mult	iple copies of CO	c (attach a list of locations)  CR to single-billed addresses serving several usinesses, and schools		
11	persons, such as apartments, businesses, and schools  Delivery to community organizations (attach a list of organizations)				

	Publication of the CCR in the electronic city newsletter	or electronic community		
	newsletter or listserv (attach a copy of the article or n	otice)		
	☐ Electronic announcement of CCR availability via social media outlets (attach			
	list of social media outlets utilized)			
	Other (attach a list of other methods used)			
	For systems serving at least 100,000 persons: Posted CCR	on a publicly-accessible		
	internet site at the following URL: www			
	For privately-owned utilities: Delivered the CCR to the	California Public Utilities		
	Commission			
	Consumer Confidence Report Electronic Delive	erv Certification		
		•		
	ter systems utilizing electronic distribution methods for CCR	•		
this <sub>l</sub>	page by checking all items that apply and fill-in where appro	priate.		
$\boxtimes$	Water system mailed a notification that the CCR is available	ale and provides a direct		
	URL to the CCR on a publicly available website where it			
		notification). URL:		
	www.ci.sanger.ca.us/water/ccr	iotilication). ORL.		
	Water system emailed a notification that the CCR is availal	ole and provides a direct		
	URL to the CCR on a publicly available site on the Interne			
	(attach a copy of the emailed CCR	notification). URL:		
	www.	nounoadon). Ortz.		
	Water system emailed the CCR as an electronic file email a	attachment		
	Water system emailed the CCR text and tables inserted or			
<del> </del>	of an email, not as an attachment (attach a copy of the ema	<del>-</del>		
	Requires prior DDW review and approval. Water system	•		
	delivery method that meets the direct delivery requirement.			
Prov	vide a brief description of the water system's electronic o	lelivery procedures and		
	ude how the water system ensures delivery to customers una			
deliv	very.			
The	- City of Common included a colored in carting H. Athen 1991 by			
	e City of Sanger included a colored insert in all of the utility bill			
	e insert informed the recipients that the 2021 CCR was avanted in English and Spanish (See attached). Residents war			
	21 CCR can request one from the City and it will be mailed			
	dress. Copies of the full CCR are also available at City Hall.			
	- spile of the same of the sam			

This form is provided as a convenience and may be used to meet the certification requirement of section 64483(c) of the California Code of Regulations.

United States Postal Service
Postage Statement -- First-Class Mail

I	saction Number: 218018262435 M0	C	APS / EPS Transaction	Number:	Postage Stateme	ent Number:		
Mailing Group ID 364384890 Preparer				Mailing Job Numbe		er	Open Date 06-29-2022	
ğ.	Ö <sub>Preparer</sub> 의 1920-PI-PROFESSIONAL PRINT AND MAIL				Origin PSW - Maile		er Entered	Close Date
Mailing	Job Description							,
Mailer	Permit Holder's Name and Address and Email Address, if Any  PROFESSIONAL PRINT AND MAIL 2818 HAMILTON AVE		PROFESSI 2818 E HAI FRESNO, ( Contact Na (559)237-7- MIKEC@PI	Name and Address of Mailing Agent (If other than permit holder)  PROFESSIONAL PRINT AND MAIL 2818 E HAMILTON AVE FRESNO, CA 93721-3209 Contact Name: MIKE CARLILE (559)237-7468 MIKEC@PRINTFRESNO.COM  CRID: 2437545		Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder)  City of Sanger 1700 7TH ST SANGER, CA 93657-2804  CRID: 2036979		
	Post Office of Mailing FRESNO CA 93706-9998	Processing Category Letters	Hold For Pickup	Mailer's Mailing Date 06/29/22	Federal	Agency Cost Code	Statement Seq. No.	No. & type of Containers Sacks: 0
	Type of Postage Permit Imprint	(may include Cards)	No. of Pieces	Weight of a Single Pie 0.0590 lbs.	eight of a Single Piece Combined []Single		SSF Transaction ID #	1 ft. Letter Trays: 2 2 ft. Letter Trays: 21 EMM Letter Trays: 0
						Total Pieces 7,136	Flat Trays: 0 Pallets: 0	
	For Mail Enclosed Within Another Class  []Marketing Mail []Bound Printed Matter []Library Mail []Media Mail				[]Periodicals []Parcel Post	Customer Generated Electronic Labels [ ] SigCon	Other: 0	
	For Automation Rate Pieces, Enter Date of Address Matching and Coding  Move Update Metho Ancillary Serv				<sup>od:</sup> vice Endorsement			
	Letter-size mailpieces contain: []Round Trip Only: One DVD	D/CD or oth	ner disk	Parts Completed	3			
age	This is a Political Mailing No This is Official Election Mail No		Subtotal Postage (Add parts totals) \$3,295.					
Posta	Complete if the mailing includes pieces bearing metered/PC Postage or precanceled stamps.  Rate at Which Postage Affixed (Check one)  []Correct []Lowest []Neither					\$0.000		
3	Incentive/Discount \$0.00							
3	Net Postage Due						\$0.00 \$3,295.31	
For USPS Use Only: Additional Postage Payment (State reason)					ψ0,290.01			
					Total U	SPS Adjust	ed Postage	\$3,295.31
Certifica	Incentive/Discount Claimed: The mailer certifies acceptan he or she is authorized on be any deficiencies resulting froi accurate, truthful, and comple claimed; and that the mailing information on this form or wi Privacy Notice: For informatic	ce of liabili half of the m matters ete; that the does not o no omits in	e mailer then that mai within their responsil the mail and the suppo contain any matter puri offormation requested	t to pay any revenu ler is bound by the bility, knowledge, or orting documentatio rohibited by law or p on this form may b	certification and control. The m n comply with a postal regulation e subject to crir	agrees to pay an ailer hereby certifi Il postal standard n. I understand tha	y deficiencies. In additi es that all information f s and the mailing qualif at anyone who furnishe:	on, agents may be liable for furnished on this form is ies for the prices and fees s false or misleading
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## Part B

## Nonautomation Prices Machinable Letters

		Price	No. of Pieces	Subtotal	Discount	Fee Total	Total Postage
	v			Postage	Total		
B3	AADC	\$0.461	6,966	\$3,211.326	\$0.0000	\$0.0000	\$3,211.3260
				0			
B4	Mixed AADC	\$0.494	170	\$83.9800	\$0.0000	\$0.0000	\$83.9800

Part B Total (Add lines B1-B20)	\$3,295.31
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To view and to learn more about your drinking water, please visit the following URL:

www.ci.sanger.ca.us/water/ccr

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The 2021 Consumer Confidence Report contains important information about your drinking water, download your copy today. If you would like a paper copy of the report mailed to your mailing address or would like to speak to someone about the report please call (559) 876-6300.

Este informe contiene informacion muy importante sobre su agua potable. Traduzcalo o hable con alguien que lo entienda bien. Si desea que se le envie una copia del informe a su direccion postal o si desea hablar con alguien sobre el informe, favor de comunicarse para asistirlo en espanol (559) 876-6300.