

Angler's Ranch Water Company #3  
P.O. Box 854  
Bethel Island, California 94511  
408-475-2174  
<https://anglersranch3.wixsite.com/website>

March 1, 2025,

Subject: FY2025 Consumer Confidence Report

Dear Members,

In accordance with Title 22 of the California Code of Regulations, we are required to provide our members with a yearly Consumer Confidence Report delineating the details of our water quality. The revised requirements of Title 22 states that we need only report and comment on any constituent which exceeds the Maximum Contaminant Level (MCL). I am pleased to report that test results indicate we have not exceeded the MCL for any Primary Drinking Water Standards (PDWS), which affect health. The only MCL exceeded was for the Secondary Drinking Water Standards (SDWS) for Manganese, however SDWS do not affect health, but only the taste, odor, and appearance of the water.

Please see the attached test results.

Sincerely, Dennis Eisenbeis  
Secretary-Treasurer

attachments



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Alpha Analytical Laboratories, Inc.

email: [clientservices@alpha-labs.com](mailto:clientservices@alpha-labs.com)

Corporate: 208 Mason Street | Ukiah, CA 95482 | T: 707-468-0401 | F: 707-468-5267 | ELAP# 1551

27 February 2025

Angler's Ranch Water Company #3

Attn: Dennis Eisenbeis

2118 Taylor Road

Bethel Island, CA 94511

RE: Water Quality

Work Order: 25B3905

Enclosed are the results of analyses for samples received by the laboratory on 02/20/25 09:15. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Robbie C. Phillips

Project Manager



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Angler's Ranch Water Company #3  
2118 Taylor Road  
Bethel Island, CA 94511

Project Manager: Dennis Eisenbeis  
Project: Water Quality  
Project Number: 0707501

Reported:  
02/27/25 14:37

Bay Area: 262 Rickenbacker Circle | Livermore, CA 94551 | 925-828-6226 | ELAP# 2728  
Central Valley: 9090 Union Park Way Suite 113 | Elk Grove, CA 95624 | 916-686-5190 | ELAP# 2922  
North Bay: 737 Southpoint Blvd Unit D | Petaluma, CA 94954 | 707-769-3128 | ELAP# 2303  
San Diego: 2722 Loker Avenue West Suite A | Carlsbad, CA 92010 | 760-930-2555 | ELAP# 3055  
Los Angeles: 1230 E. 223rd Street Suite 205 | Carson, CA 90745 | 424-267-5032 | ELAP# 3091

### ANALYTICAL REPORT FOR SAMPLES

Sample ID	Laboratory ID	Matrix	Date Sampled	Date Received
Upper Hose Bib @ Pumphouse	25B3905-01	Water	02/19/25 09:30	02/20/25 09:15



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Angler's Ranch Water Company #3 2118 Taylor Road Bethel Island, CA 94511	Project Manager: Dennis Eisenbeis Project: Water Quality Project Number: 0707501	Reported: 02/27/25 14:37
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	Result	Units	Reporting Limit	Dilution	Batch	Prepared	Analyzed	ELAP#	Method	Note
<b>Upper Hose Bib @ Pumphouse (25B3905-01)</b>										
<b>Metals by EPA 200 Series Methods</b>										
Chromium, hexavalent	ND	ug/L	0.100	1	AB54490	02/22/25 02:06	02/22/25 02:06	1551	EPA 218.7	

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*



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**Notes and Definitions**

ND Analyte NOT DETECTED at or above the reporting limit

dry Sample results reported on a dry weight basis

RPD Relative Percent Difference

\* ELAP does not offer accreditation in this matrix for the requested analyte/method combination.

