

**Consumer Confidence Report
Certification Form**
(To be submitted with a copy of the CCR)

Water System Name: Foothill Elementary School

Water System Number: 1000476

The water system named above hereby certifies that its Consumer Confidence Report was distributed on 6-18-19 (date) to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water (DDW).

Certified by: Name: James Harris
Signature: [Signature]
Title: Facilities & Maintenance Supv.
Phone Number: (559) 855-8314 Date: 6-18-19

To summarize report delivery used and good-faith efforts taken, please complete this page by checking all items that apply and fill-in where appropriate:

- ☒ CCR was distributed by mail or other direct delivery methods (attach description of other direct delivery methods used).
- ☒ CCR was distributed using electronic delivery methods described in the Guidance for Electronic Delivery of the Consumer Confidence Report (water systems utilizing electronic delivery methods must complete the second page).
- ☐ "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:
 - ☐ Posting the CCR at the following URL: www._____
 - ☐ Mailing the CCR to postal patrons within the service area (attach zip codes used)
 - ☐ Advertising the availability of the CCR in news media (attach copy of press release)
 - ☐ Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)
 - ☐ Posted the CCR in public places (attach a list of locations)
 - ☐ Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools
 - ☐ Delivery to community organizations (attach a list of organizations)
 - ☐ Publication of the CCR in the electronic city newsletter or electronic community newsletter or listserv (attach a copy of the article or notice)
 - ☐ Electronic announcement of CCR availability via social media outlets (attach list of social media outlets utilized)
 - ☐ Other (attach a list of other methods used)
- ☐ For systems serving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at the following URL: www._____
- ☐ For privately-owned utilities: Delivered the CCR to the California Public Utilities Commission

Consumer Confidence Report Electronic Delivery Certification

Water systems utilizing electronic distribution methods for CCR delivery must complete this page by checking all items that apply and fill-in where appropriate.

- ☐ Water system mailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available website where it can be viewed (attach a copy of the mailed CCR notification). URL: www.
- ☒ Water system emailed a notification that the CCR is available and provides a direct URL to the CCR on a publicly available site on the Internet where it can be viewed (attach a copy of the emailed CCR notification). URL: www. sierrausd.org/fesccr
- ☐ Water system emailed the CCR as an electronic file email attachment.
- ☐ Water system emailed the CCR text and tables inserted or embedded into the body of an email, not as an attachment (attach a copy of the emailed CCR).
- ☐ *Requires prior DDW review and approval.* Water system utilized other electronic delivery method that meets the direct delivery requirement.

Provide a brief description of the water system's electronic delivery procedures and include how the water system ensures delivery to customers unable to receive electronic delivery.

We sent out the monthly newsletter to each family at Foothill Elementary School. Within the newsletter, there's a paragraph regarding the Consumer Confidence Report with a direct URL link to the CCR on our website. (See attached newsletter) We also included a phone number where they can call to request a mailed copy of the CCR.

*This form is provided as a convenience and may be used to meet the certification requirement of
section 64483(c) of the California Code of Regulations.*



Eagle Monthly

- FOOTHILL ELEMENTARY SCHOOL, PRATHER, CA -

APRIL 25, 2019

https://www.sierrausd.org/FES

Sierra Unified School District

SURF'S UP!

Eagle Carnival May 31 - 4:00 - 8:00 PM

Let's celebrate our great school! Our Foothill Elementary School-Parent Faculty Association (FES PFA) community would like to invite you to our upcoming Kick-off Summer Carnival on Friday, May 31st from 4-8pm, at Foothill Elementary School in Prather.

This is a wonderful event to bring your family! We will have great food, many fun games to play, face painting, bounce houses, our "ever-popular" Cake Walk, prizes to win and stage entertainment. All the while, each dollar this Carnival raises goes right back to our students at Foothill Elementary!

FES PFA is a proud non profit fundraising organization that is committed to enhancing the educational experience for FES students. PFA has provided funds for class field trips, classroom grants, and campus Eaglefication. Over the last three years Foothill has gone from offering four to five sports or clubs a year to offering a calendar full of opportunities for our students. These include: rocket club; computer coding; crafting club; spelling bee award winners; dirt bike club; guitar club; and the list goes on. All of these are due to the support of the PFA at Foothill with funds raised from our carnival.

The carnival is the number one fundraiser of the year. This is when our community comes together to celebrate our community and to raise funds to support an education at Foothill that is truly second to none. It is our community that makes the difference and on May 31 we look forward to celebrating.

There are many ways you can contribute: Be a sponsor \$50-\$100; \$200; \$300 and beyond; make a donation to the silent auction; volunteer to run a booth; help setup and/or tear down; bring the entire family and all the extended family to play, eat, dance, laugh and be awesome.

Contact a member of the PFA Leadership team; Lauri King, Courtney Burke; Danielle Fishburn; Becca Goodman & Lindsay Brown, or call the office 559-855-3551 to get involved.

The Consumer Confidence Report, or CCR, is an annual water quality report that the Safe Drinking Water Act (SDWA) requires Sierra Unified School District to provide you with. The purpose of the CCR is to raise customers' awareness of the quality of their drinking water, where their drinking water comes from, and the importance of protecting drinking water sources.

The 2018 Consumer Confidence Report will be available to view on June 30, 2019 at the following URL:

<http://www.sierrausd.org/fescr>

If you would like a paper copy of the 2018 CCR sent to your mailing address



2019 Eagle Track Team

Open House - SHABLAMO - Hollywood

Hard to believe this is the last newsletter of this school year. Our 3rd - 6th grade students are in the midst of annual state testing. This is our opportunity for students to show our Eagle Best on the test. The second half of May is filled with terrific field trips for 4th (Yosemite) and 6th (Montana De Oro) graders. We also have science day and will host 5th grade conservation day. At the end of the month we invite all families to school on May 22 for Open House. After the big surfing carnival (see the front page) our Eagle Scholars will have some fun to celebrate their accomplishments the last week of school. On June 4 we will have our last SHABLAMO of the year with water fun and the next day (June 5) students will show off all our epic talent at the Hollywood Talent Show.

MAY/JUNE

Here's what's happening on the Eagle Campus

Listed here are important dates and events on the calendar. We update the calendar on the website regularly and send home a half page every Thursday with the calendar and menu for the week ahead.

- **April 29 - Last Late Start**
- **April 30 - Guitar Club 3 - 4:30**
- **May 1 - Computer Club 3 - 4:30**
- **May 2 - Guitar Club 3 - 4:30**
- **May 6 - NO LATE START - School Begins 8:20; PFA Meeting 3:30**
- **May 7 - Guitar Club 3 - 4:30**
- **May 8 - Computer Club 3 - 4:30**
- **May 9 - Guitar Club 3 - 4:30**
- **May 10 - 4th Grade to Yosemite; 2nd-3rd-5th to Science Day at Shaver**
- **May 13 - 6th grade pictures for 7th grade ID**
- **May 14 - Guitar Club 3 - 4:30**
- **May 15 - 5th Grade Conservation Day; Computer Club 3 - 4:30**
- **May 16 - Guitar Club 3 - 4:30**
- **May 17 - 6th Grade to Montana De Oro**
- **May 20 - Talent Show Tryouts**
- **May 21 - Guitar Club 3 - 4:30**
- **May 22 - Open House**
- **May 23 - Guitar Club 3 - 4:30; Spring Concert 1:30**
- **May 24 - Spring Concert 1:30**
- **May 27 - Memorial Day**
- **May 28 - Eagle Awards**
- **May 29 - Eagle Awards; 4th Grade Flag Day**
- **May 30 - 6th Grade to Sierra Jr. High AM; 6th grade dance 1:30 - 2:30 PM**
- **May 31 - CARNIVAL (See Mrs. Harris 7:30 - 7:45 @ Carnival say Eagles are Epic for a ninja)**
- **June 3 - 5th Grade Pool Party @ SHS 1 pm - 3 pm**
- **June 4 - SHABLAMO**
- **June 5 - Talent Show**
- **June 6 - Last Day of School 6th grade promotion MPR 9:30; Dismiss 1:05**