## **APPENDIX B: eCCR Certification Form (Suggested Format)**

## Consumer Confidence Report Certification Form (To be submitted with a copy of the CCR)

| Water System Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Shaver Lake He                                      | eights PA                                                                                                                                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Water System Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CA1000069                                           |                                                                                                                                                                                                                           |  |
| was distributed on4/2 availability have been give in the report is correct an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23/2024<br>n). Further, the s<br>id consistent with | ertifies that its Consumer Confidence Report to customers (and appropriate notices of system certifies that the information contained the compliance monitoring data previously Control Board, Division of Drinking Water |  |
| Certified by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                                                                                                                                                                                                           |  |
| Name: Mitchell Wright                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     | Title:Operations Manager                                                                                                                                                                                                  |  |
| Signature: Mitchell Wright                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     | Date:4/23/2024                                                                                                                                                                                                            |  |
| Phone number: 559-797-0542                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     | blank                                                                                                                                                                                                                     |  |
| <ul> <li>page by checking all items that apply and fill-in where appropriate:</li> <li>         □ CCR was distributed by mail or other direct delivery methods: Distributed via email</li> <li>□ CCR was distributed using electronic delivery methods described in the Guidance for Electronic Delivery of the Consumer Confidence Report (water systems utilizing electronic delivery methods must complete the second page).</li> <li>□ "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:</li> <li>□ Posting the CCR at the following URL: www.shaverlakeheights.org</li> </ul> |                                                     |                                                                                                                                                                                                                           |  |
| <ul> <li>Mailing the CCR to postal patrons within the service area (attach zip codes used)</li> <li>Advertising the availability of the CCR in news media (attach copy of press release)</li> <li>Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date</li> </ul>                                                                                                                                                                                                                                                                                      |                                                     |                                                                                                                                                                                                                           |  |
| published)  Posted the CCF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | published) Posted the CCR in public places:         |                                                                                                                                                                                                                           |  |